

JOURNAL  
OF THE PROCEEDINGS  
OF THE  
SIXTY-NINTH ANNUAL CONVENTION  
OF  
The Protestant Episcopal Church in South-Carolina,  
HELD IN CHRIST CHURCH, GREENVILLE,  
On the 9th, 10th and 11th of June,  
1858.

WITH  
LISTS OF THE CLERGY AND PARISHES,  
THE PAROCHIAL REPORTS, THE CONSTITUTION, CANONS AND RULES  
OF ORDER, AND THE STANDING RESOLUTIONS.

---

CHARLESTON:  
PRINTED BY A. E. MILLER,  
No. 3, State-Street.

1858.

S. C.  
283.757  
P94j  
1858

**EX LIBRIS**



**THE  
SOUTH CAROLINIANA  
LIBRARY**

LIST OF THE CLERGY IN THE DIOCESE OF SOUTH-CAROLINA,  
JUNE 9TH, 1858.

---

- The Rt. Rev. THOMAS F. DAVIS, *Bishop of the Diocese, and Rector of Grace Church, Camden.*
- The Rev. Thomas S. Arthur, *Rector of Christ Church, Greenville.*
- “ Robert W. Barnwell, Jr., (Deacon,) *Professor in the South-Carolina College.*
- “ Edmund E. Bellinger, *Rector of St. Jude's Church, Wal-terboro'.*
- “ John Barnwell Campbell, *Charleston.*
- “ Andrew H. Cornish, *Rector of St. Paul's Church, Pendleton.*
- “ John H. Cornish, *Rector of St. Thaddæus's Church, Aiken.*
- “ Thomas F. Davis, Jr., *Assistant Minister of Grace Church, Camden.*
- “ Wm. Dehon, *Rector of St. Stephen's and Upper St. John's.*
- “ H. M. Denison, *Rector of St. Peter's Church, Charleston.*
- “ J. Grinké Drayton, *Rector of St. Andrew's Parish.*
- “ James H. Elliott, *Assistant Minister of St. Michael's Church, Charleston.*
- “ Stephen Elliott, *Rector of St. Bartholomew's Parish.*
- “ John R. Fell, *Rector of Christ Church Parish.*
- “ Christopher P. Gadsden, *Missionary at St. Luke's Church, Charleston.*
- “ Philip Gadsden, *Rector of St. Paul's Parish, Stono, and St. Paul's Church, Summerville.*
- “ James D. Gibson.
- “ T. J. Girardeau, *Rector of the Church of the Messiah, North Santee.*
- “ Alexander Glennie, *Rector of All-Saints' Parish, Wacca-maw.*
- “ J. Merceir Green, (Deacon,) *Minister of Christ Church, Charleston.*
- “ Alexander Gregg, *Rector of St. David's Church, Cheraw.*
- “ B. E. Habersham, *Rector of Trinity Church, Edgefield.*
- “ Christian Hancel, D. D., *Rector of St. Paul's Church, Radcliffeboro'.*
- 5060  
233.757  
0241

The Rev. J. Stuart Hanckel, *Rector of St. Thomas and St. Dennis's Parish.*

" Wm. H. Hanckel, *Minister of Calvary Church, Charleston.*

" Robert T. Howard, *Rector of Prince George's Parish, Winjaw.*

" Wm. B. W. Howe, *Rector of St. John's Parish, Berkley.*

" Joseph Hunter, *Rector of Prince Frederick's Chapel, Peedee.*

" Nathaniel Hyatt, *Rector of St. James's Parish, Santee.*

" P. Ger ais Jenkins, M. D., *Missionary in St. John's Parish, John's Island.*

" Benjamin Johnson, *Rector of Trinity Church, Abbeville.*

" William Johnson, *Rector of St. Helena's Church, St. Helena Island.*

" John S. Kidney, *Rector of Trinity Church, Society Hill.*

" Clement F. Jones, D. D., *Rector of the Church of the Advent, Spartanburg, and Calvary Church, Glenn Springs.*

" P. Trapier Keith, *Rector of St. Michael's Church, Charleston.*

" Lucien C. Lance, *Assistant Minister of All Saints' Parish, Waccamaw.*

" Maurice H. Lance, *residing near Georgetown.*

" Charles E. Leverett, *residing in Beaufort.*

" Edward C. Logan, *Teacher of the School, and Missionary in the Parish of St. Thomas and St. Dennis.*

" Thomas N. Lucas, *Missionary at Providence, Sumter District.*

" Alexander W. Marshall, D. D., *Minister of St. John's Chapel, Hampstead, Charleston.*

" John D. McCollough, *Rector of St. John's Church, Fairfield.*

" David McElheran, *Missionary at Mount Pleasant.*

" Stiles Mellichamp, *Rector of St. James's Church, James Island.*

" James W. Miles, *residing in Charleston.*

" Augustus Moore, *Rector of Christ Church, Mar's Bluff.*

" Josiah Obear, *residing in Winnsboro'.*

" A. F. Olmsted, *Rector of the Church of the Good Shepherd, Yorkville, and Missionary at Chester.*

" Henry L. Phillips, *Missionary in All-Saints' Parish, Waccamaw.*

" C. C. Pinckney, Jr., *Rector of Grace Church, Charleston.*

" A. T. Porter, *Rector of the Church of the Holy Communion Cannonsboro', Charleston.*

The Rev. Wm. T. Potter, *residing in Beaufort District.*

- “ Wm. O. Prentiss.
- “ J. Maxwell Pringle, *Missionary at Christ Church, Columbia.*
- “ James H. Quinby, (Deacon,) *Missionary in St. Stephen's and Upper St. John's.*
- “ Edward Reed, *officiating at Flat Rock, No. Ca.*
- “ John J. Roberts, *Rector of the Church of the Holy Cross, Claremont, Stateburg.*
- “ B. B. Sams, (Deacon,) *Missionary officiating in Grace Church, Charleston.*
- “ J. J. Sams, *Rector of Trinity Church, Black Oak.*
- “ Joseph B. Seabrook, *officiating to the Negroes near Bluffton.*
- “ Richard S. Seely, *officiating in Lexington.*
- “ Peter J. Shand, *Rector of Trinity Church, Columbia.*
- “ James Stoney, M. D., *Rector of St. Luke's Parish.*
- “ J. W. Taylor, M. D., (Deacon,) *officiating in the Church of the Redeemer, Orangeburg.*
- “ Paul Trapier, *residing near Lynchburg, Va.*
- “ Richard S. Trapier, *Rector of St. John's Church, John's Island.*
- “ Edwin A. Wagner, *Rector of the Church of the Holy Apostles, Barnwell, and Missionary to Orangeburg.*
- “ C. Bruce Walker, *residing in Columbia.*
- “ Edward T. Walker, *Missionary to Negroes in Beaufort District.*
- “ Joseph R. Walker, D. D., *Rector of St. Helena's Church, Beaufort.*
- “ Cranmore Wallace, *Minister of St. Stephen's Chapel, Charleston.*
- “ J. V. Welch, *Deacon in the Parish of the Holy Trinity, Grahamville.*
- “ Arthur Wigfall, *Rector of the Church of the Holy Trinity, Grahamville.*

## CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop,.....	1
Priests,.....	68
Deacons,.....	5
	—
Total,.....	74

The following Clergymen were not present at Convention, viz :

The Rev. R. W. Barnwell, Jr.,	The Rev. T. N. Lucas,
“ J. B. Campbell,	“ D. McElheran,
“ Wm. Dehon,	“ S. Mellichamp,
“ J. R. Fell,	“ J. W. Miles,
“ Philip Gadsden,	“ J. Obear,
“ J. D. Gibson,	“ H. L. Phillips,
“ T. J. Girardeau,	“ A. T. Porter,
“ A. Glennie,	“ Wm. T. Potter,
“ A. Gregg,	“ Wm. O. Prentiss,
“ C. Hanckel, D. D.,	“ J. J. Sams,
“ R. T. Howard,	“ J. B. Seabrook,
“ Joseph Hunter,	“ R. S. Seely,
“ N. Hyatt,	“ J. W. Taylor,
“ P. G. Jenkins,	“ P. Trapier,
“ M. H. Lance,	“ R. S. Trapier,
“ C. E. Leverett,	“ E. T. Walker,
“ E. C. Logan,	“ J. V. Welch.—34,

The Rev. Richard Johnson, of the Diocese of Georgia, was present at the sessions ; also, Mr. Evans, a Candidate for Orders in this Diocese.



# LIST OF PARISHES AND CHURCHES,

IN THE DIOCESE OF SOUTH-CAROLINA, WITH THE DATES OF  
THEIR FOUNDATION ANNEXED.

---

1	<i>St. Philip's</i> (original Church built 1681) <i>Parish,</i>	1704,
2	<i>St. James's</i> <i>Parish,</i> Santee,	1706, April 9
3	<i>St. Andrew's</i> “	1706, Nov. 30
4	<i>St. Bartholomew's</i> “	1706, ..
5	<i>Christ Church,</i> “	1706, ..
6	<i>St. James's</i> “   Goose Creek,	1706, ..
7	<i>St. John's</i> “   Berkley,	1706, ..
8	<i>St. Thomas &amp; St. Dennis's</i> “	1706, ..
9	<i>St. Paul's</i> “   Stono,	1706, ..
10	<i>St. Helena's</i> “   Beaufort,	1712,
11	<i>Prince George's</i> “   Winyaw,	1721,
12	<i>St. John's</i> “   John's Island,	1734,
13	<i>Prince Frederick's</i> “   1734, Chapel Peedee,	1838,
14	<i>Prince William's</i> “	1745,
15	<i>St. Michael's</i> “   1751, Church built,	1761,
16	<i>St. Mark's</i> “   Clarendon,	1757,
17	<i>All-Saints'</i> “   Waccamaw,	1767,
18	<i>St. Luke's</i> “	1767.
19	<i>St. Matthew's</i> “	1768.
20	<i>St. David's</i> “   1768, Church, Cheraw,	1820,
21	<i>Church on Edisto Island,</i>	1774,
22	<i>Claremont Church,</i> Stateburg,	1788,
23	<i>St. Helena's Church,</i> St. Helena Island,	
24	<i>Pineville &amp; Upper St. John's</i>	1807,
25	<i>St. Paul's Ch., Radcliffeboro',</i> Charleston,	1810,
26	<i>Trinity Church,</i> Columbia,	1812,
27	<i>Grace Church,</i> Sullivan's Island,	1817,
28	<i>St. Paul's Church,</i> Pendleton, about	1821,
29	<i>Christ Church,</i> Greenville,	1825,
30	<i>Grace Church.</i> Camden,	1830,
31	<i>St. James's Church,</i> James Island,	1831,

32	<i>St. Peter's Church,</i>	Charleston,	1832,
33	<i>Trinity Church,</i>	Society Hill,	1833,
34	<i>Christ Church,</i>	Wilton,	1834,
35	<i>Holy Trinity Church,</i>	Grahamville,	1834,
36	<i>Trinity Church,</i>	Edgefield,	1835,
37	<i>St. John's Church,</i>	Fairfield,	1839,
38	<i>St. Philip's Church,</i>	Bradford Springs,	1841,
39	<i>Trinity Church,</i>	Abbeville,	1842,
40	<i>Church of Messiah,</i>	North Santee,	1842,
41	<i>Church of St. Thaddæus,</i>	Aiken,	1842,
42	<i>Emmanuel Church,</i>	Chester,	1843,
43	<i>Zion Church,</i>	Richland,	1844,
44	<i>Church of the Epiphany,</i>	Laurens,	1846,
45	<i>Grace Church,</i>	Charleston,	1846,
46	<i>St. Luke's Church,</i>	Newberry,	1846,
47	<i>Ascension Church,</i>	Gillisonville,	1847,
48	<i>Church of the Advent,</i>	Spartanburg,	1847,
49	<i>Ch. of the Holy Communion,</i>	Cans'bo', Charleston,	1848,
50	<i>Church of the Holy Apostles,</i>	Barnwell,	1850,
51	<i>Calvary Church,</i>	Glenn Springs,	1850,
52	<i>Grace Church,</i>	Anderson C. H.,	1851,
53	<i>Church of the Redeemer,</i>	Orangeburg C. H.,	1851,
54	<i>Christ Church,</i>	Charleston,	1855,
55	<i>Church of the Mediator,</i>	Columbia,	1855,
56	<i>St. Jude's Church,</i>	Walterborough,	1856,
57	<i>Christ Church,</i>	Mar's Bluff,	1856,
58	<i>Trinity Church,</i>	Black Oak,	1856,
59	<i>Church of the Good Shepherd,</i>	Yorkville,	1856,
60	<i>St. Mark's Church,</i>	Chesterville.	1857,
61	<i>Church of the Ascension,</i>		1857,
62	<i>St. Luke's Church,</i>	Charleston,	1858,
63	<i>Church of the Holy Comforter,</i>	Sumter,	1858,
64	<i>St. John's Church,</i>	Richland,	1858,
65	<i>Christ Church,</i>	Columbia,	1858,

## CONGREGATIONS

NOT ENTITLED TO A REPRESENTATION IN THE CONVENTION.

<i>St. Stephen's Chapel,</i>	Charleston,	1822,	} <i>Mission Congregations.</i>
<i>St. John's Chapel,</i>	Hampstead,	1839,	
<i>Calvary Church,</i>	Charleston,	1849,	



# LIST OF LAY DELEGATES

TO THE CONVENTION OF 1858.

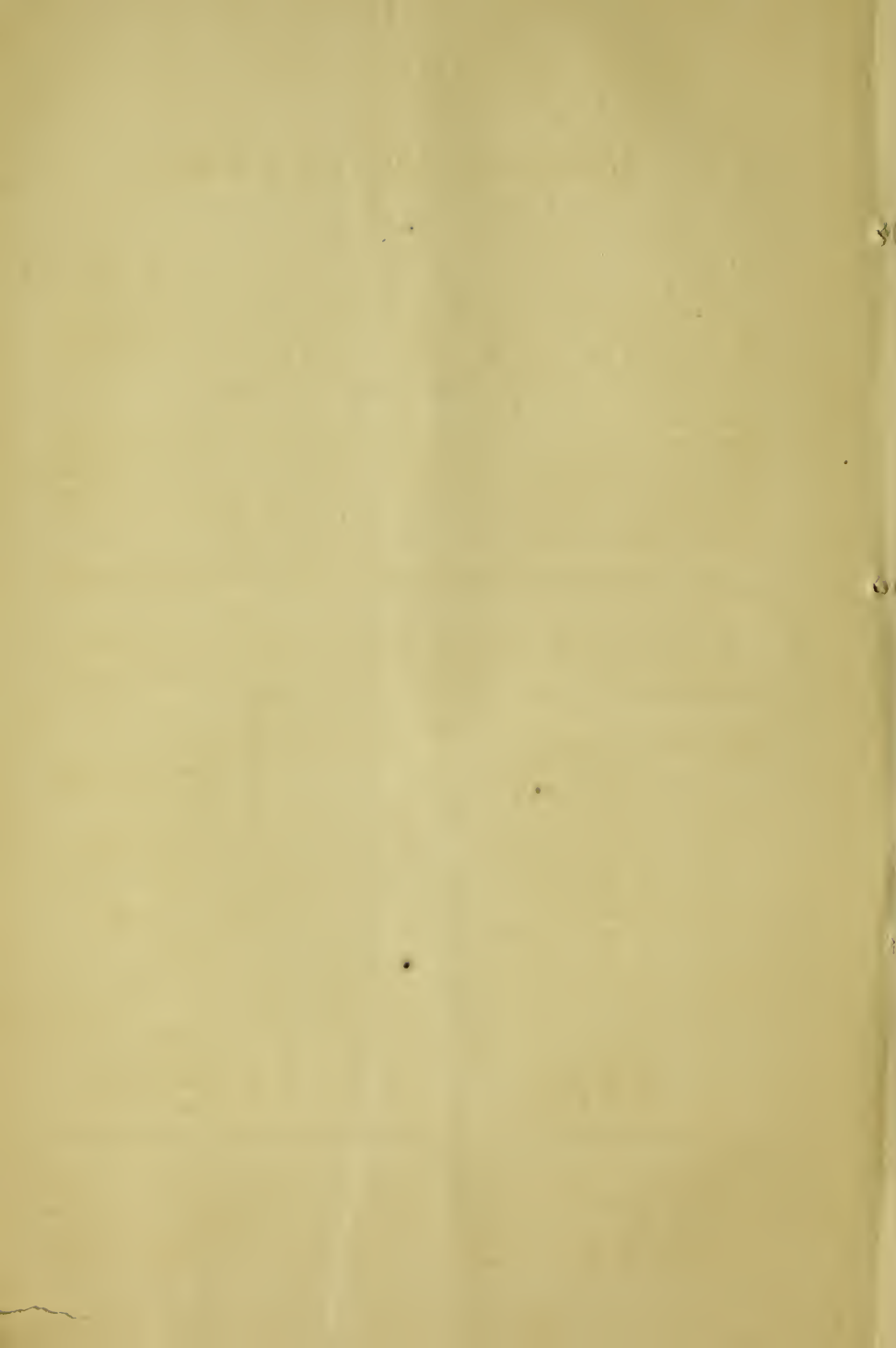
---

- 1 *St. Philip's, Charleston*, †H. D. Lesesne, E. McCrady, J. J. Pringle  
Smith, W. Alston Pringle.
  - 2 *St. James's, Santee.*
  - 3 *St. Andrew's Parish*, W. J. Bull, †J. Hanckel, C. Kerrison.
  - 4 *St. Bartholomew's*, †W. Godfrey, J. W. Lewis.
  - 5 *Christ Church Parish*, †C. A. Sams, †Elias Venning.
  - 6 *St. James's, Goose Creek.*
  - 7 *St. John's, Berkley.*
  - 8 *St. Thomas and St. Dennis's*, Alex'r. Robertson, †J. L. Nowell.
  - 9 *St. Paul's, Stono.*
  - 10 *St. Helena's, Beaufort*, †Dr. Thos. Fuller, A. H. Seabrook.
  - 11 *Prince George's, Winyaw.*
  - 12 *St. John's, John's Island.*
  - 13 *Prince Frederick's, Peedee.*
  - 14 *Prince William's Parish.*
  - 15 *St. Michael's, Charleston*, †A. E. Miller, E. Frost, G. S. Bryan, T.  
F. Capers.
  - 16 *St. Mark's, Clarendon.*
  - 17 *All-Saints' Parish.*
  - 18 *St. Luke's Parish*, N. P. Crowell, W. Pope, Sr., †W. G. Allen, †J.  
W. R. Pope.
  - 19 *St. Matthew's Parish.*
  - 20 *St. David's, Cheraw*, Dr. Thos. E. Powe, †Wm. Godfrey, †H. M.  
Harrison, F. McIver.
  - 21 *Church on Edisto Island.*
  - 22 *Claremont Church, Stateburg*, †M. Reynolds, J. N. Frierson, J. S.  
Moore, W. H. Burgess.
  23. *St. Helena's, St. Helena Island.*
  - 24 *Pineville and Upper St. John's*, †J. T. Porcher, J. G. Gaillard, W.  
M. Porcher, W. D. Bonneau.
- 

†Present.

- 25 *St. Paul's, Radcliffeboro'*, R. Hume, Jas. Simons, J. D. Aiken, †J. F. Blacklock.
- 26 *Trinity, Columbia*, Wm. Reynolds, †E. H. Heinitch, T. Taylor, †C. L. Goodwin.
- 27 *Grace Church, Sullivan's Island.*
- 28 *St. Paul's Church, Pendleton*, †W. A. Hayne, †J. L. Shanklin, W. Van Wyck, H. C. Miller.
- 29 *Christ Church, Greenville*, †W. Choice, †W. H. Campbell, †R. Croft, †J. N. Cox.
- 30 *Grace Church, Camden*, Dr. L. H. Deas, †J. A. Young, A. H. Boykin, J. B. Kershaw.
- 31 *St. James's, James Island.*
- 32 *St. Peter's, Charleston*, R. A. Pringle, W. C. Bee, A. H. Belin, J. L. Dawson.
- 33 *Trinity Church, Society Hill.*
- 34 *Christ Church, Wilton.*
- 35 *Holy Trinity, Grahamville*, †John H. Howard, †Edward Lynah, C. C. DuBose, Thos. H. Gregorie.
- 36 *Trinity Church, Edgefield.*
- 37 *St. John's, Fairfield*, †D. W. Aiken, †M. DuBose, E. G. Palmer, R. Boylston.
- 38 *St. Philip's, Bradford Springs.*
- 39 *Trinity Church, Abbeville*, †J. A. Calhoun, J. F. Marshall, †O. T. Porcher, †L. H. Lomax.
- 40 *Church of Messiah, North Santee.*
- 41 *Church of St. Thaddæus, Aiken.*
- 42 *Emmanuel Church, Chester.*
- 43 *Zion Church, Richland*, †T. B. Clarkson, E. B. Heyward, J. S. Woodruff, A. Van Buren.
- 44 *Church of the Epiphany, Laurens*, †J. W. Motte.
- 45 *Grace Church, Charleston*, †F. P. Elford, †L. R. Gibbes, †C. E. B. Flagg, P. F. Smith.
- 46 *St. Luke's Church, Newberry.*
- 47 *Ascension Church, Gillisonville.*
- 48 *Church of the Advent, Spartanburg*, J. H. Carson, J. M. Elford.
- 49 *Church of Holy Communion, Cannonsboro'*, †John Bryan, †H. T. Peake, H. L. Toomer, G. A. Trenholm.
- 50 *Church of the Holy Apostles, Barnwell*, †A. P. Aldrich, D. D. Hallonquist.
- 51 *Calvary Church, Glenn Springs.*
- 52 *Grace Church, Anderson*, †S. M. Wilkes, S. H. Owen, †W. Nardin.
- 53 *Church of the Redeemer, Orangeburg.*
- 54 *Christ Church, Charleston*, F. A. Ford, O. F. Folker, †R. H. Clarkson, A. S. Hanckel.

- 55 *Church of the Mediator, Columbia.*
- 56 *St. Jude's Church, Walterboro',* †Jno. Lucas.
- 58 *Christ Church, Mar's Bluff.*
- 58 *Trinity Church, Black Oak,* †J. Dubose Porcher.
- 59 *Church of the Good Shepherd, Yorkville,* B. T. Wheeler, J. M. Lowry, †C. A. Seabrook.
- 60 *St. Mark's Church, Chester.*
- 61 *Church of the Ascension.*
- 62 *St. Luke's Church, Charleston,* Edward R. Miles, Benj. R. Stuart, M. P. Matheson, Dr. F. Peyre Porcher.
- 63 *Church of the Holy Comforter, Sumter,* †John Thomson, Samuel Mayrant.
- 64 *St. John's Church, Richland.*
- 65 *Christ Church, Columbia,* †T. B. Clarkson, †G. M. Calhoun, †James Steedman, †L. A. Austin.



## MINUTES OF THE CONVENTION.

---

*Greenville, S. C., June 9th, 1858.*

This being the day and place appointed by the last Convention for the Sixty-ninth Annual Convention of the Protestant Episcopal Church in the Diocese of South-Carolina, a number of the Clergy and Laity assembled in Christ Church, at ten o'clock, A. M.

Morning Prayer was read by the Rev. E. A. Wagner, the Lessons being read by the Rev. T. F. Davis, Jr. The Litany was said by the Rev. C. C. Pinckney, Jr. The Ante-Communion was read by the Rev. P. J. Shand. A sermon was delivered by the Rev. J. J. Roberts. The Holy Communion was administered by the Bishop, assisted by the Rev. Messrs. Walker, D. D., Arthur and Shand.

The congregation was then dismissed with the Benediction by the Bishop.

After a recess, the Convention was called to order by the Bishop.

The Roll was called by the Secretary of the last Convention, and the following Clergymen answered to their names :

The Rt. Rev. T. F. Davis, D. D.,	
The Rev. T. S. Arthur,	The Rev. L. C. Lance,
“ A. H. Cornish,	“ A. W. Marshall, D. D.,
“ J. H. Cornish,	“ J. D. McCollough,
“ T. F. Davis, Jr.,	“ A. F. Olmsted,
“ H. M. Denison,	“ C. C. Pinckney, Jr.,
“ J. G. Drayton,	“ J. M. Pringle,
“ J. H. Elliott,	“ J. H. Quinby,
“ S. Elliott,	“ E. Reed,
“ C. P. Gadsden,	“ J. J. Roberts,
“ J. M. Green,	“ B. B. Sams,
“ B. E. Habersham,	“ P. J. Shand,
“ J. S. Hanckel,	“ J. Stoney,
“ Wm. H. Hanckel,	“ E. A. Wagner,
“ B. Johnson,	“ C. B. Walker,
“ J. S. Kidney,	“ J. R. Walker, D. D.,
“ P. T. Keith,	“ C. Wallace.

The following Churches and Parishes were found to be represented, viz :

St. Philip's, Charleston ; St. Andrew's ; St. Bartholomew's ; Christ Church ; St. Thomas and St. Dennis's ; St. Michael's ; St. Luke's Parish ; Claremont ; Pineville ; St. Paul's, Radcliffeboro' ; Trinity, Columbia ; St. Paul's, Pendleton ; Christ Church, Greenville ; Grace



Church, Camden; St. Peter's, Charleston; St. John's, Fairfield; Trinity, Abbeville; Zion, Richland; Epiphany, Laurens; Grace Church, Charleston; Advent, Spartanburg; Holy Communion, Canonsboro'; Holy Apostles, Barnwell; Grace, Anderson; Christ Church, Charleston; St. Jude's, Walterboro'; Trinity, Black Oak; Good Shepherd, Yorkville; St. Mark's, Chester.

A quorum was found present of both orders.

The list of the Clergy was referred to a Committee, consisting of the Rev. Messrs. Keith, Pinckney and Stoney.

The Certificates of Lay Delegates were referred to a Committee, consisting of Messrs. John Hanckel, Blacklock and Aldrich.

The Committee on the list of the Clergy, reported as follows:

1. That the following Clergymen are entitled to all the privileges of members of the Convention, viz:

The Rev. T. S. Arthur,	The Rev. B. Johnson,
" E. E. Bellinger,	" W. Johnson,
" A. H. Cornish,	" Clement F. Jones, D.D.
" J. H. Cornish,	" P. Trapier Keith,
" T. F. Davis, Jr.,	" L. C. Lance,
" Wm. Dehon,	" J. D. McCollough,
" J. G. Drayton,	" S. Mellichamp,
" J. H. Elliott,	" A. Moore,
" S. Elliott,	" A. F. Olmsted,
" J. R. Fell,	" C. C. Pinckney, Jr.,
" Philip Gadsden,	" A. T. Porter,
" T. J. Girardeau,	" E. Reed,
" A. Glennie,	" J. J. Roberts,
" A. Gregg,	" J. J. Sams,
" C. Hanckel, D. D.,	" P. J. Shand,
" J. S. Hanckel,	" J. Stoney,
" R. T. Howard,	" R. S. Trapier,
" W. B. W. Howe,	" E. A. Wagner,
" Joseph Hunter,	" J. R. Walker, D. D.,
" N. Hyatt,	" A. Wigfall.

2. That the following Clergymen are entitled to all the privileges of membership, except the right to vote in matters relating to the *temporal affairs* of the Churches, viz:

The Rev. R. W. Barnwell, Jr.,	The Rev. H. L. Phillips,
" C. P. Gadsden,	" J. M. Pringle,
" W. H. Hanckel,	" J. H. Quinby,
" P. G. Jenkins,	" B. B. Sams,
" T. N. Lucas,	" E. T. Walker,
" E. C. Logan,	" C. Wallace,
" A. W. Marshall, D. D.,	" J. V. Welch.
" D. McElheran,	

3. That the following are entitled to seats, but not to votes, viz :

The Rev. H. M. Denison,	The Rev. J. S. Kidney,
“ J. M. Green,	“ J. W. Taylor,
“ B. E. Habersham,	“ C. B. Walker.

4. That the following are not entitled to either seats or votes, viz :

The Rev. J. B. Campbell,	The Rev. W. T. Potter,
“ M. H. Lance,	“ Wm. O. Prentiss,
“ C. E. Leverett,	“ J. B. Seabrook,
“ J. W. Miles,	“ R. S. Seely,
“ J. Obear,	“ P. Trapier,

The report was accepted.

The Committee on the Certificates of Lay Delegates, reported as follows :

The Committee on Certificates of Lay Delegates, report the following gentlemen as entitled to seats in the Sixty-Ninth Convention of the Protestant Episcopal Church in this Diocese :

*St. Philip's, Charleston*, ‡H. D. Lesesne, E. McCrady, J. J. Pringle Smith, W. Alston Pringle.

*St. Andrew's Parish*, W. J. Bull, ‡J. Hanckel, C. Kerrison.

*St. Bartholomew's Parish*, ‡W. Godfrey, J. W. Lewis.

*Christ Church Parish*, ‡C. A. Sams, ‡Elias Venning.

*St. Thomas and St. Dennis's*, Alex'r. Robertson, ‡J. L. Nowell.

*St. Michael's, Charleston*, ‡A. E. Miller, E. Frost, G. S. Bryan, T. F. Capers.

*St. Mark's, Chester*, G. S. Cameron, J. Bennett, ‡C. A. Fisher, ‡E. G. Williams.

*St. Luke's Parish*, W. Pope, Sr., N. P. Crowell, ‡W. G. Allen, ‡J. W. R. Pope.

*Claremont Church, Stateburg*, ‡M. Reynolds, J. N. Frierson, J. S. Moore, W. H. Burgess.

*Pineville and Upper St. John's*, ‡J. T. Porcher, J. G. Gaillard, W. M. Porcher, W. D. Bonneau.

*St. Paul's, Radcliffeboro'*, R. Hume, Jas. Simons, J. D. Aiken, ‡J. F. Blacklock.

*Trinity, Columbia*, ‡Wm. Reynolds, ‡E. H. Heinitch, T. Taylor, ‡C. L. Goodwin.

*St. Paul's, Pendleton*, ‡W. A. Hayne, J. L. Shanklin, W. Van Wyck, H. C. Miller.

*Christ Church, Greenville*, ‡W. Choice, ‡W. H. Campbell, ‡R. Croft, ‡J. N. Cox.

*Grace Church, Camden*, Dr. L. H. Deas, ‡J. A. Young, A. H. Boykin, J. B. Kershaw.

*St. Peter's, Charleston*, ‡R. A. Pringle, W. C. Bee, A. H. Belin, J. L. Dawson.

*St. John's, Fairfield*, ‡D. W. Aiken, ‡M. DuBose, E. G. Palmer, R. B. Boylston.

*Trinity Church, Abbeville*, ‡J. A. Calhoun, J. F. Marshall, O. T. Porcher, L. H. Lomax.

*Zion Church, Richland*, ‡T. B. Clarkson, E. B. Heyward, J. S. Woodruff, A. Van Buren.

*Grace Church, Charleston*, ‡F. P. Elford, ‡L. R. Gibbes, ‡C. E. B. Flagg, P. F. Smith.

*Church of the Advent, Spartanburg*, J. H. Carson, J. M. Elford, ‡W. Irvin, L. C. Kennedy.

*Church of Holy Communion, Cannonsboro'*, ‡John Bryan, ‡H. T. Peake, H. L. Toomer, G. A. Trenholm.

*Church of the Holy Apostles, Barnwell*, ‡A. P. Aldrich, D. D. Hallonquist.

*Grace Church, Anderson*, S. M. Wilkes, S. H. Owen, ‡W. Nardin.

*Christ Church, Charleston*, F. A. Ford, O. F. Folker, ‡R. H. Clarkson, A. G. Hanckel.

*St. Jude's, Walterboro'*, ‡Jno. Lucas.

*Trinity Church, Black Oak*, ‡J. DuBose Porcher.

*Church of the Good Shepherd, Yorkville*, B. T. Wheeler, J. M. Lowry, ‡C. A. Seabrook.

*Church of the Epiphany, Laurens*, ‡J. W. Motte.

J. F. BLACKLOCK, *Chairman.*

A. P. ALDRICH,

JOHN HANCKEL.

The report was accepted.

The Lay Delegates on the above list from Laurens and Anderson, not being entitled to seats on account of their Churches not having paid their quotas to the Convention for the last three years, (these Churches having been stated to be yet in an incipient and missionary condition) were, on motion, admitted to seats by a vote of Convention.

The reading of the Rules of Order was dispensed with by a unanimous vote.

The Rev. C. Wallace was re-elected Secretary, *vivá voce*.

The Secretary appointed the Rev. Wm. H. Hanckel his Assistant.

After Prayers by the President, the Convention adjourned to nine o'clock to-morrow morning.

C. WALLACE, *Secretary.*

*Greenville, Thursday, June 10th, 1858.*

The Convention met according to adjournment. Morning Prayer was read by the Rev. Messrs. C. P. Gadsden, S. Elliott, and Arthur.

After a recess, the Convention was called to order by the Bishop. The Roll was called, and a quorum found present of both orders.

The names of members absent yesterday were called. The Rev. Messrs. Wm. Johnson, A. Moore, W. B. W. Howe, C. F. Jones, D. D., and E. E. Bellinger appeared, and took their seats. Also, Lay Delegates, Messrs. L. H. Lomax, J. M. Elford, and S. M. Wilkes.

The applications of Churches to be received into union with the Convention were referred to a Committee, consisting of the Rev. Messrs. Keith, J. S. Hanckel, and S. Elliott.

The Bishop appointed as preacher before the next Convention, the Rev. C. P. Gadsden, and as his alternate, the Rev. E. A. Wagner.

Also, the Committee on Unfinished Business, the Rev. J. H. Elliott, Mr. Julius Porcher and Dr. Young.

The Committee on Finance, Messrs. Blacklock, Lesesne, and Aldrich.

The Standing Committee reported as follows :

The Standing Committee of the Diocese of South-Carolina respectfully report, that since the meeting of the Diocesan Convention, they have consented to and concurred in the election of the Rt. Rev. Wm. Ingraham Kipp, D. D., Missionary Bishop of California, as Diocesan Bishop of the same, and also in the consecration of the Rev. Sullivan H. Weston as Bishop elect of Texas, by signing the canonical testimonials required in his case.

They have recommended to the Bishop for Priest's Orders, the Rev. H. L. Phillips, and for Deacon's Orders, J. Mercier Green.

They have also recommended to the Bishop as *candidates for Priest's Orders*, the Rev. B. B. Sams, and the Rev. J. H. Quinby ; and as *Candidates for Deacon's Orders*, Legrand F. Guerry, John H. Elliott, and Professor P. F. Stevens.

CH. HANCKEL,

*President of the Standing Committee.*

The report was accepted.

The Rev. Dr. Marshall reported in behalf of the Committee on a testimonial to the Secretary.

Report of the Committee on the Rev. Mr. Wallace's testimonial, viz :

The Committee appointed by the last Convention to prepare a suitable testimonial to be presented to the Rev. Cranmore Wallace, report, that agreeably to the resolution, they prepared through Messrs. Hayden & Whilden, a handsome silver salver and bowl, upon each of which was engraved the following inscription :



To the Rev. CRANMORE WALLACE,  
*from the Diocese of South-Carolina,*  
 In testimony of his faithful, efficient and laborious services  
 for many years as Secretary of the Convention,  
 1857.

The above plate was presented to the Rev. Mr. Wallace with the following note from the Chairman of the Committee :

CHARLESTON, S. C., Nov. 11th, 1857.

*Rev. Cranmore Wallace, Secretary of the Convention,  
 of the Diocese of South-Carolina.*

Rev. and Dear Brother,—With this note you will receive from Hayden & Whilden, a silver salver and bowl, prepared under the resolution of our last Convention, as a tribute to yourself as Secretary. The inscription they bear in the language of that body expresses their grateful appreciation of your services.

It affords me much pleasure to be the medium of conveying you this memorial, and I trust it will cheer you in continuance of those labors in behalf of our Church prompted by disinterested motives and the Redeemer's love, and now stretching over a period of many years.

I remain, yours, with much regard and esteem,

J. BARNWELL CAMPBELL,  
*Chairman of the Committee.*

To this note the Rev. Mr. Wallace made the following reply :

CHARLESTON, Nov. 11th, 1857.

*To the Rev. J. Barnwell Campbell, Chairman of Committee, &c. .*

Rev. and Dear Brother,—I have this moment received the very handsome present, which you have had the kindness to procure in compliance with a resolution of Convention in testimonial of the Convention's estimate of my services as Secretary. The value of the present itself is greatly heightened by the very kind expressions, with which you have been pleased to accompany its presentation.

Sensible of many errors and defects in the discharge of the office, which I have held for so many years, (seventeen,) I am yet conscious of having laboriously endeavored to do my duty. In doing so, I have never expected either praise or reward. I have always felt, that I was bound to do whatever was in my power to serve the Church, which our Lord has bought with His own blood, in whatever capacity that Church might appoint.

Nevertheless, a kind and friendly appreciation of one's labors is always pleasant, though one may feel that it goes somewhat beyond their real value.

To the other members of the Committee and the Convention itself, you will please return my hearty thanks for this handsome testimonial of their kind regard.

With great respect and affection,

Yours in the Gospel and Church of Christ,  
 CRANMORE WALLACE.



The Committee having performed the work assigned, beg leave to be discharged; but before retiring recommend the adoption of the following resolution:

*Resolved*, That a Committee of two members (one clerical and one lay) be appointed to collect from each Church and Clergyman present a voluntary contribution to defray the expenses of Mr. Wallace's testimonial, and that the said Committee liquidate the bill of Messrs Hayden & Whilden.

J. BARNWELL CAMPBELL,  
*Chairman of the Committee.*

The report was accepted.

The Committee appointed on this subject was the Rev. Wm. H. Hanckel and Mr. John Bryan.

The Rev. Mr. Wigfall in behalf of the Committee appointed last year to consider and report on the marriage of slaves, moved the following resolution:

*Resolved*, That the original Committee be discharged, and that a Committee of five (5) be appointed by the President of this body whose duty it shall be to prepare a report, to be submitted to the next Diocesan Convention, defining when, and under what circumstances a Clergyman of this Diocese may lawfully unite any two slaves in marriage.

Mr. Pope moved to amend this resolution by striking out all after the word "*discharged*," and inserting, *and the subject be indefinitely postponed.*

At the request of the Rev. Mr. Arthur, Mr. Pope withdrew his amendment for a few minutes, after which it was renewed. The vote being taken, the amendment was lost.

Mr. Wigfall's resolution being then put was carried.

The Bishop appointed as the Committee:

C. G. Memminger,  
Edward McCrady,  
W. C. Bee,

The Rev. J. H. Elliott,  
" A. Wigfall,

The Committee on the admission of Churches reported as follows:

The Committee on the admission of Churches into Convention respectfully report that they have had four applications before them.

- 1st. From St. Luke's, Charleston.
- 2d. From the Church of the Holy Comforter, Sumter.
- 3d. From St. John's Church, Richland.
- 4th. From Christ Church, Columbia.

"Stating the due organization of their respective Churches, the election of their Vestrymen and Church Wardens, their means and prospects for the support of their ministers and their willingness to conform to the Constitution and Canons of the General Convention and the Constitution and Canons of this Diocese" as required by Article XII. of the Constitution.

Your Committee therefore unanimously report the above mentioned Churches as entitled under the Constitution to be admitted into this Convention.

P. TRAPIER KEITH, *Chairman.*

St. Luke's Church, Charleston; the Church of the Holy Comforter, Sumter; St. John's Church, Richland, and Christ Church, Columbia, were accordingly admitted into union with the Convention.

The election of a Standing Committee was ordered. Tellers for the Clerical vote were appointed, viz : The Rev. Messrs. Quinby and Green.

Tellers for the Lay vote were appointed, viz: Dr. Young and John Hanckel.

On motion of the Rev. C. P. Gadsden,

*Resolved*, That this Convention take a recess every day at two o'clock, and meet again at half-past four P. M.

The Committee on Finance reported as follows :

The Committee on Finance beg leave respectfully to report :

That they have examined the accounts of the Treasurer of the Convention, and find the same to be correct and properly vouched, leaving a balance of \$78.42 due to the Treasurer.

They have also examined the accounts of the Treasurer of the "Bishop's Convention Fund for the increase of the Bishop's Permanent Fund," which they found to be correct, properly vouched, and the securities exhibited—balance at credit 14th January, 1858, 47 cts.

The Treasurer during the past year has invested in the following security:

\$1200 City of Charleston, 6 per ct. Stock at \$88, and costing \$1056, which is approved of.

On the subject of the Bishop's Salary it affords the Committee great satisfaction to be able to report that the efforts which four years ago were commenced to raise the income of the two funds set apart for that purpose, to the required amount of \$4,000, have been crowned with success, as from the following statement it will appear that

The Bishop's Permanent Fund will now give a nett income

of .....\$2,936 65

And the Convention Fund will give a nett income of..... 1,095 35

Say together, .....\$4,032 00

*Permanent Fund.*

34 Shares Union Bank Stock, dividend for past year,.....	\$102 00
--	----------

7	“	Bank South Carolina Stock, dividend for past year,	21 00
---	---	--	-------

21	"	Planter's & M's. Bank	"	"	"	"	39	37
----	---	-----------------------	---	---	---	---	----	----

11	"	Bank Charleston,	"	"	"	"	88	00
----	---	------------------	---	---	---	---	----	----

S	"	State Bank,	"	"	"	"	"	10	00
---	---	-------------	---	---	---	---	---	----	----

\$260 37

Amount brought forward,.....	\$260 37
\$9,460 State South-Carolina 6 per cent Stock <i>a</i> 6 per cent,..	567 60
\$1,000 " " " 6 per cent Bond <i>a</i> 6 per cent,..	60 00
\$11,770 City of Charleston, 6 per cent Stock <i>a</i> 6 per cent,..	706 20
\$10,000 Bonds of St. Philip's Church, Charl'n, <i>a</i> 7 per cent,..	700 00
\$224.47 Bond of T. R. Waring,	<i>a</i> 7 per cent,.. 15 70
\$3,400 Bond of M. Toohey,	<i>a</i> 7 per cent,.. 238 00
\$500 Bond of J. Laurens,	<i>a</i> 7 per cent,.. 35 00
\$2,500 Charlotte & South-Carolina R. R. Bond <i>a</i> 7 per cent,..	175 00
(5 Bonds, \$500 each) \$6,533.33 Louisville and Cincinnati R. R.	
Co. Bonds <i>a</i> 5 per cent,.....	333 34
	<hr/>
	\$3 091 21
Less Treasurer's Commissions, 5 per ct.....	154 56
	<hr/>
Nett,.....	\$2,936 65

*Convention Fund.*

\$400 Bond of St. Michael's Church, Charleston, <i>a</i> 7 per cent.	\$28 00
\$8,100 City of Charleston 6 per ct. Stock	<i>a</i> 6 per cent. 486 00
\$500 State of South-Carolina 6 per ct. Stock	<i>a</i> 6 per cent. 30 00
\$1,500 South-Carolina Railroad Co. Bonds	<i>a</i> 6 per cent. 90 00
\$2,000 Charlotte & S. Carolina R. R. Co. Bonds <i>a</i> 7 per cent.	140 00
\$1,000 United States Stock	<i>a</i> 6 per cent. 60 00
51 Shares Bank South-Carolina Stock, dividend last year,..	153 00
40 " Planter's & Mech.'s Bk. " " " "....	70 00
16 " Union Bank, So. Ca. " " " "....	48 00
32 " State Bank " " " "....	48 00
	<hr/>
	\$1,153 00
Less Treasurer's Commissions, 5 per ct.....	57 65
	<hr/>

Nett,.....\$1,095 35

Thereby securing to the Bishop of this Diocese an annual income of \$4,000, and making him independent of any Parochial duty.

The subscriptions still to be collected, together with the Quotas of the Churches, it may fairly be presumed will provide for the salary during the present year, and the income of the two funds therefore, can in such event, be added to the principal, and help to make up any deficiency that might arise from a less amount of Dividends being declared upon any of the Bank Stocks at any future time.

The Committee would therefore recommend that the proper steps be taken for amalgamating the two funds, and that the Treasurer be instructed to collect in, all the arrearages due up to the present time, from subscribers, together with the Quotas of the several Churches, for the present year, and to discontinue collecting the latter in future, unless further directed by this Convention, the former having expired by the terms of subscription.

The Committee would further recommend that the Bishop's Salary be raised to Four Thousand Dollars after the 1st July quarter, and the same be paid to him quarterly.

J. F. BLACKLOCK,  
HENRY D. LESESNE,  
A. P. ALDRICH,

The report was accepted.

On motion of Mr. Blacklock,

*Resolved*, That the Treasurer of the "Bishop's Permanent Fund" and "Bishop's Convention Fund for the increase of the Bishop's Permanent Fund" be instructed to merge the latter into the former, and in future to pay the Bishop's Salary out of the income of the two funds so consolidated.

The Treasurer reported as follows :



1857			1857		
Ap. 18	Stationary for Convent'n	\$ 1 15	Ap. 6	Balance,	42
M'y 13	Paid Balance of A. E. Miller's Bill for printi'g Journal of 1856.....	79 25	"	Contribution of Church's. viz ;	
" 16	Paid E. McCrady in part for arrears of Ecclesiastical Trial,.....	30 00	" 30	Edgefield, (Trinity Ch.)	5 00
" 19	" Sexton Grace Ch., Camden,.....	9 00	M'y 13	St. Paul's, Stono,.....	5 00
"	" Organist,.....	9 00		St. Philip's, Charleston,...	20 00
"	" Advertising,.....	2 00		St. James, Santee,.....	10 00
" 30	" A. E. Miller in advance for Journal of 1857,.....	100 00		St. Andrew's,.....	5 00
J'ne 8	" for copying Journal of 1856,.....	25 00		St. Bartholomew's,.....	10 00
"	" Balance of E. McCrady's expenses of Ecclesiastical Trial,.....	1 25		St. John's Berkl y,....	10 00
" 18	" H. D. Lesesne for expenses of Ecc'l. Trial,.....	84 40		St. Helena's, Beaufort,...	10 00
" 25	" Freight of Journals of Gen. Convention,.....	1 00		Prince George, Winaw,...	10 00
" 25	" Advertisi'g, Courier,.....	1 30		St. John's, John's Island,...	10 00
"	" " Mercury,.....	65		P'ce Frederick's, Peedee,...	10 00
J'ly 20	" 167 3 ct. Stamps for Journals,.....	5 01		St. Michael's,.....	20 00
" 27	" A. E. Miller for printing on acc't,...	100 00		St. Mark's, Clard'n, '56, '57,	20 00
Oct. 1	" Mercury for advertising,.....	6 15		All-Saints',.....	10 00
1858				St. Luke's,.....	10 00
M'y 1	" Postage Stamps for Circulars,.....	2 50		St. David's,.....	10 00
	Error under May 7th, "Edisto,".....	10 00		Edisto,.....	10 00
" 31	Paid A. E. Miller's Bill in full,.....	146 20		Claremont,.....	10 00
		\$613 86		St. Helena Island,.....	10 00
				Pineville,.....	10 00
				St. Paul's, Radcliffeboro',	20 00
				Trinity, Columbia,.....	20 00
				Sullivan's Island,.....	5 00
				Pendleton,.....	5 00
				Camden,.....	10 00
				James Island,.....	5 00
				St. Peter's,.....	20 00
				Society Hill,.....	15 00
				Christ Church, Wilton,...	10 00
				Grahamville,.....	10 00
				St. John's, Fairfield,....	5 00
				Bradford Springs,.....	20 00
				Abbeville,.....	10 00
				Messiah, North Santee,...	10 00
				Zion, Richland,.....	5 00
				Grace Church, Charlest'n,	20 00
				Advent,.....	5 09
				Barnwell,.....	5 00
				Holy Communion, ..	5 00
				Orangeburg for 1854,....	5 00
				Christ Church, Charlest'n,	10 00
				Mediator, Columbia,....	10 00
				Walterboro',.....	10 00
				Mar's Bluff,.....	10 00
				Yorkville,.....	5 00
			J'ne 16	Black Oak,.....	10 00
			" 18	Christ Church Parish, by G. F. Kinloch,.....	10 00
			A'g. 20	Edisto Island, from Rev. W. H. Hanckel, thro' Miller,.....	10 00
			1858		
			M'y 15	St. Thomas's Parish. thro' Jas. Ravenel, for 1857, ..	10 00
			" 17	Thro' W. H. Evans, for Society Hill, 1858,....	10 00
			" 18	St Thomas's Parish per Jas. Ravenel for 1858, ..	10 00
			J'ne 4	St. Paul's, Stono, for '58,	5 00
				Balance due Treasurer, ..	78 44
	Examined, found correct and properly vouched. Balance due Treasurer, \$78.44. 10th June, 1858. J F. BLACKLOCK, Chairman.	\$613 86			\$613 86



The Tellers reported the following gentlemen to be re elected as a Standing Committee, in both orders :

The Rev. Christian Hanckel, D. D.,

“ C. P. Gadsden,

“ Paul Trapier Keith,

“ J. B. Campbell,

“ C. Wallace,

Dr. I. M. Campbell,

James H. Ladson,

H. D. Lesesne,

Edward McCrady,

C. G. Memminger.

The Bishop read his Address as follows :

*Brethren of the Convention:—*

In pursuance of my duty as prescribed by Canon XII, Section 2d, 1853, of our General Convention, I proceed to deliver to you my annual Address.

1857.—Sunday, May 17th —Forenoon, in St. Paul's Church, Charleston, I preached, and confirmed twenty-two white persons.

Afternoon, at Grace Church, preached and confirmed fourteen white and eight colored persons. At night, in the Church of the Holy Communion, preached and confirmed eight white and fifteen colored persons.

May 24th, Sunday—Forenoon, in Trinity Church, Columbia, preached and confirmed eight white persons. Afternoon, Rev. Mr. Reed preached. At night, I preached in the Church of the Mediator.

June 5th, Friday—Forenoon, in St. David's Church, Cheraw, Divine service was held, Rev. E. T. Walker preached. Present, Rev. Messrs. Walker, Moore, Olmsted, Gregg, and Davison, of North-Carolina. At night, Rev. Mr. Olmsted preached.

June 6th, Saturday—Forenoon, I preached. At night, Rev. Mr. Walker preached.

June 7th, Sunday—Forenoon, I preached, and the Holy Communion was administered. Afternoon, I preached, and confirmed ten whites and one colored person. At night, Rev. Mr. Olmsted preached.

June 10th, Wednesday—Forenoon, laid the corner stone of the new Church. Rev. Mr. Gregg preached.

At Mar's Bluff—Forenoon, Divine service in the Baptist Church, which was kindly lent us for the occasion. The Rev. Mr. McCollough preached the sermon. Present, the Rev. Messrs. McCollough, Gregg, Moore, E. T. Walker, and Olmsted. After Divine service we proceeded to the site of the new Church, where the ceremonies for laying the corner-stone were performed. Rev. Mr. Gregg delivered the address.

At night, in the usual place of worship, the Rev. Mr. Gregg preached to the negroes.

June 11th, Thursday—Forenoon, I preached at the usual place of worship.

June 13th, Saturday—At Society Hill—Forenoon, Divine service was held in Trinity Church. Rev. Mr. Gregg read service. I preached.

June 14th, Sunday—Forenoon, Divine service. Rev. Messrs. Gregg and Olmsted assisting. Rev. Mr. Gregg preached.

Afternoon, I preached and confirmed one white person.

June 20th, Saturday—Summerville—Met by the Rev. Messrs. Philip Gadsden, Pinckney, Porter, C. P. Gadsden, Marshall, and Jenkins. Forenoon, Divine service. Rev. C. P. Gadsden preached the sermon, and I consecrated the Church, by the name of St. Paul's Church.

June 21st, Sunday—Forenoon, Divine service read by the Rev. C. P. Gadsden. I preached and ordained to the order of Priests, Rev. P. Gervais Jenkins. Candidate presented by the Rev. Philip Gadsden. Afternoon, Divine service. Rev. Mr. Jenkins read the service. I preached.

July 5th, Sunday—Chattanooga.

July 12th, Sunday—Beaufort—Forenoon, preached in the Parish Church. Afternoon, preached again, and confirmed nine white and twenty-one colored persons. At night, I addressed the congregation on the state of the Missions of the Diocese.

July 15th, Wednesday—St. Helena Island—Preached at the Parish Church, and confirmed six white persons.

July 18th, Saturday—Bluffton—Forenoon, Rev. Mr. Pinckney preached. Present, the Rev. Messrs. Pinckney, Stephen Elliott, Seabrook, Taylor, and Stoney. I confirmed nine white and one colored person. Afternoon, Divine service. Rev. Mr. Elliott preached.

July 19th, Sunday—Bluffton—Forenoon, consecrated the new Church, by the name of the Church of the Cross. Rev. Mr. Pinckney preached, the Clergy present, uniting in the services of the day. Afternoon, Divine service. I preached. At night, Rev. Mr. Elliott preached.

July 20th, Monday—Forenoon, Divine service. I preached and ordained to the order of Deacons, Mr. J. M. Green.

August 1st, Saturday—Winnsboro'—Forenoon, Divine service. I preached. At night, Divine service. I preached and confirmed ten white persons.

August 2d, Sunday—Forenoon, Divine service. I preached, and the Holy Communion was administered. Afternoon, Divine service. Rev. Mr. Wallace preached. There were present at this meeting, the Rev. Messrs. Wallace, Obear, McCollough, and Gibson.

August 9th, Sunday—Sumterville—Held Divine service both forenoon and afternoon. This congregation has been formed under Missionary services by the Rev. Thos. F. Davis, rendered on every fourth Sunday; on which day I supply his place in Camden. The success of the mission has been very encouraging. A congregation has been organized, confirmation administered, and a new Church is almost ready for consecration.

August 15th, Saturday--Walterboro'--Forenoon. I preached, the Rector reading prayers. At night, preached, and confirmed three colored persons.

August 16th, Sunday—Forenoon, Divine service, and Holy Communion. I preached and confirmed three white persons.

Afternoon, Rev. Mr. Bellinger preached. At night, I preached.

August 28th, Friday—Greenville—At night, I preached in Christ Church

August 29th, Saturday—Forenoon, I preached. At night, I preached again; Rev. Mr. Arthur reading service at each time.

August 30th, Sunday—Forenoon, I preached and administered the Holy Communion, assisted by the Rev. Messrs. Arthur and Shand. Afternoon, Rev. Mr. Shand preached. At night, Rev. Mr. Shand preached, and I confirmed ten white and two colored persons.

September 3d, Thursday—Glenn Springs—Forenoon, I preached in Calvary Church, and confirmed two white persons. Present, the Rev. Messrs. Arthur and Jones. Rev. Mr. Arthur reading service.

September 5th, Saturday—Spartanburg—Forenoon, I preached in the Lecture room of the Church.

September 6th, Sunday—Forenoon, preached in the Presbyterian Church. Afternoon, preached in the Lecture room of the Church, and confirmed five white persons. At night, preached in the Presbyterian Church. There were present, the Rev. Messrs. Jones and McCollough.

September 8th, Tuesday—Union—Forenoon, preached in the Presbyterian Church. Rev. Mr. McCollough reading service and baptizing an infant. At night, preached in the same Church.

September 9th, Wednesday—Chesterville--At night—I preached in the Methodist Church, the Rev. Mr. McCollough reading service.

September 25th, Friday. Anderson, at night—I preached. Rev. A. H. Cornish reading service.

September 26th, Saturday. Forenoon, preached and administered the Holy Communion; the Rev. Mr. Cornish present and assisting.

At night—I preached at Pendleton, St. Paul's Church, and confirmed one white person.

September 27th, Sunday. Pendleton, forenoon, preached and administered the Holy Communion. Rev. Mr. Cornish reading service. Afternoon—on the plantation of Mr. Richard Porcher, preached and confirmed one colored person. At night—preached again in Pendleton.

September 30th, Wednesday. In Fairfield District, confirmed one white person.

October 4th, Sunday. Columbia, forenoon, preached in the Church of the Mediator. Afternoon—preached again.

November 22d, Sunday. Charleston, forenoon, preached in St. Philip's Church, and confirmed thirteen white and eight colored

persons. Afternoon—in Church of the Holy Communion, preached and confirmed two white and eight colored persons. At night—preached in St. Stephen's Chapel, and confirmed three white and two colored persons, one of the whites being a member of St. Michael's congregation.

November 29th, Sunday. John's Island, forenoon, preached in St. John's Church; lectured on confirmation, and confirmed seventeen white and fifty-two colored persons.

November 30th, Monday. Charleston, at night, confirmed in private, two sick colored persons, belonging to St. John's Chapel.

December 1st, Tuesday. Forenoon, in Grace Church, ordained to the order of Priests, Rev. H. J. Phillips. Rev. Mr. Denison preached the sermon.

At night—confirmed one sick white person, belonging to St. John's Chapel.

December 11th, Friday. Ridgeway, forenoon, in St. Stephen's Chapel, preached and confirmed three colored persons. Rev. Mr. McCollough reading service.

December 12th, Saturday. Yorkville, in the Church of the Good Shepherd. Rev. Mr. McCollough preached; Rev. Mr. Olmsted reading service.

December 13th, Sunday. Forenoon, I preached and administered the Holy Communion; Rev. Messrs. McCollough and Olmsted assisting. Afternoon—Rev. Mr. Olmsted preached. I baptised one white infant. At night—Rev. Mr. Olmsted preached, and I confirmed one white person.

1858.—January 3d, Sunday. Charleston, forenoon, at St. Paul's Church, I preached, and the Holy Communion was administered. Afternoon—at St. John's Chapel, preached and confirmed eighteen white and six colored persons.

At night—at Calvary Church, preached and confirmed eight colored persons.

January 5th, Tuesday. Forenoon, consecrated to the service of Almighty God, Christ's Church, Shepherdboro'; Rev. Mr. Pinckney preaching the sermon.

January 6th, Wednesday. Epiphany, forenoon, at St. Michael's, preached and confirmed one white person.

January 7th, Thursday. At night, confirmed in private, two colored persons of St. John's Chapel.

January 10th, Sunday. James Island, in the Parish Church, preached and confirmed three white and one colored person. Afterwards, preached to the colored congregation.

January 24th, Sunday. Sumter, forenoon, I preached and confirmed four white persons. Present, the Rev. Messrs. Davis, Wagner, and A. H. Cornish. Afternoon—the Rev. Mr. Cornish preached. At night—the Rev. Mr. Wagner preached.

January 30th, Saturday. St. Andrew's Parish, at night, in Magnolia Chapel. Rev. Mr. Drayton read prayers. I preached.

January 31st, Sunday. Forenoon, in the Chapel of Mr. Barker, preached and confirmed twelve colored persons. Noon—in the Magwood Chapel, preached and confirmed eighteen colored



persons. Afternoon—at Magnolia Chapel, preached and confirmed two colored persons.

February 7th, Sunday. Charleston, forenoon, I preached in St. Peter's Church. Afternoon—preached in the Church of the Holy Communion.

February 21st, Sunday. Prince William's Parish, Sheldon, forenoon, preached at the Parish Church, and confirmed four white persons. Afternoon—at the Chapel of the Rev. Stephen Elliott, preached and confirmed seven colored persons.

February 27th, Saturday. St. Helena Parish, Beaufort, at night, preached at the plantation of Mr. Trescott on Big Island.

February 28th, Sunday. At St. Stephen's Chapel, on the plantation of Mr. A. Seabrook; I preached, consecrated the Church, and confirmed twenty-four colored persons. There were present and assisting in the services, the Rev. Dr. Walker and Rev. Edward Walker. At night—preached at the plantation of Dr. Cuthbert.

March 7th, Sunday. Richland District, forenoon, preached in Zion Church, Rev. Mr. Reed reading service.

Afternoon—preached at the Chapel, ten miles distant, to negroes.

March 14th, Sunday. Orangeburg, forenoon, in the Church of the Redeemer, preached and confirmed three white persons. Present, the Rev. Messrs. Wagner and Taylor. Afternoon—Rev. Mr. Taylor preached. At night—I preached.

March 27th, Saturday. Georgetown, forenoon, in Prince George's Church, Rev. Dr. Wayland, of Massachusetts, preached.

March 28th, Sunday. Forenoon, I preached and confirmed two white persons. Afternoon—Rev. Dr. Wayland preached.

March 29th, Monday. Forenoon, I preached.

March 30th, Tuesday. Prince Frederick's Parish, Pee Dee, forenoon, I preached at the Parish Church. Present, the Rev. Dr. Wayland, and the Rev. Mr. Hunter.

March 31st, Wednesday. Forenoon, Rev. Dr. Wayland preached. There were present, the Rev. Messrs. Glennie, Lance, and Hunter. I confirmed one white person.

April 1st, Thursday. All Saints' Parish, Waccamaw, at night, Divine service was held at the plantation of Mr. John LaBruce, the Rev. Dr. Wayland preached, and the Rev. Mr. Scott addressed the congregation. The Rev. Messrs. Glennie and Lance were also present.

April 2d, Good Friday. Forenoon, at the lower Church of the Parish, Rev. Dr. Wayland preached, and I confirmed one white and three colored persons.

Afternoon—at the plantation of Mr. J. H. Tucker, I preached and confirmed nineteen colored persons.

April 3d, Saturday. At the plantation of Chancellor Dunkin, I preached and confirmed three colored persons.

April 4th, Easter. Forenoon, at the Parish Church, I preached and the Holy Communion was administered.

Afternoon—at the plantation of Mr. Ward, Rev. Mr. Scott ad-



dressed the congregation on the subject of his mission ; the Rev. Mr. Lance also addressed the congregation, and I confirmed sixteen colored persons.

April 7th, Wednesday. North Santee, at night, at the plantation of Mr. Andrew Johnson, I preached to a large congregation.

April 8th, Thursday. South Santee, forenoon, in St. James's Church, Rev. Messrs. Hyatt and Girardeau read prayers, I preached.

April 11th, Sunday. North Santee, forenoon, preached in the Church of the Messiah, and confirmed two white persons.

At night—again at the Chapel of Mr. Johnston, Rev. Mr. Pinckney preached ; I also addressed the congregation, and confirmed thirty-five colored persons.

April 18th, Sunday. Camden, forenoon, in Grace Church, I preached and confirmed one white person.

April 24th, Saturday. St. John's, Berkeley, at night, at the plantation of Dr. Mott, I preached and confirmed two colored persons.

April 25th, Sunday. Forenoon, preached in the Parish Church.

Afternoon—preached in Strawberry Chapel, and confirmed one colored person.

April 28th, Wednesday. Middle St. John's, forenoon, I preached at Trinity Church, Black Oak. Present, the Rev. Messrs. Dehon, Gadsden, Quinby, and J. J. Sams.

Afternoon—at the plantation of Dr. Ravenel, preached and confirmed seven colored persons.

April 29th, Thursday. St. Stephen's and Upper St. John's, at night, at the plantation of Mrs. Palmer, I lectured on confirmation, and confirmed five colored persons.

April 30th, Friday. Forenoon, preached in the Church of the Epiphany.

At night—at the plantation of Mr. W. Sinkler, preached and confirmed twenty-two colored persons.

May 2d, Sunday. Pineville, forenoon, preached in St. Stephen's Chapel, and confirmed two white persons.

Afternoon—at the plantation of Mr. Warren Palmer, Rev. Mr. Dehon preached, and I confirmed twenty-nine colored persons, two of whom belonged to another congregation.

At night—at the plantation of Mr. Mazyck Porcher, Rev. Mr. Dehon preached, and I confirmed four colored persons, one from another congregation.

May 6th, Thursday. Charleston, at night, in St. Luke's Church, preached and confirmed two white persons.

May 7th, Friday. Afternoon, confirmed in private, two white persons, belonging to St. Stephen's Chapel, one of them being very sick.

May 9th, Sunday. Forenoon, in St. Michael's Church, preached and confirmed eight white persons. Afternoon—in Grace Church, preached and confirmed seventeen white persons. At night—in J. Stephen's Chapel, preached and confirmed eleven whites and one colored person.

May 11th, Tuesday. Forenoon, at Mount Pleasant, preached, consecrated St. Andrew's Chapel, and confirmed eight white persons.

At night—in the Church of the Holy Communion, Rev. Mr. Gadsden preached, and I confirmed four white persons, one of them belonging to Christ Church congregation, and seven colored.

May 28th, Friday. At Branchville, I preached and confirmed one white person, Rev. J. H. Cornish reading the service. Mr. Cornish has, for sometime, been officiating at this place, and there seem to be hopes of the establishment of a permanent congregation.

May 29th, Saturday. At Kaolin, in Edgefield District, consecrated the new Church to the service of Almighty God, assisted by Rev. Messrs. Neely, Harrison, Pinkerton, and Dr. Ford, of the Diocese of Georgia, and Rev. Messrs. Wagner, Habershan, and J. H. Cornish, of this Diocese. Mr. Cornish preached the sermon. The Church here is regularly organized, and the congregation are in expectation of having a settled minister.

May 30th, Sunday. At Aiken, forenoon, I preached, Rev. Messrs. Wagner and Cornish performing divine service. Afternoon—Rev. Mr. Wagner preached, and I confirmed three white persons.

Monday, 31st. At Barnwell, at night, Divine service was held. Rev. Mr. Cornish preached.

June 1st, Tuesday. Forenoon—Divine service was held, the children of the congregation examined by the Rector, and I addressed the congregation and children. At night I preached and confirmed three white persons and one colored.

June 2d, Wednesday. I preached, and the Holy Communion was administered.

June 5th, Saturday. At Edgefield, I confirmed one very aged white person. At night, Divine service was held, Rev. Mr. Wagner preached.

Sunday 6th. I preached and confirmed two white persons. The Holy Communion was also administered. Present, Rev. Mr. Habersham, the Rector, and Rev. Messrs. Wagner and J. H. Cornish. Afternoon, Rev. Mr. Cornish preached.

Monday 7th. We proceeded to the Chapel at Mrs. Brooks's, twenty miles distant, when Rev. Mr. Wagner preached and I confirmed two white persons. here is, here, an encouraging attendance upon the services of the Church from the surrounding neighborhood.

In October of last year, I was called by duty to the city of New York to preach before the Board of Missions. After arriving, I found that the necessities of my health required me to remain. While there, I lost from my Diocesan duties more than a month. I was compensated by the most assiduous kindness, both personal and professional, and by receiving satisfactory knowledge of the condition of my health.

In July of last year, I attended the first meeting of the Board of Trustees of the Southern University in Tennessee. here has

since been another meeting at Montgomery, in Alabama. The site for the University has been fixed upon, an act of incorporation obtained from the State of Tennessee, and another meeting of the Trustees called at Beersheba, in Tennessee, on the third of next month, to determine whether the Act of incorporation shall be accepted, and for taking measures for the active commencement of operations. As this whole matter has been before you already, and the Convention has acted on it, I hope I need say no more than there must be elected at this Convention a Board of Trustees, and a Treasurer, for the receipt and management of the funds to be collected.

The whole number of persons confirmed since the last Convention is, white, 262; colored, 362; in all 624.

I have ordained to Priest's orders, Rev. P. Gervais Jenkins and Rev. Henry L. Phillips; and to Deacon's orders, Rev. J. Mercier Green. There are now seven candidates for orders in the Diocese: Messrs. W. L. Hynds, C. E. Leverett, Thomas C. Evans, Henry M. Parker, Legrand F. Guery, John H. Elliott, and P. F. Stevens.

I have received notice of the deposition from the Ministry, or Daniel F. Hutchinson, of Iowa; Daniel C. Maybin, of Kentucky; George C. Foote and Samuel B. Deaner, of Pennsylvania; and Frederick W. Thomas, of North-Carolina.

I have consecrated the following Churches: St. Andrew's Chapel, Mount Pleasant; St. Paul's Church, Summerville; Chapel of the Cross, Bluffton; Christ Church, Charleston; St. George's Church, Kaolin.

I have given letters dimissory to Rev. Mr. Jacocks, to Maryland, and J. D. Gibson, to Mississippi. I have received into the Diocese, Rev. Dr. Jones, from Maryland, Rev. J. S. Kidney, from New York.

It has been my painful duty to depose from the sacred Ministry, the Rev. A. Woodward, under Canon 5th, of 1850, of the General Convention; and to suspend from the exercise of his ministry, for the space of two months, the Rev. J. D. Gibson, under Canon 3d, of this Diocese.

Account of Missionary funds in the Bishop's hands—Remaining on hand at the last Convention, \$315.26. Received since that time, from Camden, \$135.17; Trinity Church, Columbia, \$65; Edgefield, \$3; Beaufort, \$165.70; Winnsboro', \$20.85; Aiken, \$5; Walterboro', \$80.50; Anderson, \$2; Pendleton, \$13.15; St. Philip's, Charleston, \$88.12; Grace Church, Charleston, \$9; St. Michael's, Charleston, \$46.32; Edisto, \$20; Yorkville, \$6.20; Georgetown, \$36; St. Paul's, Charleston, \$36.04; All Saints, Waccamaw, \$80; North Santee \$15; Jt. Stephen's and Upper St. John's, \$52; John's Island, \$127; Mrs. E. Buford, \$10; Mr. Edgar Fripp, \$10; Mrs. Gage, \$10; a South-Carolinian abroad, \$10; Mr. Jass, from some unknown person, \$3.50; C. C. Pinckney, Esq., \$20; Winyaw, from Dr. J. M. F., \$20; Advancement Society, \$200. In all, \$1704.81.

Expended since the last Convention: Rev. Mr. Gibson, \$100; Mr. Hynds, a candidate for orders, \$120; New Church in Sum-



merville, \$50 ; Rev. Mr. Moore, \$50 ; Rev. Mr. Wagner, \$200 ; New Church in Chesterville, \$100 ; Rev. J. H. Cornish, \$50 ; Rev. Mr. Seely, \$75 ; Christ Church, Charleston, \$10 ; New Church at the Porcelain Factory, \$50 ; Church at Newberry, \$200 ; New Church at Mar's Bluff, \$100 ; Rev. B. Johnson, \$50 ; Rev. Mr. Lucas, \$50 ; Providence Chapel, \$10 ; for occasional Missionary services, \$7.20 ; leaving in my hands, \$382.61.

The Committee on Unfinished Business reported as follows :

The Committee on Unfinished Business beg leave to report that they find the following items of business, remaining for consideration, at this Convention :

1. On page 32 of Journal, the Report of the Committee on Standing Resolutions.

2. On page 37, Report of the Committee on Directions to be used by persons who wish to organize congregations in union with this Convention.

3. On page 39, Rev. Mr. Wigfall's Resolutions concerning the marriage of slaves.

4. On page 42, the Report of the Committee to whom was referred the whole subject of a Diocesan Theological Seminary.

5. On the same page, the proposed Act of Incorporation of Churches.

6. On page 44, the Report of the Committee on the testimonial to be presented to the Rev. C. Wallace.

Respectfully submitted,

JAS. H. ELLIOTT,  
J. A. YOUNG,  
J. T. PORCHER.

The Report was accepted.

The election of Deputies to the General Convention was ordered. Tellers were appointed for the Clerical vote, Rev. Messrs. Quinby and Green. For the Lay vote, Dr. Croft and Mr. Cox.

The Convention then took a recess till half-past four o'clock.

The Convention having re-assembled at the appointed time, the Committee on the Standing Resolutions reported as follows :

Report of the Committee on the Standing Resolutions :

The Committee appointed at the last Convention to revise the Standing Resolutions beg leave to report the following Resolutions :

1. *Resolved*, To strike out the Standing Resolutions numbered 10, 11, 16, and 19.

2. *Resolved*, To amend the 20th Standing Resolution, by striking out the words "*of our Church*," and inserting the words "of the General Convention of 1832."

3. *Resolved*, That Canon VII. of the General Convention of 1856, Sects. 1, 2, 4 and 5, be printed at the end of our Standing Resolutions, and the attention of the Clergy and Vestries be called to its provisions.

4. *Resolved*, That the remaining Standing Resolutions be numbered to accord with the above omissions.

All which is respectfully submitted by

C. WALLACE.  
CH. HANCKEL,  
J. K. SASS.

The report was accepted, and the resolutions considered *seriatim* and passed.

On motion of the Rev. Mr. Davis, the Committee on Directions for organizing new congregations was discharged.

The report of the Committee on the Incorporation of Churches made to the Convention of 1856 and postponed to this Convention, was again postponed, on account of the absence of the Chairman, to the next Convention.

The report of the Clerical Trustee of the University of the South, was made through the Rev. Mr. Arthur, as follows :

The undersigned, in behalf of the Trustees of the "University of the South," elected at the last meeting of this body, for the Diocese of South-Carolina, respectfully reports :

That a majority of the Trustees of the several Dioceses interested, assembled on Look Out Mountain, East Tennessee, on 4th July last, for organization, and the necessary preliminary action : Committees on location and a charter having been appointed to report at an adjourned meeting, to be held at Montgomery, in November following. The journals of these meetings were published, and in addition, more detailed accounts of the proceedings, and of other matters of interest connected with them, appeared from time to time in the Church papers, thus giving full information of the progress of the enterprise. It is unnecessary therefore, to dwell at any length on the subject generally.

The question of location, the most difficult and delicate of all others, was determined at Montgomery, after an investigation, as thorough, perhaps, as could have been made.

A scientific commission had been previously appointed to visit the different localities proposed, and to embody in a report to the Trustees, all the facts necessary to a correct conclusion. In addition to this, gentlemen of high character and intelligence appeared in person and submitted to a searching examination. Communications also were made from individuals or companies in the neighborhood of the several localities interested, containing most munificent offers. To no similar question, perhaps, was more anxious and careful consideration ever given. As was to be expected, much diversity of opinion prevailed—but at length, a protracted ballot was harmoniously brought to a close. Sewanee, the point selected, on the Western Cumberland slope, is believed to combine every essential pre-requisite, and to present attractions, which scarcely any other locality can claim. It is confidently stated that no other would have given general satisfaction to many of those, most deeply interested in the final success of the work.



A form of charter was reported at Montgomery, and has since been granted by the Legislature of Tennessee,—liberal in its provisions, and admirably adapted to meet all the future wants of the Institution.

Incipient steps were also taken for raising funds. The Committee appointed for that purpose, will probably report at the next meeting of the Board, to be held at Beersheba Springs, near Sewanee, on 3d July next.

While nothing has thus far transpired to diminish the zeal, or impair the confidence hitherto manifested in the advancement of this great educational enterprise, *we are* admonished by the necessities of the times continually developed, of its increasing and urgent need and importance.

It is, therefore, commended to the hearty co-operation of the Convention, and to the unabated confidence, and liberal support of our people.

Copies of the Journals, of the report of the Committee on location, and of the scientific commission and the charter, are herewith submitted.

ALEX. GREGG.

The report was accepted.

The Bishop appointed as Clerical Trustee of the University of the South, the Rev. A. Gregg.

*Lay Trustees*—John A. Calhoun and Edward E. Evans.

*Treasurer*—J. F. Blacklock.

The Treasurer of the Convention was directed to pay to the Rev. A. Gregg, when in funds, fifty dollars, (\$50) advanced by him for expenses relating to the University of the South.

The Bishop was requested to retire for a few minutes, and the Rev. Mr. Shand to take the Chair.

On motion of Mr. Lesesne the following resolution was passed unanimously :

*Whereas*, The Convention have been painfully impressed with the apprehension, that the Bishop of the Diocese has, by his great and incessant labors, during the five years of his Episcopate, overtaken his strength, and that his health is in danger of being seriously impaired, unless he can be induced to seek some relaxation from his exhausting duties,

*Therefore, Resolved*, That he is hereby affectionately requested to suspend Episcopal duties and go abroad for the benefit of his health, and that the sum of twelve hundred dollars be appropriated out of the income of the Bishop's Permanent Fund for the current year, to defray his expenses.

The Bishop having been recalled, the Chairman communicated to him the resolution just passed, to which the Bishop answered as follows :

I receive with profound gratitude, Beloved Brethren, this unexpected testimony of your sympathy and affection. It takes me en-

tirely by surprise. It has never entered into my thoughts or purposes to leave the country. I do not wish to be absent from the Diocese ; or to be separated from the discharge of my duties. But this strong appeal to me, of your kindness and regard, is entitled to my most affectionate consideration. I therefore assure you, that I will give to it my earnest thoughts and sincere prayers for guidance and direction ; and will seek to determine it according, to the will of God. Accept, I beseech you, Brethren, the expression of my warmest and most grateful affection.

The Clerical Tellers for the vote for Deputies to the General Convention, reported the following gentlemen to be elected in that order, viz :

The Rev. C. Hanckel, D. D.,	H. D. Lesesne,
“ P. Trapier,	E. McCrady,
“ P. J. Shand,	A. P. Aldrich,
“ E. Reed,	J. A. Calhoun.

The Tellers for the Lay vote, reported :

The Rev. C. Hanckel, D. D.,	H. D. Lesesne,
“ P. J. Shand,	E. McCrady,
“ E. Reed,	J. A. Calhoun.

Thus there was no election by the Laity as to one Deputy in each order.

There being a non-concurrence of the two orders as to one Clerical and one Lay Deputy, the vote was taken a second time, which resulted in the election in both orders of the Rev. P. Trapier, and Mr. A. P. Aldrich.

The Treasurer of the Bishop's Funds reported as follows :

1857.		1857.	
To paid the Bishop of the Diocese, four quarter's salary,.....	\$3,500 00	By Balance from last year,.....	\$ 957 04
" Incident'l Expenses,.....	193 75	Cash received for Quotas, from the following Churches:	
" Transfer to Bishop's Permanent Fund,.....	250 00	Trinity Church, Columbia, 1856,.....	50 00
" Balance in Treasurer's hands,....	888 29	"    "    "    1857,.....	50 00
		St. Paul's Church, Radcliffeboro',.....	150 00
		Prince Frederick's,.....	10 00
		Grace Church, Sullivan's Island,.....	5 00
		St. Thomas and St. Dennis's,.....	20 00
		Christ Church, Wilton,.....	15 00
		St. Paul's, Stono,.....	5 00
		Prince George, Winyaw,.....	50 00
		St. James's, Santee,.....	20 00
		Trinity Church, Edgefield,.....	5 00
		St. John's, John's Island,.....	50 00
		Trinity Church, Society Hill,.....	10 00
		St. Bartholomew's,.....	25 00
		St. John's, Winnsboro',.....	10 00
		St. Helena, Beaufort,.....	35 00
		St. Peter's, Charleston,.....	150 00
		Church of the Advent, Spartanburg,....	5 00
		Pineville and Upper St. John's,.....	20 00
		St. Michael's, Charleston,.....	300 00
		St. John's, Berkley,.....	50 00
		Grace Church, Camden,.....	30 00
		St. David's, Cheraw,.....	10 00
		Church Holy Cross, Claremont,.....	20 00
		Church Holy Trinity, Grahamville,....	15 00
		St. Helena, St. Helena Island,.....	10 00
		St. Luke's Parish,.....	15 00
		St. James, James Island,.....	5 00
		Church Holy Apostles, Barnwell,.....	5 00
		Christ Church, Greenville, 1854,.....	10 00
		Zion Church, Richland, for '54,'55,'56,'57,	20 00
		St. Philip's Church, Charleston,.....	250 00
		Pt. Paul's Church, Pendleton,.....	10 00
		Edisto Island,.....	50 00
		Total from Churches,.....	\$1,485 00
		By Cash received for Subscriptions to the Bishop's salary from members of the following Churches:	
		St. Philip's, Charleston,.....	615 00
		James Island,.....	45 00
		Pineville and Upper St. John's,.....	80 00
		St. Michael's,.....	100 00
		Clarendon,.....	150 00
		St. John's, Berkley,.....	270 00
		St. James, Santee,.....	45 00
		St. Peter's,.....	175 00
		All-Saints', Waccamaw,.....	215 00
		Prince Frederick's,.....	95 00
		St. Andrew's,.....	10 00
		St. Paul's, Radcliffeboro',.....	65 00
		Prince George, Winyaw,.....	180 00
		St. David's,.....	5 00
		St. Helena's, Beaufort,.....	35 00
		St. Bartholomew's,.....	25 00
		Grace Church, Camden,.....	50 00
		Trinity Church, Edgefield,.....	10 00
		Trinity, Society Hill,.....	110 00
		Church Messiah, North Santee,.....	75 00
		Zion Church, Richland,.....	35 00
		Total by subscription,.....	\$2,390 00
	\$4,832 04		\$4,832 04

The Treasurer of the Bishop's Fund, reported as follows :

DR. *Bishop's Permanent Fund, in account with JOHN HANCKEL, Treasurer.* CR.

1857.		1857.	
To Investments,.....	\$3,377 83	By Balance from last year,...	\$ 187 18
“ Incidental Expenses,.....	154 51	“ Interest and Dividends,...	3,045 32
“ Balance in the Treasurer's		“ Subscriptions,.....	125 00
hands,.....	75 16	“ Amount transferred from	
		Bishop's Common Fund,	250 00
	<u>\$3,607 50</u>		<u>\$3,607 50</u>

DR. *Bishop's Convention Fund, for the increase of the Bishop's Permanent Fund,*  
in account with JOHN HANCKEL, Treasurer, CR.

1857 and 1858.		1857 and 1858.	
To Investments,.....	\$1,061 90	By Balance from last year,...	\$ 23 18
“ Incidental Expenses,.....	61 54	“ Interest and Dividends,...	1,100 73
“ Balance in Treasurer's			
hands,.....	47		
	<u>\$1,123 91</u>		<u>\$1,123 91</u>

JOHN HANCKEL, *Treasurer.*

The report was accepted.

The Committee on a Diocesan Theological Seminary reported :

The Committee, to whom, at the last Convention, was referred the whole subject of a Diocesan Theological Seminary, respectfully report :

Your Committee have given to the important subject intrusted to them, as much time and thought as they have been able to command ; and although, for want of the necessary documents connected with the formation and experience of such institutions, they have not been able to mature any enlarged system, they think that which they propose is sufficiently definite, and suited to the present condition of this Diocese,—that we have no consistent and satisfactory mode of educating our candidates for the ministry—furnishing them effectually for their sacred office, and training them especially for those fields of labor, which the providence of God has appointed them to fill. They have either to go out of the Diocese, or remaining in it, to receive such divided and uncertain instructions, as may fall to their lot severally. The consequence is, that they have no regular and systematic teaching, and have to depend too much upon themselves for their knowledge and opinions. Also, they are enabled to have little or no contact with the minds of their Bishop and their brethren—no fellowship with the sympathies and wants of the Diocese ; and no practical training in the work demanded of them. These reasons, and others that will readily suggest themselves, indicate, that it is very desirable, if not actually necessary, that we should have a Seminary for ourselves.

We do not think, that it would be to the injury of any institution without our Diocese, and sincerely wish it to be in harmony with all.



The next points of consideration are, what is our present state of preparation for a Theological Seminary, and upon what basis shall it be established? After giving to this very important part of the subject due reflection, your Committee have concluded, that it is not advisable, at this time, to attempt the establishment of a Theological Seminary on a very enlarged scale. The candidates for Orders are not now, and have not been for years past, sufficient in number to justify such an undertaking. Nor have we the necessary funds, nor could we have in all probability in years to come. In the mean time, the immediate, pressing necessities of the Diocese would not be at all met; nor would there be any materials in a state of preparation, for such an extended institution.

To secure a Diocesan Seminary on a more extended scale, which we earnestly desire, and to enter upon it availably and wisely, we first propose a larger experience in this limited field, and hope thus to gain knowledge of ourselves and feel our way to higher destines; therefore,

*Resolved*, That a Theological Seminary be established in the Diocese.

*Resolved*, That it be under the joint jurisdiction and control of the Bishop of the Diocese and a Board of Trustees, to be elected annually by the Convention.

*Resolved*, That the Professors be appointed by the joint consent of the Bishop and a Board of Trustees; the Bishop having the right always of nominating to the Board the persons to be chosen.

*Resolved*, That the Seminary shall be located at such place in the Diocese as to the Bishop and the Board shall seem best.

*Resolved*, That for the present the Seminary be located in Camden.

*Resolved*, That measures be immediately taken to raise money for the object proposed, and that the Board be authorized to commence operations as soon as three thousand dollars shall be subscribed for that purpose.

*Resolved*, That the Board elected by this Convention, be empowered to receive and invest any sums which may be given towards the same, and that the same Board shall prepare a Constitution and Rules for the government of the Seminary, to be submitted to the next Convention.

This Report was made the order of the day for ten o'clock to-morrow.

After a variety of propositions:

*Resolved*, That the next Convention be held in St. Peter's Church, Charleston, on the second Wednesday of May, 1859.

The Rev. Mr. Arthur extended an invitation, on behalf of the citizens of Greenville, to the Convention, to make an excursion to Paris Mountain on Saturday.

On motion of Mr. Blacklock:

*Resolved unanimously*, That the thanks of this Convention are hereby tendered to the inhabitants of Greenville, for the very hospitable



manner in which the Delegates have been received at its present session.

The Rev. Mr. Arthur moved to strike from the list of Churches, the name of the *Church of the Mediator, Columbia*.

The Rev. J. H. Elliott moved to lay the motion on the table. The motion was lost.

After discussion, on motion of the Rev. C. P. Gadsden, the motion of the Rev. Mr. Arthur was laid on the table.

On motion, after Prayers, by the President, the Convention adjourned till to-morrow, at nine o'clock, A. M.

C. WALLACE, *Secretary*.

*Friday, June 11th, 1858.*

The Convention met according to adjournment.

Prayers were read by the Rev. Mr. Howe to the end of the Creed, the remainder of the Morning Service and the Litany by the Rev. A. H. Cornish. The Ante-Communion (it being St. Barnabas's Day) by the Rev. T. F. Davis, Jr.

After a short recess, the Bishop called the Convention to order.

The roll was called, and a quorum of both orders found present.

The Minutes of yesterday were read and approved.

The names of members absent yesterday were called, but none answered.

On motion of Mr. Aldrich :

*Resolved*, That the thanks of this Convention be returned to the congregation of Christ Church, Greenville, for their kind invitation to the members of this body, to make an excursion to Paris Mountain, and that the invitation be accepted.

The Report of the Committee on a Diocesan Theological Seminary was taken up.

The first resolution offered by the Committee was passed.

The second resolution was passed.

The third resolution was passed.

The fourth resolution was passed.

The fifth resolution was passed.

The sixth being under consideration, the Rev. Mr. Davis moved the following amendment, which was adopted :

After the words, "three thousand dollars," insert "or such amount as the Bishop and the Trustees shall deem adequate for the purpose."

The sixth resolution was then passed.

The seventh resolution was passed.

The Rev. Mr. Davis moved the following resolution, which was passed.

*Resolved*, That the Rectors of the several parishes be and they are hereby requested to bring this scheme before their people as early as possible, in order to obtain subscriptions for the purpose, and also that the Bishop be authorized, if he shall deem it necessary, to appoint an Agent to secure subscriptions, the expenses of which Agent shall be paid out of the funds collected.

The Rev. Mr. Pinckney moved the following :

*Resolved*, That a Board of six Trustees, three Clerical and three Lay, be now chosen to carry into effect the above resolutions, and that the Bishop be *ex-officio* Chairman of the Board.

The Secretary moved as an amendment, that the Board consist of six Clergymen and six Laymen, of which five (5) shall be a quorum.

The Rev. Mr. Elliott moved as an amendment, that the Board consist of four Clergymen and three Laymen.

Mr. Flagg moved that it consist of ten Clergymen and eight Laymen.

On motion of Mr. Aldrich all the amendments were laid on the table.

The Rev. J. H. Cornish moved that it consist of seven (7) Laymen. The amendment was laid on the table.

The question recurring on the resolution of the Rev. Mr. Pinckney, it was carried.

On motion of the Rev. C. P. Gadsden :

*Resolved*, That in the election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot and by orders.

The election was ordered. Tellers were appointed ; for the vote of the Clergy, the Rev. Messrs. Davis and Quinby.

Of the Laity, Messrs. Aldrich and Bryan.

The Rev. Mr. Arthur offered as a substitute for the proposed Act of Incorporation, the following :

#### A BILL

TO INCORPORATE WITH UNIFORM RIGHTS, POWERS, AND PRIVILEGES, THE VARIOUS PROTESTANT EPISCOPAL CONGREGATIONS IN SOUTH-CAROLINA.

*Be it enacted by the Senate and House of Representatives now met and sitting in General Assembly, and by the authority of the same*, That hereafter when any persons of the Protestant Episcopal Church in South-Carolina, are desirous of becoming a Body Politic and Corporate, for the purpose of organizing or forming a Parish according to the Canons of the said Church. they shall be allowed to do so, by filing with the Clerk of the Court of Common Pleas and General Sessions, for the District in which the said applicants reside, being not less than twelve in number, a written statement of such purpose and intention, signed by them. and setting forth the name of their Church and the style of their Corporation, which shall be recorded in the said Clerk's Office, and on receiving his certificate thereof, they shall become a Body Politic and Corporate for the purpose aforesaid, and shall be known by the name and style designated in their said written statement.

SEC. 2d. That the said corporations shall by their respective corporate names, have succession of officers and members according to their respective By-Laws, and shall have power to make all By-Laws, Rules and Regulations for their government, not repugnant to the Laws of South-Carolina or the Canons of the Protestant Episcopal Church. To have and keep and use a Common Seal and the same alter at will. To sue and be sued, plead and be impleaded in any Court of this State. And to have and enjoy every right incident to Incorporations.

SEC. 3d They shall also be empowered severally, to retain, hold, possess and enjoy all such property, real or personal, as they may be respectively possessed of,

or in any wise entitled unto, or which shall hereafter be given, bequeathed, or in any way acquired by them, and to sell, alien and in any way transfer the same or any part thereof.

SEC. 4th. Any Congregation of the Protestant Episcopal Church already incorporated in South-Carolina, may, on the expiration of their charter, or at any time before, if they seen proper to surrender their charter, become a Body Politic and Corporate under the provisions of this Act, by making known their intention to do so, according to the provisions of the first section of the same.

SEC. 5th. The charters secured or renewed under this Act shall be perpetual, subject however to the power of the General Assembly to repeal or alter the same.

On motion of the Rev. Mr. Wagner, it was

*Resolved*, That this bill be laid over to the next Convention, be printed on the Minutes and taken up next year in immediate connexion with the report of the Committee on the Incorporation of Churches.

The Tellers for the Clerical vote for Trustees of the Theological Seminary reported the election in that order of the following gentlemen, viz :

The Rev. C. P. Gadsden, and Messrs. Lesesne and Kershaw.

The Tellers for the Lay vote reported the following as elected in that order.

The Rev. Messrs. Shand, Pinckney, and Gadsden, and Messrs. Lesesne, Kershaw and Aldrich.

The Convention then took a recess till half-past 4.

On returning, the vote was again taken for two Clerical and one Lay Trustee.

The Tellers reported the election by the Clergy of the Rev. Mr. Shand and Mr. A. P. Aldrich, and the election by the Laity of Mr. A. P. Aldrich only.

So Mr. Aldrich only was elected in both orders.

A vote was again taken for two Clerical Trustees.

One thousand copies of the Journal were ordered to be published.

The Tellers again reported that the Rev. P. J. Shand was elected in both orders, and no other name in either order.

Another vote was taken for one Clerical Trustee.

The Tellers reported that the Rev. J. J. Roberts was elected in both orders.

On motion of Mr. J. DuBose Porcher :

*Resolved*, That the thanks of this Convention be returned to the Rev. Cranmore Wallace, Secretary, for the faithful discharge of his arduous duties.

On motion of the Rev. C. P. Gadsden :

*Resolved*, That the thanks of this Convention be returned to the Organist and Choir of Christ Church.

After Prayers by the President, and the singing of the *Gloria in Excelsis*, the Convention adjourned.

C. WALLACE, *Secretary*.

THOMAS F. DAVIS, *President*.



# PAROCHIAL, MISSIONARY AND OTHER REPORTS.

ARRANGED ALPHABETICALLY ACCORDING TO THE NAMES OF  
THE CLERGY.

From January 1st, 1857, to June 9th, 1858.

---

## *Grace Church, Camden.*

The Rt. Rev. Thos. F. Davis, D. D., Rector.

The Rev. Thos. F. Davis, Jr., Assistant Minister.

Baptisms—3 white adults, 5 children; 4 colored; total 12. Marriages, 2 white, 1 colored; total, 3. Burials, 7 white, 1 colored; total, 8. Communicants, last reported, 49 white, 1 colored. Admitted, 15 white, 2 colored; Removed, 4 white; Died, 2 white; Present number, 58 white, 3 colored; total, 61. Congregation, Children under 14, about 75 white, about 25 colored; total, 100. Families, 37 white, 3 colored; total, 40. Confirmed by the Bishop, 7 white. Sunday School, Teachers, 7, Scholars 40. Colored Sunday School, Teachers, 4, Scholars, (number very fluctuating,) from 10 to 30. Public Worship, Grace Church, 75 Sundays, 30 other days; whole number of times, 177. Contributions, Communion-Alms, \$199.13. For Church repairs, \$250.00. Diocesan Missions, \$224.32. From several members of the congregation for construction of Church in Sumter, \$240.00. General Domestic Missions, \$45.00. Mission among Chippeway Indians, \$16.75. Children of Sunday School for same, \$58.81. General Foreign Missions, \$77.25. Ladies' Sewing Society, to Rt. Rev. Bishop Boone for China, \$35.00. Several Ladies, for Africa, \$75.00. Total, \$1,221.26.

REMARKS.—It should be noticed, that the above Report, in accordance with a Resolution of the last Convention, extends from January 1, 1857, to the time of meeting of the present Convention, June 9th, 1858; a period of nearly 18 months.

In November, 1857, the Assistant Minister baptized one white infant in the Parish of St. Philip's Church, Bradford Springs, which was without a Rector; and also administered the Holy Communion to two persons (white) of that congregation, who were anxious to receive it, and expressed themselves "ready and desirous to be confirmed."

## *Christ Church, Greenville.*

The Rev. Thos. S. Arthur, Rector.

Baptisms—Adults, 4 white, children, 10 white, 1 colored; total 15. Marriages, 5 white, 2 colored; total, 7. Burials, 3 white, 1 colored; total, 4. Communicants, last reported, 72 white, 5 colored; total, 77. Admitted, 15 white, 2 colored; total, 17. Removed, 12 white. Withdrew, none. Died, 1 white, 1 colored; total, 2. Suspended, 1 white.

Present number, 74 white, 5 colored; total, 79. Congregation, Non-Communicants, 85 white, 10 colored, total 95; Children under 14, 85 white, 10 colored, total, 95; Families, 51 white, 5 colored, total, 56. Families belonging also to other Congregations of P. E. Church, 2 white. Children catechized on 12 days, 25 white, 8 colored, total 33; Confirmed by the Bishop, 10 white, 2 colored, total, 12; Sunday School Teachers, 8 white; Scholars, 40 white. Subjects of Instruction: The Church Catechism, Catechisms No. 2 and 3; the Collects, Epistles and Gospels for the day, Hobart's Catechism, &c. Public Worship, Christ Church, 75 Sundays, 80 other days. Contributions, Communion Alms, \$117.07; Missions, Diocesan, \$59; Parochial Schools, \$150.00, total, \$326.07.

REMARKS.—The Holy Communion has been administered by the Rector, 18 times; by the Bishop once; total, 19.

*St. Jude's Church, Walterboro'.*

The Rev. E. E. Bellinger, Rector.

Baptisms—Adults, 1 white, 1 colored; Children, 15 white, 7 colored; total, 24. Marriages—2 white, 2 colored; total, 4. Burials—4 white, 13 colored; total, 17. Communicants, last reported, 60 white, 21 colored, total, 81; admitted, 4 white, 1 colored, total, 5; removed, 3 white, 1 colored, total, 4; died, 1 white; present number, 60 white, 21 colored, total, 81. Congregation, Non-Communicants, 55 white, colored, unknown; Children under 14, 105 white, colored, unknown; Families, 47 white, colored, unknown. Families belonging also to other congregations of P. E. Church, 4 white. Confirmed by the Bishop, 3 white, 3 colored, total, 6. Sunday Schools, Teachers, 10, Scholars, 45 white, 100 colored, total, 145. Subjects of Instruction, Church Catechism, Union Questions, Child's Scripture Question Book, Watts's 1st Catechism, Watts's 2nd Catechism, Union Hymns. Public Worship, St. Jude's Church, Walterboro', 68 Sundays, number of other days, 146, whole number of times, 254; preached number of times, 246. Bethel Church, 3 Sundays, whole number of times, 6. Summary, 71 Sundays, other days, 146, whole number of times 260, preached number of times, 252. Contributions, Communion Alms, \$156; Missions, Diocesan, \$100; Domestic, \$48; Foreign, \$62; other Church Purposes, \$20, total, \$386.

REMARKS.—Of the number of services reported, 36 were exclusively for the colored people. The six services reported for Bethel Church, were performed on the invitation of the Presbyterian Minister, the Pastor of said Church; but as the greater number of my hearers were members of my own congregation, living in the neighborhood during the winter, I thought it proper to report them. Of the four families reported as "belonging to other congregations of P. E. Church," two belong to N. Edmundsbury Chapel, St. Bartholomew, and two to the Church of the Ascension, Combahee. In addition to the services reported above, I preached in Edgefield on two Sundays, and one other day, in all, five times. In Camden, one time, in Newberry, two Sundays, in all, five times, and in Columbia, one time; making the whole number of times I have officiated since 1st January, 1857, 78 Sundays

and 149 other days, in all, 266 times, of which I preached 288 times.

On eight occasions of divine worship, at St. Jude's Church, I did not preach, the Bishop and other Brethren preaching for me. An effort is being made, with some prospect of success, to re-build the old burnt Church, with the view of attaching it to the Parish of St. Jude's, as the congregation will be mostly made up of members of St. Jude's Church, who spend their winters in the neighborhood. When I took charge of St. Jude's Church, in January, 1857, I found no record of the Church. Under the head of last reported, therefore, are included such persons as I have been able to ascertain to have been communicants at the time my Rectorship commenced.

*St. Philip's Church, Charleston.*

The Rev. J. Barnwell Campbell, Rector.

The Rev. Christopher P. Gadsden, Assistant Minister.

Baptisms—Adults, 1 colored, Children, 27 white, 18 colored, total, 45. Marriages, 13 white, 4 colored, total, 17. Burials, 30 white, 16 colored, total, 46. Communicants, last reported, 298 white, 123 colored, total, 421; Admitted, 12 white, 8 colored, total, 20; Removed, 2 white, 6 colored, total, 8; Died, 12 white, 5 colored, total 17; Present number, 296 white, 120 colored, total, 416. Congregation, Non-Communicants, 188; Children under 14, 211; Families, 194. Families belonging also to other Congregations of P. E. Church, not ascertained. Confirmed by the Bishop, 13 white, 8 colored, total, 21. Sunday Schools, Teachers, 15 white, 11 colored, total, 26; Scholars, 78 whites, 75 colored, total, 153. Public Worship, St. Philip's, 58 Sundays, 147 other days, whole number of times, 265. Contributions, Communion Alms, \$1,210.85; Missions, Diocesan, \$716.76; Domestic, \$1,001.83; Foreign, \$998.64; other Church purposes, \$1,369.17, total, \$5,297.25.

REMARKS.—The Rev. C. P. Gadsden having been invited in December, 1857, to take charge of the newly organized congregation of St. Luke's Charleston, and deeming the call a providential one, resigned the place of Assistant Minister of St. Philip's, to take effect on the 1st of March, 1858. But a vacancy occurring in the Rectorship of St. Philip's, on the 17th of February, he continued to officiate for that congregation until the 1st of May; at which time the temporary building erected for St. Luke's was awaiting his services. He parts from the flock with which he has been connected as Assistant for more than five years, with sentiments of strong attachment, grateful for their kindness while with them, and for their expressions of confidence and regard when he thought it his duty to leave them. His prayer is, that God may raise them up a "pastor according to His own heart, who shall feed them with knowledge and understanding."

During the interval, from February 17th to May the 1st, he reports the following:

Baptisms, children, white, 3, colored, 2, total, 5; Burials, white, 1, colored, 4, total, 5; Services, number of Sundays, 10; other days, 35; whole number of times, 56. Communion Alms, white, \$233.34; co-



lored, \$15, total, \$248.34; Missions, Foreign, \$80; Domestic, \$31.85; Sunday School for China, \$8.03; Colored members half year's salary of native Teacher, Africa, \$75.

In the amount of contributions for other Church purposes, is included a legacy of one thousand dollars from Mrs. Harriett L. Gervais "to the Rector and Minister of St. Philip's, for the time being, and their successors in office, the income and interest of the same to be applied by them to such charitable uses as their judgment may direct." Agreeably to the will of the generous donor, the said capital has been invested and the income applied.

In the amount of Missionary contributions, is included one hundred and fifty dollars from the colored members of St. Philip's, (and a few of St. Michael's,) for the support of an African teacher; also \$75 from the Bible Class of the Assistant Minister, for St. Philip's Scholarship in Cape Palmas Female Orphan Asylum. The Sunday School children, and those of the Juvenile Sewing Society of St. Philip's, have contributed also \$55.63 cents for the support of an Indian boy, to be educated under the supervision of the Rev. J. L. Breck, and to be named Christopher Edwards Gadsden, after our late Bishop and Rector of this Parish. The children were catechised every Sunday in the Sunday School, by one of the ministers of St. Philip's, and openly in the Church, and the usual number of Sundays. The weekly service for the colored members has been continued, uninterruptedly, on every Thursday night; and at the colored School, every Sunday morning, the ministers of the Parish alternately catechised and addressed them, concluding with prayer.

The Church services have, in all respects, been as in the last report, with one exception.

In the course of last summer, the Rector on Communion occasions, omitted "the order for Daily Morning Prayer," under the sanction of the Bishop of the Diocese, and in accordance with the resolutions passed by the House of Bishops, on the "Memorial of the Rev. Dr. W. A. Muhlenburg and others" At the request of the congregation, assembled in their corporate form, the Rector restored the said services omitted; but the Vestry, not feeling authorized by the proceedings of the congregation, or their own views, to enter into any arrangement with the Rector, which would imply an omission of any part of the "Order for Morning Prayer, the Litany, and Communion Service," on those ecclesiastic occasions when he should be alone, and his health not being adequate to sustain them all, the Rector resigned the Parish on the 16th of February, 1858. His report terminates at that date. The correspondence between the Vestry and Rector of St. Philip's will be found in a pamphlet, published by the Rector, and herewith sent to be filed among the papers of the Diocese, under the care of the Secretary. Upon terminating his connection with this Parish, now extending over eighteen years, the Rector is gratified that he cannot remember an appointed day of public worship when the Sanctuary was closed; and since his Rectorship, through the grace of God, with the aid of his efficient and earnest Assistant Minister, this Parish has steadily advanced, so that its missionary and communion alms have nearly doubled, and its communicants, both white and colored, have

considerably increased in number, notwithstanding the decease of many. He trusts that the spiritual welfare of the flock he resigns, may be still more advanced under those who succeed, and that he may welcome them all with joy in the presence of the Lamb. The Rector has officiated a part of almost every Sunday since his resignation, either aiding his clerical brethren or preaching to the colored population in the country.

*St. Paul's, Pendleton.*

The Rev. A. H. Cornish, Rector.

Baptisms—Adults, 2 colored; Children, 7 white, 15 colored, total, 24. Marriages, 1 white, 3 colored, total, 4. Burials, 6 white, 4 colored, total, 10. Communicants, last reported, 39 white, 13 colored, total, 52; Admitted, 6 white, 2 colored; Removal, 3 white, 1 colored; Withdrew, 1 white; Died, 2 white; Suspended, 1 colored; Present number, 39 white, 13 colored, total, 52. Congregation, Non-Communicants, 40 white, colored, uncertain; Children under 14, 48 white, colored, uncertain; Families, 29 white, colored, uncertain; Families belonging also to other Congregations of P. E. Church, 3 white; Children catechized on several days, about 20 white, about 50 colored. Confirmed by the Bishop, 1 white, 1 colored. Sunday Schools, Teachers, 5 white; Scholars, about 20 white, and 50 colored. Public Worship, St. Paul's, 72 Sundays, 61 other days; Keowee, 21 Sundays; Windberg Chapel, 27 Sundays, 1 other day; Seneca, 15 Sundays; other places, 4 Sundays, 3 other days; total number of times, 204. Contributions, Communion Alms, \$103.85; Missions, Diocesan, \$13.25; Domestic, \$25; Foreign, \$26; other Church purposes, \$30; total, \$198.

*Grace Church, Anderson C. H.*

The Rev. A. H. Cornish, Officiating.

Baptisms—2 white children. Public Worship, 4 Sundays, 4 other days; total, 10. Communion, twice. Communicants, 8 white, 1 colored, total, 9. I resigned the charge of this Church in June, 1847, 1857, but resumed it again in April last, and, I am happy to say, under very encouraging circumstances. May we have part in the prayers of the righteous!

*St. Thaddæus's Church, Aiken.*

The Rev. John H. Cornish, Rector.

Baptisms—Adults, 3 white, 1 colored; Children, 25 white, 5 colored, total, 34. Marriages, 2 white, 1 colored, total, 3. Burials, 6 white, 3 colored, total, 9. Communicants, last reported, 35 white, 2 colored, total, 37; Admitted, 15 white, 1 colored, total, 16; Removed, 6 white; Died, 2 white; Present number, 42 white, 3 colored, total, 45. Congregation, Families, 30 white, 1 colored, total, 31; Families belonging also to other congregations of P. E. Church, 1 white. Children catechized on 14 Sundays, 25 white. Confirmed by the Bishop,



11 white. Sunday Schools, Teachers, 5 white; Scholars, 35 white, 6 colored, total, 41. Subjects of Instruction, the Church Catechism, Collects, Epistles and Gospels. Public Worship, St. Thaddæus, Aiken, 70 Sundays, 69 other days; Kaolin, 1 Sunday, 1 other day; Joice Branch, 1 Sunday; Branchville, 3 Sundays; whole number of times, 196. Contributions, Communion Alms, \$115.51; Missions, Diocesan, \$23 09; Domestic, \$13; Foreign, \$30.57; other Church purposes, \$116.51; total, \$298.68.

REMARKS.—Kaolin—Divine service according to the use of the Protestant Episcopal Church, was celebrated in this place for the first time in the evening of February 17, 1857, at the residence of Mr. Farrar; on which occasion I baptized 1 adult, and organized St. George's Church, Kaolin.

Branchville—At the request of D. W. Cameron, Esq., I officiated at this place in Temperance Hall, on the evening of April 14, 1858, which it is believed is the first time Divine service, according to the use of the Protestant Episcopal Church was ever celebrated in that place.

I have officiated there several times since, and baptized several children. The Bishop has also officiated there and confirmed 1 person. I have received many expressions of gratitude from the citizens of Branchville for my visits. The ministrations of the Church appear to be received in this place like rain upon a thirsty soil.

I was absent from my parish part of the summer of 1854. I am indebted to the brotherly kindness of the Rev. Mr. Neely of Augusta, Ga., for Divine services in St. Thaddæus's Church, during my absence.

In the Diocese of Illinois I officiated 3 times at destitute Missionary stations. Administered the Lord's Supper once.

On one occasion also, I officiated in a private house, and administered the Lord's Supper to a sick person, and baptized 1 child.

In the interior of Minnesota, in a Squatter's cabin, I administered the Lord's Supper to a sick man, and baptized 2 children.

### *Church of the Holy Comforter, Sumter.*

The Rev. Thos. F. Davis, Jr., Missionary.

Baptisms—1 white adult; 4 colored children; total, 5. Marriages 1 white. Communicants, 13 white. Families, 11. Confirmed by the Bishop, 4 white. Public Worship is held on the 3d Sunday in each month. Contributions, Communion Alms, \$7.05; Missions, Diocesan, \$10.00; Domestic, \$12; Foreign, \$12; Children for Indian Missions, \$1.90; total, \$42.95.

REMARKS.—The first service was held in Sumter on the last Sunday in May, 1857. Since that time "the Hand of our God has been good upon us;" and in our humble measure, we have prospered. The Church edifice is now in course of construction. A kind and favorable feeling has, on the whole, been shown in the community towards the Church.

*St. Stephen's and Upper St. John's.*

The Rev. William Dehon, Rector.

The Rev. J. Hamilton Quinby, Missionary.

Baptisms—Adults, 119 colored ; Children, 11 white, 13 colored, total, 143. Marriages, 5 white, 2 colored. Burials, 7 white, 2 colored. Communicants, last reported, 54 white, 185 colored ; Admitted, 2 white, 119 colored ; Removed, 4 white, 2 colored ; Died, 2 white, 1 colored ; Suspended, 2 colored ; Present number, 50 white, 299 colored, total, 349. Congregation, Non-Communicants, 42 white ; Children under 14, 48 white ; Families, 33 white ; Families belonging also to other congregations of P. E. Church, 2 white. Children catechised on 15 days, 29 white. Confirmed by the Bishop, 2 white, 119 colored. Sunday Schools, Teachers, 5 white ; Scholars, 20 white. Public Worship, St. Stephen's, 31 Sundays, 40 other days ; Epiphany, 22 Sundays, 4 other days ; Eutawville Chapel, 5 Sundays ; Old Brick Church, 1 Sunday, 2 other days ; whole number of times, 114. Contributions, Communion Alms, \$195 ; Missions, Diocesan, \$162 ; Domestic, \$408 ; Foreign, \$395 ; Parochial Schools, \$20 ; other Church Purposes, \$75 ; total, \$1,255.

REMARKS.—Besides the above mentioned services, I have officiated on plantations on forty-five Sundays, and twenty-one other days, in all eighty-five times. The Communion has been administered twenty-one times, in the Parish Churches. On the plantations on three occasions, in private once. From June 1st 1857, the Rev. J. H. Quinby has acted as Missionary to the negroes, officiating on twelve plantations, and devoting his time exclusively to this important work.

*St. Peter's Church, Charleston.*

The Rev. Henry M. Denison, Rector.

Baptisms—Adults, 1 white, 1 colored ; Children, 12 white, 3 colored ; total, 15. Marriages, 1 white. Burials, 4 white. Communicants, found in parish, 131 white, 20 colored ; total, 151 ; Admitted, 13 white, 4 colored ; total, 17 ; Present number, 144 white, 24 colored ; total, 168. Confirmed by the Bishop, 6 white, 1 colored ; total, 7. Children catechised occasionally. Sunday Schools, Teachers, 15 white ; Scholars, 102 white ; 16 colored, total, 118 ; Subjects of Instruction, the Bible. Public Worship, St. Peter's, 30 Sundays, 45 other days ; whole number of times, 105. Contributions, Communion Alms, \$268 24 ; Colportage, Diocesan, \$52 80 ; Domestic Missions, \$282 39 ; Foreign, \$551 71 ; Bible Society, \$181 00 ; other Church Purposes and repairs, \$2,160 00 ; total, \$3,496 14.

REMARKS.—This report covers the space of seven months, during which the present Rector has had charge of the Parish. In the interval that elapsed from the much lamented death of Mr. Shanklin no complete record of the Parish had been kept by the Clergy who had occasionally supplied the pulpit. The number of communicants is much smaller than that left upon Mr. Shanklin's list, but the new and

feebler Parishes in Charleston, chiefly have profited by our loss. A vacancy in a parish gives a favorable opportunity to all whom attachment to the Rector alone prevents from joining the new Church that within a year or two has sprung up at their doors. And during the fifteen months that St. Peter's was dependent only upon occasional supplies, weaker parishes grew not a little at her expense, while the sum total of the strength of the Diocese was rather increased than diminished by the transfer. At present, the congregations are good, and by the blessing of God we shall soon fill up our thinned ranks.

*St. Andrew's Parish.*

The Rev. J. G. Drayton, Rector.

H. Shokes, Catechist.

Baptisms—Adults, 16 colored; Children, 2 white, 5 colored, total, 23. Marriages, 2 colored. Burials, 2 colored. Communicants, last reported, 26 white, 107 colored, total, 133; Admitted, 2 white, 19 colored, total, 21; Died, 1 white, 7 colored, total, 8; Present number, 28 white, 136 colored, total, 164. Congregation, Non-Communicants, 32 white, colored, uncertain; Children under 14, 44 white, colored, uncertain; Families, 21 white, colored, uncertain. Families belonging also to other congregations of P. E. Church, 20 white. Confirmed by the Bishop, 32 colored. Sunday Schools, Teachers, 7 to 8 white; Scholars, about 70 colored. Public Worship, St. Andrew's, 34 Sundays, 1 other day; Magnolia Chapel, 49 Sundays; Magwood's Chapel, 18 Sundays; Barker's Chapel, 3 Sundays, whole number of times, 105. Contributions, Communion Alms, \$76.87; Missions, Domestic, \$85.50; Foreign, \$92.99; other Church purposes, \$100.05; total, \$355.41.

REMARKS.—The above gives only a portion of my labors. From June until September last, I was in charge of St. Peter's Church, Charleston, and subsequently preached in other places on 32 occasions, besides other services. At the Chapels there was besides the above recorded services, a service every alternate Sunday at Magnolia Chapel from the middle of November until May in both 1857 and '58.

The Catechist held service with some interruptions at Barker's Chapel every Sunday, and at Magnolia Chapel occasionally from May until November.

*St. Bartholomew's Parish.*

The Rev. Stephen Elliott, Rector.

Baptisms—Adults, 20 colored; Children, 1 white, total, 21. Communicants, Present number, 12 white, 150 colored, total, 162. Families belonging also to other congregations of P. E. Church, all. Confirmed by the Bishop, 24 colored. Public Worship, Edmundsbury, 13 Sundays; Christ Church, Combahee, 35 Sundays, whole number of times, 53.

REMARKS.—This Parish for the convenience of its inhabitants has consented to the division of its territory. We divide to prosper. St. Jude's, Walterboro', and Ascension, Combahee, are the offspring of the ancient mother. May they live in peace and multiply. Christ Church is still served on every alternate Sunday through the year, when the congregation is all colored. The report above as far as refers to the colored people belongs to this Church.

*Ascension Church, Combahee.*

The Rev. Stephen Elliott, Rector.

Communicants, white, 14; Families, 18; Families belonging also to other congregations of P. E. Church, all. Number of services, 18.

REMARKS.—This new Parish has been formed out of that portion of St. Bartholomew's, lying along the Combahee river. Its position is favorable. A neat brick Church has been erected and handsomely furnished. Services were commenced on the 22d July, 1857, and by an arrangement with the Vestry of St. Bartholomew's, the same Rector occupies both pulpits, on alternate Sundays, for six months in the year. The pews are nearly all taken, and the attendance has been very encouraging. The Church was not consecrated at the time appointed, on account of the severity of the weather.

*St. Luke's, Charleston.*

The Rev. Christopher P. Gadsden, Rector.

Baptisms—Children, 1 colored. Marriages, 1 colored. Burials, 2 white, 2 colored, total, 4. Communicants, Admitted, 2 white; Present number, 53 white, 19 colored, total, 72. Congregation, Non-Communicants, 38 white, 2 colored, total, 40; Children under 14, 50 white; Families, 34 white, 5 colored, total, 39. Children catechised on 5 Sundays. Confirmed by the Bishop, 2 white. Sunday Schools, Teachers, 8 white, 6 colored, total, 14; Scholars, 35 white, 74 colored, total, 109; Subjects of Instruction, Church Catechism, Bishop Burgess's Catechism, Scripture Questions, Union Questions, Watts's Hymns, Hymns in the Prayer Book, Watts's 1st Catechism and the Collects. Public Worship, St. Luke's, 6 Sundays, 4 other days, whole number of times, 20. Contributions, Communion Alms, \$24.57; Missions, Domestic, \$10; Foreign, \$10; erection of Temporary Building, \$1750; total, \$1794.67.

REMARKS.—This report commences with the 2d of May, 1858. The newly organized congregation of St. Luke's, having erected a temporary building of rough boards, Divine service was held there for the first time on that day. The attendance has been very encouraging, but I have only reported those who have signified to me their intention to connect themselves permanently with the Church.

As our enterprise is only a month old our eyes are turned to the future, we believe an Episcopal Church is needed in the quarter of the city in which we are located, and we ask the prayers of our brethren that this work may be blessed of God to the praise and glory of His grace.



*St. Paul's, Summerville.*

The Rev. Philip Gadsden.

Baptisms—Adults, 1 colored : Children, 7 white, 11 colored, total, 19. Marriages, 3 white, 1 colored, total, 4. Burials, 8 white, 4 colored, total, 12. Communicants, Admitted, 1 colored ; Removed, 2 white ; Died, 2 white ; Present number, 26 white, 2 colored, total, 28. Congregation, Non-Communicants, 24 white ; Children under 14, 34 white ; Families, 22 white. Children catechised in summer season on afternoon of Sundays, 10 white. Sunday Schools, Teachers, 8 white ; Scholars, 25 white, 45 colored, total, 90. Public Worship, St. Paul's, 90 times. Contributions, Communion Alms, \$56.11 ; Missions, Diocesan, Advancement Society, \$6 ; Missions, Domestic, \$10 ; Foreign, \$10 ; total, \$82.11.

REMARKS.—The new Church formerly reported as being undertaken, has been completed, consecrated, and wholly paid for.

The Tablets, which were blank at the time of consecration, have since been properly lettered, and the debt incurred discharged. A beautiful marble Font has been furnished the Church at the expense and by the good exertions of the children of the congregation. A handsome chair, denominated the Bishop's chair, has been set in its place in the Chancel by the glad mind and will of a lady of the flock. Another lady of the same, moved by a like spirit presented us the Communion Table. Two costly and appropriate chairs, in addition to the Bishop's chair, have been purchased for the Chancel, also a becoming carpet, by the liberal hand of the ladies, composing our Working Society. Lastly, a neat and suitable surplice was substituted in the room of the old and tattered one, and modestly placed in our Vestry room by a cheerful giver and Christian lady of Charleston. "Many daughters have done virtuously ; but those excel, who devise liberal things for the House of God, and the good offices thereof."

*Church of the Messiah, North Santee.*

The Rev. T. J. Girardeau, Rector.

Baptisms—Children, 3 white, 6 colored, total, 9. Marriages, 1 colored. Burials, 10 colored. Communicants, last reported, 20 ; Admitted, 2 white, and 36 colored ; Present number, 22 white. Congregations, Non-Communicants, about 37 ; Children under 14, 38 ; Families, 22. Confirmed by the Bishop, 2 white, 36 colored, total, 38. Public Worship held at Church of the Messiah, 43 times ; Plantation Chapels, &c., for colored people, 214 times ; in other Churches, 21 times ; total, 278 times. Contributions, Missions, Diocesan, \$26.50 ; Domestic, \$85 ; Foreign, \$100 ; total, \$211.50.

REMARKS.—Since the building of the Parish Church which was consecrated April 13th, 1856, a plain Chapel has been erected for the use of those parishioners who reside on South Island ; and a parsonage is now in process of erection.

The months of August, September and October, I spent at Flat

Rock, N. C., where I assisted the Rev. Edward Reed; the services rendered at that time being embodied in the present report.

*All-Saints', Waccamaw.*

The Rev. Alexander Glennie, Rector.

The Rev. Lucien C. Lance, Assistant Minister, The Rev. Henry L. Phillips, Missionary.

Baptisms—Adults, 52 colored; Children, 10 white, 186 colored, total, 248. Marriages, 2 white, 61 colored, total, 63. Burials, 12 white, 21 colored, total, 34. Communicants, last reported, 43 white, 195 colored, total, 238; Admitted, 7 white, 63 colored, total, 70; Removed, 1 white, 8 colored, total, 9; Withdrew, 1 colored; Died, 4 white, 9 colored, total, 13; Suspended, 4 colored; Present number, 46 white, 236 colored; total, 281. Congregation, Non-Communicants, 29 white; Children under 14, 37 white; Families, 30 white; Families belonging also to other congregations of P. E. Church, 4 white. Children catechised on 22 days, 14 white; 754 times, 698 colored, total, 802. Confirmed by the Bishop, 2 white, 92 colored, total, 94. Public Worship, Parish Church, 35 Sundays, 17 other days; Southern Church, 36 Sundays, 3 other days; St. John the Evangelist, 27 Sundays, 1 other day; whole number of times, 119. Contributions, Communion Alms, \$208.77; Missions, Diocesan, \$30; Domestic, \$365 72; Foreign, \$647.83; Schools for the poor, \$705; other Church purposes, \$241; total, \$2,198.32.

REMARKS.—Divine service for the negroes on 19 plantations, 614 times; largest class of negro children, 70; smallest, 5.

Since the last report, the Church of St. John the Evangelist, in the upper part of the Parish, has been completed, and is now ready for consecration.

During the past year one Plantation Chapel has been built, making the number now in use, twelve.

*Christ Church, Charleston.*

The Rev. J. Merceir Green, (Deacon,) Minister.

Baptisms—Adults, 2 white; Children, 4 white, total, 6. Marriages, 1 colored. Burials, 2 white. Communicants, Present number, not yet known. Congregation, Non-Communicants, not yet known. Confirmed by the Bishop, 1 white. Sunday Schools, Teachers, 7 white; Scholars, 40: Subjects of Instruction, Church Catechism, Catechism for Beginners by E. K. Society, Child's Scripture Question Book, Hymns. Public Worship, Christ Church, 26 Sundays, 5 other days; whole number of times, 57. Contributions, Church purposes, \$21.46.

REMARKS.—I was ordained Deacon by Bishop Davis at Bluffton, Beaufort District, on the 20th July, 1857. Immediately after my ordination I was requested by the Rev. C. Wallace to supply his place for a few Sundays at St. Stephen's Chapel, Charleston, during a temporary absence from the city. Upon his return I was invited by him to

become his assistant. I remained with him, with the consent of the Bishop until the 13th of December of the same year, when by invitation of the Vestry I took charge of "Christ Church, Charleston." My account of services rendered at St. Stephens's, is therefore incorporated in Mr. Wallace's report.

Christ Church was opened for Divine service on 13th of December, 1857. It was consecrated by Bishop Davis on the 5th January, 1858. Since its opening, service (with a sermon) has been regularly held, every Sunday morning and afternoon, with one exception when I had to close the Church in the morning on account of the funeral service of my mother, which was held at Grace Church, In the afternoon my place was kindly supplied by one of the brethren. I have also held several week day services. Our congregation is generally very good, and sometimes quite large. I have reported forty scholars as connected with the Sunday School, there are however seldom more than one half out at a time. I have every reason to trust that the Lord will continue to bless my efforts.

I take this opportunity of returning thanks to those of the brethren who have kindly rendered me assistance from time to time. The Holy Communion has been twice administered by the Rev. C. Wallace.

Since my ordination I have held 107 regular services (besides occasional ones) and preached 60 times?

### *St. David's, Cheraw.*

The Rev. Alexander Gregg, Rector.

Baptisms—Adults, 2 white, 1 colored; Children, 8 white, 7 colored, total, 18. Marriages, 2 white, 1 colored, total, 3. Burials, 19 white, 1 colored, total, 20. Communicants, last reported, 47 white, 8 colored, total, 55; Admitted, 14 white; Removed, 5 white; Withdrew, 2 white; Died, 1 white; Suspended, 1 white, 1 colored; total, 2; Present number, 52 white, 7 colored, total, 59. Congregation, Non-Communicants, 42 white, colored, uncertain; Children under 14, 60 white, colored, uncertain; Families, 36 white. Confirmed by the Bishop, 10 white, 1 colored, total, 11. Sunday Schools, Teachers, 6 white; Scholars, 35 white, 20 colored, total, 55; Subjects of Instruction, Questions on Genesis, on St. Matthew, P. E. S. S. Books, No. 1 to 4, Catechism No. 2, Hobart's Catechism, Beaven's Help to Catechising, Collects and Hymns. Public Worship, St. David's, 66 Sundays, 22 other days; other places, 29 times; whole number of times, 169. Contributions, Communion Alms, \$58.12; Missions, Diocesan, \$22; Domestic, \$35; Foreign, \$74.90; other Church purposes, parochial and otherwise, \$296.50; total, \$486.52.

REMARKS.—The Church is undergoing thorough repairs, and will soon, we trust, present a more comely appearance, than ever before, for the worship of God. A Bible class was organized in the early part of last year, and has been conducted with gratifying results, furnishing, in a way peculiar to itself, an opportunity for imparting instruction in the principles of the Church, and for building up all classes in the faith of the Gospel. As heretofore reported, a school

for poor children, not connected with the congregation, has been kept up, during the summer months, on Sunday afternoons, thus providing, to a limited degree, for those, who would otherwise be destitute of an, pastoral charge, as well as of any thorough training in the first principles of Christianity itself. To the poor the Gospel is to be preached.

*St. James's, Santee.*

The Rev. N. Hyatt, Rector,

Baptisms—Adults, 26 colored; Children, 3 white, 89 colored, total, 118. Marriages, 1 colored. Burials, 1 white, 19 colored, total, 20. Communicants, last reported, 28 white, 393 colored, total, 421; Admitted, 2 white, 26 colored, total, 28; Removed, 3 white; Died, 6 colored; Present number, 27 white, 413 colored, total, 440; Congregation, Non Communicants, 48 white; Children under 14, 31 white; Families, 23 white; Families belonging also to other congregations of P. E. Church, 11 white. Public Worship, Parish Church, 43 Sundays, 4 other days; Hampton Chapel, 22 Sundays; Sea Shore, 2 Sundays; on plantations, 190 times; whole number of times, 261. Contributions, Communion Alms, \$57.95; Missions, Domestic, \$20; total, \$77.50.

*Trinity Church, Edgefield.*

The Rev. B. E. Habersham, Rector and Missionary.

Baptisms—Adults, 4 white; Children, 7 white, 1 colored, total, 12. Marriages, 2 white. Communicants, Admitted, 11 white, 1 colored, total, 12; Present number, 20 white, 2 colored, total, 22. Congregations, Non-Communicants, 30 white; Children under 14, 40 white; Families, 20 white. Confirmed by the Bishop, 5 white. Sunday Schools, Teachers, 3 white; Scholars, 18 white, 20 colored, total, 38. Subjects of Instruction, Church Catechism, Lessons from Scripture, Jones's Catechism. Public Worship, Trinity, 23 Sundays, 22 other days; Mrs. Brooks' Chapel, 7 white, 1 colored; St. George's, Kaolin, 1 Sunday; whole number of times, 54. Contributions, Communion Alms, \$45, appropriated to Missions, Diocesan, \$5; Domestic, \$10; Other church purposes, \$25.

REMARKS.—I took charge of this Parish in October last, preaching once a month at Mrs. Brooks's Chapel. The congregation of Trinity church, have contributed \$150 for repairs of Parsonage and other Parochial expenses.

*St. Thomas and St. Dennis's.*

The Rev. J. S. Hanckel, Rector.

The Rev. E. C. Logan, Teacher and Missionary.

Baptisms.—Children, 1 white, 22 colored; 5 adults, colored; total, 28. Marriages, 1 colored. Burials, 4 white; 6 colored; total, 10.



Communicants, Removed, 1 white, 19 colored, total, 20. Present number, 32 white, 109 colored, total, 141. Congregation, Non-Communicants, 35 white; Children under 14, 45 white; Families, 27 white, all of whom except 6 belong to other congregations in summer. The contributions of the Parish, Communion Alms, \$17.50; Missions, Domestic, \$20; Foreign, \$20; Church at Mar's Bluff, \$20; Church at Atlanta, Ga., \$39; Church at Sumterville, \$25; other Church purposes, \$250; total, \$391.50. The Rector has officiated and preached in St. Thomas's Parish, 151 times; in the valley of the French Broad, No. Ca., 41 times; in Charleston, 16 times; total, 208 times.

REMARKS.—The Missionary (Rev. E. C. Logan) has officiated on 60 Sundays and 3 other days, total number of times, 132. He was absent from the Diocese six weeks last fall. The Beresford Bounty School is still under his charge.

Increased accommodation is being provided in the Parish Church at an expense (to the Parishioners) of about \$600 or \$700-

*P. E. Church, Edisto Island, and St. Stephen's Chapel, Edingsville.*

The Rev. Wm. H. Hanckel, late Rector.

Baptisms—Adults, 1 white, 20 colored; Children, 3 white, total, 24. Marriages, 2 white. Burials, 2 white. Confirmed by the Bishop, 5 white, 1 colored, total, 6. Public Worship, P. E. Church, Edisto Island, and St. Stephen's Chapel, Edingsville, 36 times; for negroes, 32 times; whole number of times, 68. Contributions, other Church purposes, \$278.43.

REMARKS.—Having resigned the charge of this Parish on the 1st August, 1857, and not having access to the records, and other sources of information, I can only give a statement of *the services* rendered for the seven months preceding my resignation. Since my resignation, I have preached five times in this Parish, Baptized 1 white adult and 1 white child, and officiated at 2 Marriages.

*Calvary Church, Charleston.*

The Rev. Wm. H. Hanckel, Minister.

Baptisms—Adults, 7 colored; Children, 7 white, 6 colored, total, 20. Marriages, 5 colored. Burials, 2 white, 6 colored, total, 8. Communicants, last reported, 16 white, 49 colored, total, 65; Admitted, 4 white, 15 colored, total, 19; Removed, 11 white, 2 colored, total, 13; Died, 2 colored; Suspended, 1 colored; Present number, 9 white, 58 colored, total, 67. Congregation, Non-Communicants, 7 white, colored, uncertain; Children under 14, 13 white, colored, uncertain; Families, 5 white, colored, uncertain. Children catechized on eight Sundays, 100 colored. Confirmed by the Bishop, 8 colored. Sunday Schools, Teachers, 17 white; Scholars, 15 white, 200 colored recorded since 1st May, 1857; Subjects of Instruction, Rev. P. Trappier's Catechisms for colored persons and children, Rev. Mr. Glennie's Catechism on Church Service, Watts's Hymns, Questions on Epistles and Gospels, and Bible Questions. Public Worship, Calvary Church,

41 Sundays, 23 other days; whole number of times, 114. Contributions, Communion Alms, \$25.91, Missions, Foreign, \$47.78; other Church purposes, \$24.35; total, \$98.04.

REMARKS.—The above report is from the 1st August, 1857, (at which time I took charge of this Church) to 10th May, 1858.

*Prince George's, Winyaw.*

The Rev. R. T. Howard, Rector.

Baptisms—Adults, 5 colored; Children, 12 white, 4 colored, total, 21. Marriages, 1 white. Burials, 7 white, 4 colored, total, 11. Communicants, last reported, 52 white, 17 colored, total, 69; Admitted, 2 white, 1 colored, total, 3; Died, 1 white; Present number, 70. Congregation, Non-Communicants, 72 white; Children under 14, 63 white; Families, 45 white. Children catechized on every Sunday. Confirmed by the Bishop, 6 white. Sunday School, Teachers, 3 white; Scholars, 18 white, 15 colored, total, 33; Subjects of Instruction, Catechism. Public Worship, Prince George's, Winyaw, 52 Sundays, 30 other days, whole number of times, 82. Contributions, Communion Alms, \$152.80; Missions, Diocesan, \$139 37½; Foreign, \$48.05; total, \$340.22½.

REMARKS.—The congregation have purchased by subscriptions among themselves, a very comfortable parsonage, at a cost of \$2,900.

*Lower St. John's, Berkley.*

The Rev. W. B. W. Howe, Rector.

Baptisms—Adults, 24 colored; Children, 6 white, 74 colored, total, 104. Marriages, 1 white. Burials, 3 white, 3 colored, total, 6. Communicants, last reported, 46 white; Removed, 4 white; Died, 2 white; Present number, 49 white, 235 colored, total, 284. Congregation, Non-Communicants, 27 white; Families, 25 white; Families belonging also to other congregations of P. E. Church, 4 white. Confirmed by the Bishop, 49 colored. Public Worship, whole number of times, 256.

REMARKS.—There has been contributed to objects, *Missionary, Diocesan* and *Parochial*, \$947.07.

I would mention also that the Chapel at Strawberry has been neatly renewed as to its interior, which adds much to the comfort of the worshippers, and to the appearance of this ancient House of God.

A commodious and comfortable summer residence has also been purchased by the parishioners and appropriated to the use of the Rector of the Parish.

*Prince Frederick's, Peedee.*

The Rev. Joseph Hunter, Rector.

Baptisms—Adults, 1 colored; Children, 7 white, 39 colored, total, 47. Marriages, 1 white. Burials, 2 white, 2 colored, total, 4. Communicants, last reported, 26 white, 19 colored, total, 45; Admitted, 4

white, 32 colored, total, 36 ; Removed, 1 white ; Died, 2 white, 1 colored, total, 3 ; Present number, 27 white, 50 colored, total, 77. Congregation, Non-Communicants, 20 white ; Children under 14, 41 white ; Families, 19 white ; Families belonging also to other congregations of P. E. Church, 8 white. Children catechized on 20 days, 15 white, 140 colored, part of them on 70 days. Confirmed by the Bishop, 3 white, 32 colored, total, 35. Public Worship, Prince Frederick's, 50 Sundays, 11 other days ; Plantersville, 19 Sundays, 18 other days ; on plantations to colored people, 89 times ; whole number of times, 190. Contributions, Communion Alms, \$68 ; Missions, Diocesan, \$20 ; Domestic, \$261 ; Foreign, \$25 ; Educational, \$60 ; other Church purposes, \$125 ; total, \$559.

*St. John's, Colleton.*

The Rev. P. G. Jenkins, Missionary.

Baptisms—Adults, 5 colored ; Children, 12 colored, total, 17. Marriages, 2 colored. Burials, 2 white. Communicants, Admitted, 3 colored ; Present number, 25 colored. Congregation, Non-Communicants, 1 white ; Children under 14, 3 white, 200 colored, total, 203 ; Families, 1 white, 150 colored, total, 151. Children catechized on week days, 200 colored. Confirmed by the Bishop, 3 colored. Sunday Schools, Scholars, 3 white, 60 colored, total, 63. Subjects of Instruction, Church Catechism and Church Service. Public Worship, St. John's, 52 Sundays.

REMARKS.—I began to officiate in this Parish as a Missionary to the negroes sometime in February of 1857. Though interrupted by many sad trials, I have by God's help collected a congregation of about 300 negroes, their attendance is remarkably regular, and their behavior during the services of the sanctuary, such as I have never witnessed in any country Church. When the bell rings for service they immediately enter the chapel and take an interest in every portion of the services, joining audibly in all the responsive parts. They observe very carefully the different postures required by the Church in regard to prayer, praise and other portions of the service. The chapel is now ready for consecration, it is conveniently situated for the attendance of negroes from thirty plantations ; a few whites also attend.—That God will bless the efforts now made for the salvation of our slaves is the constant prayer of the Missionary.

*Church of the Advent, Spartanburg.*

The Rev. Clement F. Jones, D. D., Rector.

Burials, 1 white, 2 colored, total, 3. Communicants, last reported, 22 white ; Admitted, 8 white ; Removed, 5 white ; Withdrew, 2 white ; Present number, 21 white. Congregation, Families, 9 white. Children catechized generally once a month. Confirmed by the Bishop, 5 white. Public Worship, Church of the Advent, 39 Sundays, 3 other days ; whole number of times, 49. Contributions, Communion Alms, about \$50, which has been appropriated to Missions, Foreign and Do-

mestic, and to other purposes; other Church purposes, \$1,700, subscribed to finishing Church edifice.

*Calvary Church, Glenn Springs.*

The Rev. Clement F. Jones, D. D., Rector.

Baptized, 1. Confirmed, 2. Families, 2. Number of Communicants, 6 white, 2 colored. Number of Sundays, 15; other days, 1.

REMARKS—The Providence of God, in the removal of the former highly esteemed Rector, at a critical period in the existence of the Church of the Advent, Spartanburg, has been severely felt—but we trust to be enabled to carry on to completion the work which he commenced. Owing to several circumstances which cannot here with advantage be explained, this work will require time.

By an arrangement with these Parishes, the present Rector was required to officiate three-fourths of his time at Spartanburg, and the remainder of it at Glenn Springs. This arrangement has been carried into effect to the satisfaction of the congregations.

Though (as in many highly favored portions of our land,) the Spirit of God has not been poured out “like floods on the dry ground;” yet we are thankful to have received “the continual dew of His blessing.”

It is indeed with us a day of small things, but not, therefore, to be despised. Our trust is in Him whose ordinary mode of dealing is to assist the weak and those who have no helper. If we persevere in the faithful discharge of duty, He will cause us “to take root downward and bear fruit upward.”

*St. Helena's, St. Helena Island.*

The Rev. Wm. Johnson, Rector.

Baptisms—Adults, 1 white, 1 colored; Children, 6 white, total, 8. Marriages, 1 white. Burials, 3. Congregation, 85 white, 12 colored; Communicants, 32 white, 8 colored, total, 40; Non-Communicants, 53 white, 4 colored, total, 57. Children catechized 16 times, about 10. Confirmed, 4 white. Public Worship, on every Sunday morning, except when once prevented by rain, once by an accident on the road, and once when at Convention, also in the afternoons of Sundays in the village Church during the summer months. Public Worship also on Christmas, Ash-Wednesday, and Good-Friday. Contributions, Communion Alms, \$81.30; Missions, Domestic, \$19; Foreign, \$71.66; other Church purposes, \$2,344.60, of which \$2,296.88 were for work done on the Central Church, and for building a new Church in the village; \$92 were for the Church Home, and \$133 for extending the Church in Atlanta, Georgia.

*St. Michael's Parish.*

The Rev. P. Trapier Keith, Rector.

The Rev. Jas. H. Elliott, Assistant Minister.

Baptisms—Adults, 2 white; Children, 28 white, 6 colored, total, 36. Marriages, 8 white, 2 colored, total, 10. Burials, 22 white, 8 colored.



total, 30. Communicants, last reported, about 335 white, about 30 colored; Admitted, 17 white; Died, 9 white, 1 colored; Present number, about 340 white, about 34 colored. Congregation, Non-Communicants, about 200 white; Children under 14, about 170 white; Families, about 175 white. Children catechized on twelve days, about 80 white. Confirmed by the Bishop, 18 white, 1 colored. Sunday Schools, Teachers, 9 white; Scholars, 73 white. There is also a Sunday School for instruction of colored children, by the Assistant Minister. The number attending being from 70 to 90. Public Worship, St. Michael's, 52 Sundays, about 150 other days; whole number of times, about 225. Contributions, Communion Alms, \$1426.45; Missions, Diocesan, \$390.22; Domestic, \$843.26; Foreign, \$546.05; Sisters of Charity, \$200.25; Special, \$60; total, \$3,446.23. Working Society, Diocesan Missions, \$200; Domestic, \$50; total, \$250. Sunday School Library, \$23; Nashotah, \$25; Africa, \$20; total, \$68. Total, \$3,764.43.

REMARKS.—There is a Female Bible Class which meets the Assistant Minister once a week.

He holds a service once a week also for colored persons in the evening.

### *Trinity Church, Society Hill.*

The Rev. John Stainford Kidney, Rector.

Baptisms—Children, 1 white. Marriages, 1 white. Burials, 1 white. Communicants, last reported, 19 white, 3 colored, total, 22; Admitted, 5 white; Removed, 2 white; Present number, 22 white, 3 colored, total, 25. Congregation, Non-Communicants, 14 white; Children under 14, 34 white; Families, 12 white. Children catechized monthly, 17 white. Confirmed by Bishop of North-Carolina, 2 white. Public Worship, Trinity Church, 8 Sundays, 1 other day; whole number of times, 17. I have also held service and preached 3 times in Chesterfield District, and propose to do so weekly, on Wednesdays. Contributions, Communion Alms, \$8; Missions, Domestic, \$38.50; total, \$46.50.

REMARKS.—The above is my report for two months, since April 6th, at which I assumed the Rectorship of the Church.

### *Prince William's Parish.*

The Rev. Charles E. Leverett, late Rector.

Baptisms—Children, 2 white. Marriages, 1 white, 2 colored, total, 3. Burials, 2 white. Communicants, Admitted, 3 white; Died, 2 white; Present number, 46 white. Congregation, Non-Communicants, 22 white; Children under 14, 24 white; Families, 18 white; Families belonging also to other congregations of P. E. Church, 10 white. Confirmed by the Bishop, 2 white. Public Worship, Sheldon Church and Sheldon Chapel, about the same as last reported, viz: Sheldon Church, Sheldon Chapel, and for negroes; total, 100 times.

REMARKS.—With this twelfth year of pastoral service, the Rector closes his official relationship to Sheldon Church. When he took this

charge, he found a very small number of worshippers; but he leaves it greatly improved,—though because of deaths, removals, and the withdrawals of a few from various causes, it has shared the fluctuating fate, common to all country congregations. So far as the *attendance* can be counted as an indication, the state of the Church is encouraging, but the actually supporting members are a minority. To some, he hopes his ministrations have been blessed in its best idea,—while to others, whom he has been unable to profit, he trusts his successor will be all they look for, and can desire. It is with an especial view to this class, that he resigns, and declines to recall his resignation. Another may accomplish what, to his regret, he has with all his anxiety, been incompetent to effect, and on so vital a point as the profitable communication of Gospel truth, he would not for the world, stand a hinderance to any.

In parting from a congregation so long served, the Rector is gratified to know, that, with perhaps as slight an exception as is to be found in most communities, and worshipping assemblies, he leaves those, who entertain for him, as they assure him, the friendliest feelings, and most sincere and respectful regard. And he would put on record, that throughout his pastoral connection, he has received a uniform, and almost universal expression of courtesy and good will.

In resigning his place on the Building Committee, he thinks it well to state, that, at last, after much trouble by reason of the exorbitant charges of workmen, a favorable contract has been signed for the restoration of Sheldon Church. This calls for the completion of it early the ensuing winter, and it is thought that then the edifice will be ready to receive within its time honored walls, the members of this household of the faith.

*St. Philip's Church, Bradford Springs.*

The Rev. T. N. Lucas, late Rector.

Communicants, 10 white, 3 colored. Present number, 13. Congregation, Non-Communicants, 11 white; Children under 14, about 22; Families, 8 white; Families belonging to other congregations of P. E. Church, 1. Public Worship on alternate Sundays during the winter, and on two Sundays out of three during the summer, (as the rule.) Communion Alms, \$7.84; Domestic Missions, \$5.

REMARKS.—The above report extends only to the 1st November, 1857, peculiar circumstances having then rendered necessary my resignation of the charge of the parish. I ought also to observe that my ministrations here, really ceased in the month of the preceding August; and that the services which would have been performed in the Church on the allotted Sundays, were given to the Chapel at Providence.

*St. Matthew's Chapel, Providence.*

The Rev. T. N. Lucas, Officiating Minister.

Baptisms—2 white. Communicants, 3 white; Admitted, 2; Present number, 8 white; number of Families, 3 white. Public Worship

as before, (when in connection with St. Philip's Church.) Communion Alms, \$4.80.

REMARKS.—This report reaches to the present time. Since the month of August last, my services have been confined to the Chapel entirely, with the exception of those Sundays on which I have rendered assistance elsewhere. Public Worship will, D. V., now be continued in the Chapel, as the general rule, on every Sunday through the year. I think the prospect here sufficiently encouraging. The few families composing the congregation, are, I believe, attached to our Church, and from a nucleus, around which, it is hoped, with the Divine blessing, a much larger one, will, in time be gathered. Besides our own people, others also frequently attend our services, and the congregations have, on the whole, been quite equal to what I could expect. I regret, however, to state that in consequence of the removal of a family, the place of which has been supplied by another belonging to our Church, the negro congregation has, for a time at least, been broken up. It is hoped that before long another will be formed.

*St. John's and St. Stephen's, Fairfield.*

The Rev. John D. McCollough, Rector.

Baptisms—Adults, 6 white, 4 colored; Children, 8 white, 18 colored; total, 36. Marriages, 2 white. Burials, 6 white, 1 colored, total, 7. Communicants, last reported, 35 white, 9 colored, total, 44; Admitted, 17 white, 3 colored, total, 20; Removed, 12 white, 1 colored, total, 13; Died, 2 white, 1 colored, total, 3; Present number, 38 white, 10 colored, total, 48. Congregation, Non-Communicants, 25 white, 6 colored, total, 31; Children under 14, 42 white, 108 colored, total, 150; Families, 25 white, colored, unknown. Children catechised on 2 days, unknown. Confirmed by the Bishop, 11 white, 3 colored, total, 14. Sunday Schools, Teachers and Scholars, none. Public Worship, St. John's, 50 Sundays, 78 other days; St. Stephen's, 17 Sundays, 1 other day; at Roseland, to negroes, 20 Sundays; plantation of E. Palmer, 10 Sundays; other places, 29 times; whole number of times, 250. Holy Communion administered in public, 23 times, and in private, 27 times. The Rev. Mr. Obear has kindly assisted in services as his strength would allow. Contributions, Communion Alms, \$80.65; Missions, Diocesan, \$28.80; Domestic, \$55; Foreign, \$6.65; other Church purposes, not known; total, \$170.30.

REMARKS.—With the approbation of the Bishop I have recently resumed my Missionary charge of Union District, officiating in Chester on my way home, with the approval of the Missionary in charge. These appointments are for services monthly.

I have performed service in Union 3 times on week days. Baptized 4 white children; number of Families, 6 white; Communicants, 8 white; Non Communicants, 4 white; Children under 14, 20 white.

*Report of the Rev. David McElheran.*

During the past year I have been enabled through a kind Providence to assist my brethren in the Ministry occasionally in Charleston. and at Sullivan's Island, but principally at this place, where the protracted illness of the Rector, the Rev. Mr. Fell, imperatively called for help. My own state of health is such that the duties I can attend to are necessarily limited, though I have the satisfaction to find that my feeble efforts are gratefully accepted by the people among whom I live. Thus though passing through a vale of tears, a kind Saviour still vouchsafes a ray of comfort to cheer me on my way.

*St. John's Chapel, Hampstead, Charleston.*

The Rev. A. W. Marshall, D. D., Rector.

Baptisms—Adults, 6 white, 11 colored; Children, 43 white, 44 colored, total, 103. Marriages, 6 white, 16 colored, total, 22. Burials, 27 white, 42 colored, total, 93. Communicants, last reported, 60 white, 40 colored, total, 100; Admitted, 23 white, 13 colored, total, 36; Removed, 3 white; Died, 4 white, 4 colored, total, 8; Present number, 76 white, 49 colored; total, 125. Congregation, Families belonging also to other congregations of P. E. Church, 1 white. Children catechised on 16 days. Confirmed by the Bishop, 33 white, 14 colored, total, 47. Sunday Schools, Teachers, 13 white; Scholars, 97 white, 32 colored, total, 132. Public Worship, St. John's Chapel, Hampstead, 85 Sundays, 121 other days; City Alms House, 75 other days; whole number of times, 352. Contributions, Communion Alms, \$483.42; other Church purposes, \$100 per annum for organist.

REMARKS.—The Lord's Supper has been administered on the third Sunday of every month, on Christmas, Whit-Sunday, and Trinity Sunday, and the other duties hitherto reported have been discharged.

*St. James's, James Island.*

The Rev. Stiles Mellichamp, Rector and Missionary.

Baptisms—Adults, 1 colored; Children, 2 white, 2 colored, total, 5. Marriages, 2 colored. Burials, 2 white. Communicants, last reported, 16 white, 41 colored; Admitted, 3 white, 2 colored; Died, 1 white; Present number, 19 white, 43 colored, total, 62. Congregation, Non-Communicants, 20 to 30 white, 50 to 60 colored, total, 90; Children under 14, 14 white; Families, 10 white. Confirmed by the Bishop, 3 white, 1 colored; total, 4. Sunday Schools, Teachers, 6 white; Scholars, 9 white, 40 colored, total, 49. Public Worship, St. James's Church, 50 Sundays, 2 other days; Church at Fort; 3 to 4 times each Sabbath in winter, 2 to 3 times in summer. Contributions, Communion Alms, \$45.67; Missions, Domestic, \$42.57; Foreign, \$19.53; other Church purposes, \$370; total, \$477.47.

REMARKS.—My ministrations for the year 1857, differ not materially from my last reports. With the hope that the great Head of the Church will prosper his own work, I continue to labor in the glorious cause,



and rejoice in many things to be thankful for, notwithstanding some discouragements.

*Christ Church, Mar's Bluff.*

The Rev. Augustus Moore, Rector.

Baptisms—Adults, 1 white; Children, 3 white, 1 colored, total, 5. Burials, 1 white. Communicants, last reported, 6 white, 12 colored, total, 18; Suspended, 1 colored; Present number, 6 white, 11 colored, total, 17. Public Worship, Christ Church, Mar's Bluff, for white congregation, 58 Sundays, 5 other days; for colored congregation, 61 Sundays, 1 other day; whole number of times, 125. Contributions, Communion Alms, \$33.92.

REMARKS.—Our Church building is nearly completed. It will, I trust, be ready for consecration in the course of a week or two.

And I cannot forbear expressing in behalf of the congregation a grateful sense of obligation to all who have so generously contributed to its erection.

*Report of the Rev. J. Obear, residing at Winnsboro', S. C.*

I have held Divine service, some 8 or 10 times, during the past year, have officiated at 3 funerals, and baptized 1 white child.

My health has improved, and I hope, that, by the end of the year, I may be able again, to take charge of a Parish.

I am still in charge of a school for young ladies, in this place.

*Trinity Church, Society Hill.*

The Rev. A. F. Olmsted, late Rector.

Baptisms—Children, 5 white. Burials, 1 white. Communicants, last reported, 18 white, 3 colored, total, 21; Admitted, 3 white; Removed, 2 white; Present number, 19 white, 3 colored, total, 22. Congregation, Non-Communicants, 14 white; Children under 14, 36 white; Families, 11. Children catechized monthly, 17 white. Confirmed by the Bishop, 1 white. Public Worship, Trinity Church, 55 Sundays, 36 other days; whole number of times, 137. I also held service, and preached 13 times on week days, in the adjoining district of Chesterfield. Contributions, Communion Alms, \$46.23; Missions, Domestic, \$55; Foreign, \$5.50; other Church purposes, \$41; total, \$147.73.

*Good Shepherd, Yorkville, and St. Mark's, Chester.*

The Rev. A. F. Olmsted, Rector.

Baptisms—Children, 3 white. Marriages, 1 white. Communicants, last reported, 26 white; Admitted, 3 white; Withdrew, 3 white; Present number, 26 white. Congregation, Non-Communicants, uncertain, average attendance, probably, about 100; Families, 13. Sunday Schools, Teachers, white, 6; Scholars, white, 16, colored, 18, total, 34. Subjects of Instruction, Church Catechism, Bishop Burgess's

Catechism, Beaven's for beginners. Public Worship, Good Shepherd, Yorkville, 14 Sundays, 10 other days, whole number of times, 38; St. Mark's, Chester, 5 Sundays, whole number of times, 10. Contributions, Communion-Alms, \$35.83; Missions, Foreign, \$53.80; Other Church Purposes, \$130, total, \$218.

REMARKS.—I took charge here on the 21st of last January, there having been a vacancy for the six months previous, by the resignation of Mr. Gibson. The congregations, both at Yorkville and Chester, are good and increasing, and I think there is a growing interest in the Church in both places, although the work was, for a time, put back by the interruption of regular ministrations, and other unfortunate circumstances. The Church at Chester is now completed and ready for consecration. It is greatly desirable that more frequent services should be held here. Were I strengthened by an assistant, this could be effected, and further openings made in this, to us, new and interesting field of labor.

*Grace Church, Charleston.*

The Rev. C. C. Pinckney, Rector.

The Rev. B. B. Sams, Missionary.

Baptisms—Adults, white, 2; colored, 2; Children, white, 34, colored, 7, total 45. Marriages, 10 white, 3 colored, total, 13. Burials, 17 white, 4 colored, total, 21. Communicants, last reported, 194 white, 21 colored, total, 215; Admitted, 39 white, 4 colored, total, 43; Removed, 33 white, 4 colored; Withdrew, 1 white; Died, 6 white, 1 colored, total, 7; Suspended, 2; Present number, 193 white, 21 colored, total, 214. Congregation, Non-Communicants, 200 white, 20 colored, total, 220; Children, under fourteen, 270 white; Families, 159 white, 20 colored, total, 179; Families belonging also to other Congregations of P. E. Church, 4 white; Children catechized on 12 days, 70 white; Confirmed by the Bishop, 31 white, 8 colored, total, 39. Sunday Schools, Teachers, 17 white; Scholars, 108 white, 14 colored, total, 122. Public Worship, Grace Church, 75 Sundays, 86 other days, whole number of times, 236. Contributions, Communion Alms, \$628; Missions, Diocesan, \$493; Domestic, \$578; Foreign, 440; other Church Purposes, \$400, total, \$2,539.

REMARKS.—Four hundred dollars of this amount were contributed by the Ladies' Working Society, to various objects, foreign and domestic. Fourteen hundred dollars not included above, have been subscribed by the congregation to get rid of an old debt, not yet quite extinguished. One life member and 28 annual subscribers, have been obtained for the Church Building Society; and 25 subscribers, at \$5 per annum, to the Evangelical Knowledge Society, for the distribution of its publications in the Southern States.

There have been many changes among the members of our congregation. Six families have left the State. Six have united in the organization of the new Church of St. Luke. Two families, numbering 22 persons, and 5 communicants, have removed to Laurens; thus giv-

ing an addition to the dormant Church in that place, able and willing to revive it, if the aid of a minister can be obtained.

Five of the Baptisms reported were administered in Williamsburg District, where there is no Episcopal Church or minister; and where I married a couple, one of whom had belonged to my congregation in Charleston.

*Church of the Holy Communion, Cannonsboro'.*

The Rev. A. Toomer Porter, Rector.

Baptisms—Adults, 2 white, 6 colored; Children, 70 white, 81 colored, total, 159. Marriages, 8 white, 15 colored, total, 23. Burials, 23 white, 13 colored, total, 36. Communicants, last reported, 66 white, 5 colored, total, 71; Admitted, 13 white, 32 colored, total, 45; Removed, 10 white, 3 colored, total, 13; Died, 1 white, 3 colored, total, 4; Suspended, 3 colored; Present number, 68 white, 26 colored, total, 94. Children catechised on each Sunday. Sunday Schools, Teachers, 21 white; Scholars, 150 white, 100 colored, total, 250. Public Worship, Church of the Holy Communion, preached whole number of times, 194; other places, 5 times; Service, 55 times; Administered Holy Communion, whole number of times, 29. Contributions, Communion Alms, \$588.95; Missions, Diocesan, \$200; Domestic, \$62.44; Foreign, \$19.72; Sunday Schools, \$543.50; other Church Purposes, \$2,511; On Church debt, \$1,165; From other sources, for use of poor, \$843.39; To pay for Church Debt, \$1,000; total, \$6,964.

REMARKS.—I have erected two houses for the use of the poor, in connection with this Parish.

*Report of the Rev. William T. Potter.*

CAMDEN, May 24, 1858.

*Right Rev. and Dear Sir:*—In God's providence, since my last report to the Convention, I have officiated each Lord's Day, with two exceptions, at Clarendon, from May till November. My services were equally divided between the white and colored congregations. For the former, each Lord's Day morning, and the latter, every evening. On the third Sunday of each month, I administered the Lord's Supper at Gum Swamp, to 50 or 60 communicants, colored, after Morning Service, at the Sand-Hills. I am unable to give an exact record of the colored baptisms; but believe it was three adults and nine children. Two colored members were restored to the privilege of full communion, forfeited by misconduct some years ago,—upon their avowed sorrow and repentance. I buried by the office of our Church two whites, one a member of the Church, the other a visitor of a church family. Since November, I alternated between my own place and a small Church on Kane's Neck—having much the best attendance at the former, usually from 50 to 70 worshippers—a Sunday School of 26 to 30 scholars. Before leaving to fill an appointment for



an absent Brother, I had application from 16 of my own slaves, for adult baptism. All which is respectfully submitted.

*Report of Christ Church, Wilton, ending August 23, 1857.*

The Rev. W. O. Prentiss, late Rector.

Baptisms—White, infants, 2; colored infants, 7; Colored, adults, 1. Confirmed by the Bishop, white, 1; total, 9. Services, Sundays, 25; other days, 1; Wilton, 14, Adam's Run, 11; Services for negroes on 18 Sundays. Missionary Collections, \$150. Colored Children catechized, in number, 80, on 20 days. Sunday School, Male Teachers, 1; Female, 4. Number of Children attached to the School, 40.

REMARKS.—With the above Report, the Rector's connection with the Parish ends.

*Church of the Mediator, Columbia.*

The Rev. J. Maxwell Pringle, Rector.

Baptisms—Children, 9 white; colored, 1 adult, total, 10. Marriages, 2 white; 1 colored, total, 3. Burials, children, 3 white; colored, 4 adults; total, 7. Communicants, last reported, 32 white; Admitted, 9; Removed, 8; Present number, 33 white, 8 or 9 colored; total, 41. Congregation, Families, 24, and about 12 single persons. Sunday School, Teachers, 8; Scholars, 33. Public Worship, Sunday, and also once a week on Wednesday. Night service, second Sunday in every month throughout the year; and since Easter Day, (April 4th, 1858,) every Sunday night at the Athenæum Hall. Ladies' Bible Class every Friday afternoon. Communion Alms, January 1st, 1857, to May 9th, 1858, inclusive, \$158.05. Collections for Foreign Missions during the same period, \$129.78.

REMARKS.—It is proper to be mentioned, that for a portion of the time included in this report, I continued to hold the Rectorship of the Parish of the Mediator, Columbia. I have, however, accepted a call to the charge of "Christ Church," a new Parish lately organized in Columbia, in accordance with Canon ix., 1853, section 4, under the 5th provision of the Canons of the General Convention of the Church.

The above record of my ministerial services, is not materially affected by this change.

*Report of the Rev. J. Hamilton Quinby, Missionary at Pineville, &c.*

Baptisms—Adults, 4 colored; Children, 179 colored; total, 183. Marriages, 1 colored. Burials, 2 white, 1 colored. Number of Children catechized on 187 occasions, 330. Number of Sunday services on plantations, 115; Number of Week-day-services on plantations, 35; total, 150; Number of Week-day services in Pineville, 18; Number of Sunday Services in Pineville, 1; total, 19.

REMARKS.—The above is a view of my Missionary work, from the 5th of June, 1857, to the 9th of the same month, 1858; to which I would add, 2 Sunday and 7 Week-day services, performed in the absence of the Rector, at his request.



At the time of my ordination, (February 22nd, 1857,) I was engaged as a private tutor in the Parish of Lower St. John's, and continued as such until the latter part of the ensuing April. During that time, I preached three times at the Parish Church, for the Rector, (assisting him at the administration of the Holy Communion, and other services, on several occasions,) and fourteen times on different plantations. I have also preached for and assisted various other brethren—preaching in all, 208 times—assisting in the Holy Communion, 10 times.

*Zion Church, Richland.*

The Rev. Edward Reed, Rector.

Families—white, 14; colored, unknown. Communicants, white, 16; colored, 55. Non-Communicants, 8 white; Children under fourteen, 28 white. Baptisms, 3 white children. Marriages, 7 colored. Colored children catechized, 36, on three plantations, 10 times. Services at Zion Church, 16 times; Lower Church, 14 times; Plantations, 13 times; School-house near Gov. Adams's, 3 times; whole number of times, 46.

REMARKS.—In the neighborhood of Gov. Adams, a Church has been organized under the name of St. John's Church, Richland. A house of worship will probably be erected during the summer. It is proposed to unite with Zion Church in procuring the services of a minister. The Rector has officiated in the Parish only since the first Sunday in December.

*Church of the Holy Cross, Claremont.*

The Rev. John J. Roberts, Rector.

Baptisms—12 white children, 56 colored children, 22 colored adults, total, 90. Communicants, 43 white, (not including those at St. Matthew's Chapel,)—Communicants, colored, about 150; total, 193. Catechumens, 28 white; colored, unknown. Burials, 3 white; Families, 30 white, (not including St. Matthew's Chapel,) colored, unknown.

REMARKS.—Public worship is held at the "Church of the Holy Cross," and at several plantations. On two plantations there are Chapels. Mr. Legrand Guerry, a candidate for Holy Orders, is the Parish Catechist; and is diligent in the instruction of the negroes.

The Rev. Thomas N. Lucas has sole charge of St. Matthew's Chapel, near Providence.

Offerings for Parochial and extra-Parochial objects, \$423.

*Middle St. John's.*

The Rev. J. Julius Sams, Rector.

Baptisms—Adults, colored, 15; Children, white, 4; total, 19. Burials, 3 white. Communicants, last reported, 25; Admitted, 15 colored; Died, 1 colored; Present number, 25 white, 105 colored; total, 130. Congregation, Non-Communicants, 19 white; Children under fourteen,

17 white; Families, 15 white. Confirmed by the Bishop, 15 colored. Public Worship, Black Oak, number of Sundays, 31; other days, 7; whole number of times, 38; Pinopolis Chapel, number of Sundays, 19; other days, 12; total, 31. Contributions, Communion Alms, \$62.03; Missions, Domestic, \$101.13; Foreign, \$175.71; other Church Purposes, \$58.71; total, \$397.58.

REMARKS.—During the past year, I preached 54 times, on the different plantations in the Parish. The catechizing of the colored children is done principally by the owners. During the summer months, there is a Sunday School opened in Pinopolis, for the white children.

*Report of the Rev. R. Seely.*

Since the last Convention of our Church in this Diocese, I have officiated as follows:

Up to the first of December, I held Divine Service and preached once on each Lord's Day in North Edisto Academy. Since that time, with the permission of the Commissioners, I have held Divine Service twice, and sometimes three times on each Lord's Day in Lexington Court House, with the exception of two days, on one of which I was prevented by inclement weather; on the other by sickness.

I have buried one person, my own dear son, who departed this life on the 4th of March.

I have distributed one dozen Prayer Books, and some seventy or eighty Tracts, and other religious books.

We have here some three or four families who profess an attachment to the Church, and some five or six communicants.

*Trinity Church, Columbia.*

The Rev. Peter J. Shand, Rector

Baptisms—Adults, 2 white; Children, 26 white, 6 colored, total, 34. Marriages, 5 white. Burials, 22 white. Communicants, last reported, 121 white, 6 colored, total, 127; Admitted, 15 white, 1 colored, total, 16; Removed, 1 white; Withdrew, 4 white; Died, 5 white; Present number, 126 white, 7 colored, total, 133. Congregation, Non-Communicants, 91 white, colored, fluctuating; Children under 14, 150 white, colored, unknown; Families, 85 white, colored, unknown. Children catechized usually on the last Sunday in each month, about 40 white. Confirmed by the Bishop, 10 white. Sunday School, Teachers, 8 white; Scholars, from 40 to 60 white. Subjects of Instruction, Beavens's Catechism and on the Articles, Questions on the Collects and on the Gospels and Acts, Claxton's Questions, Trapier's Catechism, Easy Questions, and Watts's Hymns. Public Worship, Trinity Church, every Sunday and Friday, and every Fast and Festival duty, with but few interruptions.

Communion Alms, \$351. Out of this sum, beside what has been distributed among the poor of the Church and Parish, the quotas of the Church to the Bishop's Fund, and to the Convention expenses, have been paid. Contributions have been made from it, also, to pur-

poses connected with the Sunday School and with the Church building and grounds, and certain Church institutions within the Diocese. Diocesan Missions, \$261.10. Of this sum, \$65 were given to the Bishop, \$30 of which were included in the amount acknowledged by him in his address to the last Convention. The balance, say \$196.10, were collections made in behalf of sundry Churches in the Diocese, needing aid in the erection of their Church edifices. Domestic Missions, \$201.15; Foreign Missions, \$113.89;—\$100 have been contributed further to missions within the United States, not coming under the supervision of the Domestic Board of Missions.

The Parochial School is still in operation; but the receipts and disbursements for the same, are wholly under the control and management of the Ladies of the congregation, by whom the school was originated and is sustained.

The Rector gratefully acknowledges the kindness of his brethren, the Rev. C. Bruce Walker, and the Rev. R. W. Barnwell, Jr., in rendering him occasional and acceptable aid in the services of the Sanctuary. To the former especially, is he indebted not only for regularly assisting him in the administration of the Holy Communion, but for taking spiritual charge of his Parish when absent, and for valuable offices in his Sunday School.

*Report of the Rev. J. W. Taylor, M. D., late Missionary to the Blacks in the vicinity of Bluffton.*

I went to Bluffton the last part of April, 1857, and entered upon the duties of the mission, catechizing weekly on the plantations, from two hundred and fifty to three hundred children, the number varying, according to the requirements of the plantations. I catechized and preached on two plantations, once a fortnight, on Sunday. I also preached in Bluffton several times, at the request of the Rector, Rev. James Stoney, M. D., and of his assistant, Rev. J. B. Seabrook.

In the discharge of the duties of the mission, I found much to interest me; the children, for the most part, were attentive, and disposed to learn, some of them evincing much proficiency. I was recently quite gratified in meeting with a gentleman who owned one of the plantations that was under my care: he informed me that the children were very anxious, when he went among them, to repeat hymns, etc., which I had learned them, and for this purpose would often follow him. This catechizing of the children I look upon as promising much for good hereafter. It has a restraining, softening, and civilizing influence, and the Scripture truths committed to memory will, doubtless, be often blessed to the conversion of the soul. Seed sown in prayer, and faith, *will* bring forth fruit: one sows, and another witnesses the production of the fruit. An interesting incident I will mention, being one of several I witnessed.

While catechizing a class, an aged African came and took his seat near me on the floor; when I had finished with the class, I turned to him and asked if he would like to hear something of his soul; his reply was, that he had come for that purpose. In conversing with him,



it became evident that God's Spirit was dealing with him. The past days, he said, had been *dark* days ; but now there was light ; "*mosser*," said he, "*I dry for God's Word*."

I regretted the necessity that compelled me to leave this mission ; my heart was in the work, and I experienced much comfort in discharging the duties thereof. About the first of September, I was suddenly taken ill, perhaps from the effect of more exposure to the sun (on land and water) than I had been of late accustomed to. After recovering from the attack, I came to Orangeburgh to recruit. The Rev. James Stoney, who has charge of the mission, thought it would be highly imprudent for me to return, with a view of continuing on the mission.

*St. John's, John's Island.*

The Rev. R. S. Trapier, Rector.

The Rev. P. G. Jenkins, Missionary to Negroes.

Baptisms—Adults, 56 colored ; Children, 14 white, 31 colored, total, 101. Marriages, 2 white, 1 colored, total, 3. Burials, 3 white. Communicants, Admitted, 14 white, 63 colored, total, 77 ; Removed, 3 white ; Died, 1 white, 2 colored, total, 3 ; Suspended, 2 white, 2 colored, total, 4 ; Present number, 61 white, colored, uncertain, total, 61. Congregation, Non-Communicants, 43 white ; Children under 14, 86 white ; Families, 47 white. Children catechized once per month in the summer, total, 6 times. Confirmed by the Bishop, 17 white, 48 colored, total, 65. Sunday Schools, Teachers, 4 white ; Scholars, 20 white. Subjects of Instruction, Catechism and Bible. Public Worship, St. John's Parish Church, 47 Sundays, 4 other days ; Rockville Chapel, 11 Sundays, 24 other days ; Legareville Chapel, 10 Sundays, 1 other day ; whole number of times, 97. Besides the Parish Church and Chapels at Rockville and Legareville, there is on Wadmalaw a neat Chapel in which the Rev. Mr. Jenkins officiates every Sunday to the negroes. It is in contemplation to erect a similar one for the same purpose on John's Island. Contributions, Communion Alms, \$155.50 ; Missions, Diocesan, \$267 ; Domestic, \$20 ; other Church purposes, \$783 ; total, \$1225.50.

REMARKS.—As I find it impossible with the means at present within reach to make out even an approximate list of the colored communicant, I prefer to postpone any report for this year, the number present at each communion, average about 150.

*Report of the Rev. Paul Trapier, Presbyter, near Lynchburg, Va.*

In June last, I came to this place in search of health for my family and self, under advice of my physician.

The means suggested have been blessed of God, and I hope to be able to resume the exercise of my ministry by the end of this year.

While here I have been officiating occasionally for the Rector of the Church in Lynchburg, and teaching statedly every week, for several months past, a Bible class of ladies of his congregation.



*St. Stephen's Chapel, Charleston.*

The Rev. C. Wallace, Minister.

Baptisms—Adults, 3 white, 2 colored; Children, 24 white, 11 colored; total, 40. Marriages, 10 white, 5 colored; total, 15. Burials, 20 white, 3 colored; total, 23. Communicants, last reported, 104 white, 5 colored; total, 109; Admitted, 43 white, 2 colored; total, 45; Removed, 29 white; Withdrew, 3 white; Died, 9 white; Suspended, 3 white; Present number, 103 white, 7 colored; total, 110. Congregation, Non-Communicants, 150 white, 10 colored; total, 160; Children under fourteen, 140 white, 25 colored; total, 165; Families, 92 white, 5 colored; total, 97. Children catechized in Sunday School, on all Sundays, 50 white. Confirmed by the Bishop, on two occasions, 15 white, 3 colored; total, 18. Sunday School, Teachers, 9; Scholars, 75 white, 25 colored; total, 100; Average attendance, irregular, and much less. Subjects of Instruction, Catechism, Scripture Lessons, Collects, Hymns, &c. Public Worship, St. Stephen's Chapel, 96 Sundays, 90 other days; whole number of times, 293; Church Home, 312 days; total, 605. Contributions, Communion Alms, \$209.68; Rent of School Rooms, \$137.50; Collections at two anniversaries of Sunday Schools, \$27.56; total, \$374.74. Donations, by charitable persons out of this congregation, for St. Stephen's Poor, \$467.80; Collections on Sundays, for expenses of Chapel, \$228; total, \$1070.54.

REMARKS.—All Communion Alms and Donations are expended for the Poor; and double the above amount would be well applied. Rents and collections on Whit-Tuesdays, are spent for the benefit of the Sunday School and Library.

Divine service is held every Wednesday night, with a lecture always extemporaneous, and on Friday mornings in the Chapel. Also every night in the week, except when specially hindered, at the Church Home. Full courses of lectures have been given on Confirmation; and during Lent on our Lord's passion. Nearly all the newly confirmed have become communicants. But what shows remarkably the fluctuating character of this congregation, is the fact, that while there has been the large addition of forty five to the Communion, there remains, after removals, &c., only an increase of one to the whole number.

For five months I was not allowed a day free from suffering on account of ill health. But the public services have been interrupted only on one day. I have reason to thank God that I am now restored, at least for the present.

The Church Home has occupied much of my attention and care; but not without the most encouraging fruits, temporal and spiritual. Two of the more advanced children have been confirmed and become apparently devout communicants. Three, (two adults and one orphan girl,) have departed, in the joyful hope of a glorious resurrection.

The moral and industrial state of the Institution is most satisfactory; and it only requires a fuller treasury to make it an instrument of incalculable good.

The Mission is one of constant change, of mingled promise and discouragement. The interest it inspires in the mind of the Missionary,

is of the intensest kind. But he is not without fear, that the double labor imposed by the necessity of teaching, to supply the deficiency of an inadequate salary, may prove too much for his strength.

*St. Helena Parish, Beaufort.*

The Rev. Joseph R. Walker, D. D., Rector.

The Rev. Edward T. Walker, Missionary.

Baptisms—Adults, 1 white, 16 white children, 19 colored adults, 9 colored children; total, 45. Marriages, 4 white, 7 colored; total, 11. Burials, 10 white, 5 colored; total, 15. Communicants, last reported, 146 white; Admitted, 19; Removed, 17; Died, 5; Present number, 143; Present number of colored communicants in Parish Church and Mission, 220. Non-communicants, white, 115, colored, uncertain. Children under fourteen, 137 white. Families, 84 white, colored not exactly known. Families that worship part of the year in other parishes, 12. Children, white, about 45 catechised from time to time in Church. Confirmed by the Bishop in Parish Church, white, 9, colored, 21; total, 30. Sunday Schools, white Teachers, 8, scholars, 57; Teachers in colored school, 8, scholars, 70. Worship in Parish Church, 74 Sundays; other days, 57. Services specially for the negroes in town, 35 times. Communion Alms, \$211.05; Diocesan Missions, 0; Mission to slaves in parish, about \$270; Domestic, \$50.25; Foreign, \$1,223.97; Church Building, Education for Ministers, and other Church and charitable purposes, as far as known, \$2,520.

REMARKS.—A considerable number of additional pews, (15,) chiefly for free sittings, have been made in the Parish Church. It is intended to add eight more. The present number of pews on the ground floor, is 102. The galleries, given exclusively to the negroes, contain 36 large pews. A church-like and commodious house, 55 by 28 feet, has been erected in the town for the use of the slaves and free people of color. We call it "Grace Chapel." By the report of the Missionary, it will be seen that a similar Chapel has been built for the use of some of the neighboring plantation negroes.

*Report of the Rev. E. T. Walker, Missionary.*

During the past year, I have baptized 40 adult negroes and 30 children. Two hundred little negroes have been religiously instructed upon alternate Sundays. I have held service upon three plantations, preaching and teaching the negroes. St. Stephen's Chapel was consecrated to the service of God in February. The congregations here, have been very interesting, composed of masters and servants. There are 80 communicants; 24 were confirmed. The Church has been and is increasing rapidly.

*Trinity Church, Grahamville.*

The Rev. Arthur Wigfall, Rector.

Baptisms—Adults, 1 colored; Children, 5 white, total, 6. Mar-

riages, 1 white. Burials, 1 white. Communicants, 35 white, 12 colored; Removed, 3 white; Added, 1 white; Non-Communicants, 47 white; Families, 24; Families belonging to another parish, 1. Sunday Scholars, 25 white, and about 20 colored. Public Worship, 52 Sundays, and 2 other days. Contributions, Communion Alms, \$36; Foreign Missions, \$285; Church at Atlanta, Ga., \$105; total, \$426.

*St. Luke's Parish, Grahamville.*

The Rev. J. V. Welch, Missionary to Blacks.

During the last year I have been laboring as Missionary to the colored population at St. Mark's, Clarendon, from January 1st, 1857, to February 10th, and from February 22d to June 3d, 1858, in St. Luke's, Grahamville. The number of plantations under my charge the last year, 21; the number at this time, 19; the number of slaves the last year, about 1,600; the number at this time, about 1,385. I have held meetings on Sundays and other days for Divine worship, and catechetical instruction at the plantations in St. Mark's, Clarendon, also at Messrs. Moores', Stateburg, 28 times; number of times from February 22d, 1857, to June 3d, 1858, at St. Luke's, Grahamville, on Sundays and other days at the plantations, is 554; the whole number of times at Clarendon and Grahamville is 382. On Sunday, December 14th, I assisted the Rev. A. W. Marshall in Charleston. At Clarendon and Grahamville I assisted the Rector on several occasions. I have baptized 2 adults and 57 children. Marriages, 1 white and 5 colored. Burials, 1 white and 8 colored. Catechetical instruction is given on almost every occasion. Congregations large and attentive. I have met with a great deal of encouragement, in my new field of labor. I have made a collection among some of the slaves in Grahamville, for the African Mission, and I am glad to say that I found them glad of the privilege of contributing their mite, to impart to their brethren the saving truths of the Gospel of Christ. Contributions received, \$9.27.

P. S.—Children catechized on week days at the plantations.

## ABSTRACT OF PAROCHIAL REPORTS.

For the period from January 1st, 1857, to June 9th, 1858.

	<i>White.</i>	<i>Colored.</i>	<i>Total.</i>
Baptisms—Adults, .....	49	510	559
“ Children, .....	523	1066	1589
Grand Total, .....	<hr/> 572	<hr/> 1576	<hr/> 2148
Marriages, .....	111	165	276
Burials, .....	330	206	536
Congregation—Communicants, .....	2837	2715	5552
“ Non-Communicants, ...	1885	1497	3382
“ Children under 14, ....	2216	368	2584
“ Families, .....	1626	189	1815
Families belonging to other Congrega- tions of the P. E. Church, .....	88	—	88
Children catechized, .....	611	2564	3175
Confirmed by the Bishop, .....	257	550	807
Sunday Schools—Number of Teachers, .....	278	—	278
“ “ “ Scholars, .....	1332	1213	2545
Total amount collected, sundry Church purposes, as reported, .....			\$48,783.90



CONSTITUTION  
OF THE  
PROTESTANT EPISCOPAL CHURCH,  
IN THE  
DIOCESE OF SOUTH-CAROLINA.

---

ARTICLE I.

*Of acceding to the Constitution and Canons of the General Convention.*

The Protestant Episcopal Church in South-Carolina accedes to, recognizes and adopts the general Constitution and Canons of the Protestant Episcopal Church in the United States of America, and acknowledges their authority accordingly.

ARTICLE II.

*Of Stated Meetings.*

A stated Convention shall be held annually in Charleston, on the second Wednesday in February, or at such time, and in such place, as shall have been determined upon by the preceding Convention.

ARTICLE III.

*Of Members of Convention.*

SECTION 1.—The Convention shall be composed of Clergymen and Laymen.

SECTION 2.—The Bishop, the Assistant Bishop, when there is one, and the Minister, or Ministers of every Episcopal Church in union with this Convention, shall always be, *ex-officio*, a member or members of this Convention, with a right to vote on all matters requiring the suffrages thereof: *Provided*, that no Clergyman shall be entitled to *vote* in Convention, unless he has been actually, as well as canonically resident within the Diocese, for the space of twelve calendar months next before the meeting of the Convention, and has, for the same period, been employed in performing the duties of his station: *Provided*, also, that no Clergyman, otherwise entitled to a seat and vote in Convention, shall, by reason of advanced years, or infirm health, or temporary absence, be divested of such privilege.

SECTION 3.—Every other Clergyman of the Church being a Missionary, officiating under the sanction of the Ecclesiastical authority of the Diocese, or a Chaplain in any benevolent or other public institution, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote on matters involving the temporal concerns of the Churches. The provisions of the second section of this Article shall also apply to the preceding part of this section. Every other Clergyman, being an instructor of youth in any seminary of learning, constituted by Civil or Ecclesiastical authority, in this Diocese, or a Chaplain in the Army or Navy of the United States, or being prevented by age and infirmity from exercising his clerical functions, shall be entitled to all the privileges of a member of this Convention, with the exception of the right to vote.

SECTION 4.—Lay-Delegates not exceeding four (4) in number, shall be elected by the respective Episcopal Churches, in union with this Convention, from among the members of those Churches respectively to represent them in Convention; the Delegates to be elected in such manner and time, as each Church shall deem proper, to serve for one stated Convention. They shall, before they are permitted to take their seats in Convention, produce written testimonials of their election. For special Conventions, special elections shall be held.

SECTION 5.—No member shall hereafter represent two distinct Churches, or shall, in any case, have more than one vote.

SECTION 6.—A Lay-Member having taken his seat in the Convention as a Delegate from any Church, shall not (without the unanimous consent of the Convention,) be permitted to relinquish his seat, and take a seat as the Delegate of another Church.

#### ARTICLE IV.

##### *Of a Quorum.*

Ten (10) Members of the Clerical Order, and Lay-Representatives of ten (10) Churches, shall constitute a quorum for the transaction of business generally; but any number of either Order, that shall assemble, may adjourn from day to day, until a quorum is formed.

#### ARTICLE V.

##### *Of the President.*

The Bishop of the Diocese shall be, *ex-officio*, President of the Convention. But in case of his absence, or a vacancy in the Episcopate, the President of the Standing Committee shall be the President of the Convention; and if he be not present, a presiding officer shall be elected from among the attending Presbyters.

#### ARTICLE VI.

##### *Of the Secretary.*

A Secretary, who shall also be, *ex officio*, Treasurer, shall be annually chosen, (and continue in office until a successor be appointed,) who shall keep a true and correct Journal of the proceedings of the Convention, attest its public acts, preserve its records, and give notice to each Minister and Vestry of the time and place appointed for any stated or special meetings of the Convention; and this notice shall be given at least six weeks before the meeting of such Convention. He shall also keep regular accounts of all money transactions, to be annually laid before the Convention, and shall faithfully deliver into the hands of his successor, all books and papers, relative and belonging to the Convention, which may be in his charge.

#### ARTICLE VII.

##### *Of the Standing Committee.*

SECTION 1.—A Standing Committee, consisting of five Presbyters of the Diocese, and five Laymen, taken indiscriminately from among the actual communicants of the Church in the Diocese, shall be elected by ballot at every regular meeting of the Convention, for the purposes expressed in the Constitutions and Canons of the General and Diocesan Conventions, who shall continue in office until another Committee be appointed.

SECTION 2.—At their first meeting after their appointment, they shall choose one of the Presbyters of their body to be their President, and another of their body to be their Secretary, whose duty it shall be to keep regular minutes of all the proceedings and business of the Committee, to preserve them carefully recorded in a book provided for that purpose alone; to preserve the originals of all letters and papers addressed to the Standing Committee, to attest their public acts, to perform such other duties as they may require, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Standing Committee, which may have been entrusted to him.

SECTION 3.—They shall present to each annual Convention, an abstract of the minutes of their proceedings since the former Convention.

SECTION 4.—Vacancies in this Committee, caused by death, resignation, or otherwise, shall be supplied by the suffrages of the remaining members, a majority of the whole Committee being necessary to constitute a choice.

#### ARTICLE VIII.

##### *Of Special Meetings.*

SECTION 1.—The Bishop, or in case of a vacancy in the Episcopate, the Standing Committee shall have power to call a special meeting of the Convention; and such meeting shall be held where the authority calling it shall determine; and at such special meeting no other business shall be transacted, than that stated in the notice calling the Convention.

SECTION 2.—No special meeting of the Convention shall be called for the election of a Bishop or Assistant Bishop.

#### ARTICLE IX.

##### *Of Voting in Convention.*

On all questions, unless otherwise provided by the Constitution, the members shall deliberate and vote as one body; but any two Clergymen, or the Delegation from any two Churches, may call for a separate vote of each Order, when the Clergy shall vote individually, and the Lay-Delegates by Churches, (a majority of each Delegation having one vote,) and a majority in both Orders shall, in each case, be necessary to a decision.

#### ARTICLE X.

##### *Of the Election of a Bishop or Assistant Bishop.*

In the election of a Bishop, or Assistant Bishop of this Diocese, a majority of each Order shall determine a choice: *Provided*, That two-thirds (2-3ds) of all the Clergy entitled to a vote, and two-thirds (2-3ds) of the Churches entitled to representation, be present; otherwise, two-thirds (2-3ds) of the votes of each Order present, shall be necessary to determine a choice.

#### ARTICLE XI.

##### *Of the Trial of a Clergyman.*

A Clergyman shall be subject to a trial for offences enumerated in the Canon of the General Convention "*of offences for which Ministers shall be tried and punished*," and in the Canons of this Convention. The trial shall be conducted according to the mode provided for by the Canons of this Convention.

#### ARTICLE XII.

##### *Of the Admission of Churches or Parishes into the Convention.*

Whenever a Church or Parish, not now entitled to a representation, shall be desirous of uniting with the Convention of the Church in this Diocese, they shall apply by letter to the Bishop, or when there is no Bishop, or he be absent, to the Standing Committee, stating the due organization of their Church, the election of their Vestrymen and Church-Wardens, their means or prospects for the support of a Minister, and their willingness to conform to the Constitution and Canons of the General Convention, and the Constitution and Canons of the Convention of this Diocese, which are now or hereafter may be enacted by the authority of the same. And at the Convention next succeeding the receipt of such application, the Bishop or Standing Committee shall communicate the same to the Convention for their decision thereon. Should the Convention make a favorable decision, the said Church shall then be considered in union with the Convention of the Church in this Diocese: *Provided always*, That the Delegates of the Church or Parish, newly admitted, though entitled to a seat, shall not be allowed a vote at the meeting of the Convention in which their Church or Parish is admitted. But no Lay vote shall be received from any Church or Parish, which has for three (3) successive years neglected to elect a Vestry and Wardens, or to pay its quota to the Convention, until admitted by a vote of the Convention.

## ARTICLE XIII.

*Of Deputies to the General Convention.*

SECTION 1.—At every annual Convention, four Presbyters and four Laymen shall be chosen by ballot, to represent this Diocese in General Convention.

SECTION 2.—In case any Deputy, appointed as above, shall decline such appointment, or be unable to attend, it shall be his duty to inform the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the President of the Standing Committee; and the Bishop, or in case of his absence, or of a vacancy in the Episcopate, the Standing Committee may appoint a substitute for any deputy so declining, or unable to attend: *Provided*, That such substitute be a member of the Protestant Episcopal Church in South-Carolina.

## ARTICLE XIV.

*Of Altering the Constitution.*

No one of these Articles shall be altered or repealed, nor shall any Article be adopted, unless such alteration, repeal, or new Article be proposed, considered and concurred in by a majority at one Convention, and concurred in by two-thirds (2-3ds) of the Churches present at a subsequent Convention.



# CANONS.

---

## CANON I.

### *On making Collections for the Bishop's Common Fund.*

Every Minister having a Parochial charge in this diocese, or his Assistant, shall from time to time, at his discretion, preach in every Church under his care, a Sermon on the nature and duties of the Episcopal office; and the Vestry of each Church are requested to make a collection annually in aid of the Bishop's Common Fund; or, in lieu of such collection, the Minister and Vestry of such Church may substitute an annual contribution. *Passed 1822. Amended 1826.*

## CANON II.

### *Providing for an accurate view of the State of the Church.*

Every Minister having a Parochial charge in this Diocese, or, if the Parish be vacant, then the Wardens thereof, shall, at the meeting of every Annual Convention, deliver or transmit to the Bishop, or, when there is no Bishop, to the President of the Convention, an accurate statement in writing of the number of Baptisms, Confirmations, Marriages and Burials, in his Parish or Church, during the interval since the last Convention, the names of places where, and how often in each, Divine Service has been held; the number of families, specifying how many of them belong likewise to other Congregations; the number of Communicants, stating the changes by admission, removal, death, and suspension; the number of adults, and of children under fourteen years of age; the number catechized, and on how many Sundays; whether there be any Sunday School, and if any, the number of children, and of teachers, and the subjects of instruction in the same; also, the amount of Communion alms, the contributions for missions, diocesan, domestic and foreign; for Parochial schools, and for Church purposes of whatever kind; and, generally, all such other matters as may throw light on the state of the Church under his care.

In each case, the white and colored persons shall be reported distinctively; and all reports shall be in the form of a schedule, prepared by the Secretary, in accordance with the provisions of this Canon, and shall be laid before the Convention, and entered upon the Journal, conformably to Canon XII of the General Convention of 1853.—*Passed 1854. Amended 1857.*

## CANON III.

### *Trial of a Minister.*

SECTION 1. In order to bring a Minister to trial before an Ecclesiastical Court, a charge shall be made in the first place to the Standing Committee in writing, under the proper signature of at least two persons, one of whom shall be a Presbyter of this Diocese, setting forth the facts alleged, and the names of the witnesses who will prove the same; with copies of, or proper reference to any other evidence required. If the Standing Committee shall be of opinion that the facts charged will constitute any one or more of the offences enumerated in the Constitution and Canons of this Diocese, or of the General Convention, and that it would be for the good of the Church, that further proceedings should be had, they shall ascertain whether there is proof sufficient to put the accused upon his trial; and if satisfied, they shall thereupon cause a presentment to be made to the Bishop, charging the accused with the offence or offences which they deemed to be contained in the evidence, and specifying the facts with such reasonable certainty as to time, place, and circumstances, as shall be sufficient for a judicial investigation.

SEC. 2. The presentment having been made, the Bishop shall forthwith cause to be placed in a box the names of all the Presbyters of this Diocese, who, for the time being, are actually engaged in duty therein, (excepting the accused, the presenting Presbyters, and those on the Standing Committee;) he shall then cause twelve of the said names to be drawn out by a child under ten years of age; and the said twelve names shall be inscribed on a list. The Bishop shall immediately cause a copy of the said list and of the presentment to be served on the accused, or to be left at his usual place of residence. Within thirty days thereafter, the accused shall strike off the names of three of the Presbyters on the said list, and give notice thereof to the Bishop; and the Bishop shall thereupon send a list of the remaining Presbyters to the President of the Standing Committee, who shall, within fifteen days thereafter, strike off the names of three more, and give notice thereof to the Bishop. If either party shall fail to notify the Bishop as aforesaid, it shall be the duty of the Bishop to strike off so many names as the party failing was required to strike off; and in each case, the six remaining Presbyters shall constitute a Council for the trial of the accused.

SEC. 3. The Council shall hold its session at such time and place, and in public or in private, as the Bishop may appoint. It shall have power to adjourn from time to time, and from place to place, within the Diocese. If it fail to meet on the day appointed, it shall stand adjourned to the next day, and from day to day, for the space of three days, if it be not sooner formed; and if the whole number do not attend, and it appears probable that a full attendance cannot be had, those of the Council who may be present, being not less than four, shall organize and appoint a President and Secretary; the first from their own body, and the latter from their own body, or otherwise; and before proceeding to trial, shall ordain and declare the rules by which the trial shall be conducted. It shall cause the oral testimony for and against the accused to be written down by the Secretary, and, along with the depositions and other evidence read upon the trial, to be carefully preserved; and shall cause a journal to be kept of its proceedings. Some officer authorized by law to administer oaths, may be called upon by the Council to administer an oath, or affirmation, to the witnesses, and upon all questions, the Common Law shall furnish the rule, and the concurrence of a majority of the members present shall be sufficient for a decision.

SEC. 4. The Council, after it shall be organized, may appoint one or more of the Profession of the Law to be its Assessors; who may be present at all its proceedings. It shall be their duty to give to the Council an opinion upon any question which may arise, upon which the Council or any member thereof, or the prosecuting or accused party shall desire an opinion, but without any voice in the decision of any question.

SEC. 5. A written notice of the time and place of meeting of the Council, shall be served upon the accused, or left at his usual place of abode, at least thirty days before such meeting; and the like notice shall be given to the Standing Committee, who, by their President, or some one whom they may appoint to perform that office, shall collect and present the evidence, and otherwise appear in behalf of the prosecution. The accused also shall be allowed the privilege of Counsel under such regulations as the Council may see fit to prescribe.

SEC. 6. If the accused do not appear, the Council may proceed to trial in his absence, or, for good cause shown, may adjourn the trial to another day; and if he then fail to appear, the Council shall report him to the Bishop for contumacy, who, thereupon shall pass upon him sentence of suspension from the Ministry; but such sentence may be revised by the Bishop, if the accused, within three calendar months, shall report to him that he is prepared to undergo his trial, and shall appear for that end before the Council: and if he does not so report and appear, the Bishop in view of the Charges in the presentment, may pass against him sentence of degradation from the Ministry.

SEC. 7. Upon the application of the President of the Standing Committee or the accused, to the Bishop setting forth that the attendance of a material witness cannot be had, he shall appoint a Commissioner to take the deposition of such witness; and the party applying shall give to the other party five days notice of the time and place of taking the deposition, and of the principal points upon which the witness is to be examined. If the party to whom such notice is to be given, reside more than forty miles from the place appointed for taking the deposition, an additional day, exclusive of Sunday, shall be allowed for every twenty miles. The deposition shall be signed by the witness, and certified by the Commissioner under seal, to the Council.

SEC. 8. When the trial shall be gone through, the Council shall declare, in a writing to be signed by the several members, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether they find the accused guilty, or not guilty—and if guilty, suggesting what sentence in their opinion, ought to be pronounced. They shall forward the decision, together with the evidence and the proceedings, to the Bishop; whereupon, if the accused be found guilty, the Bishop shall pronounce such sentence, as shall to him appear proper, not exceeding that suggested by the Council, and such sentence shall be final. But if, in such case, in the opinion of the Bishop, the accused ought to have a new trial, he shall have power to award it; in which case, a new Council shall be constituted, as herein before provided, (excluding the members of the former Council,) before which the proceedings shall be conducted, as before provided.

SEC. 9. If the accused shall confess the truth of the charges, the Bishop, (such confession being made to him, or being certified to him by the Council,) shall proceed to pass sentence; and if, when put upon his trial before the Council, the accused shall neither admit or deny the charges, he shall be regarded as pleading not guilty.

SEC. 10. It shall be the duty of the Bishop to report to the Convention, at its next session, after the trial of a Minister, as herein provided, the finding of the Council and his sentence thereupon.

SEC. 11. Nothing herein contained shall be regarded as interfering with the duty of the Bishop, or of the Clerical Members of the Standing Committee, to institute an inquiry according to the provisions of Canon 37 of 1832, of the General Convention. And whenever upon such inquiry, the Bishop, or if there be no Bishop, the Clerical Members of the Standing Committee shall be of opinion that there is just ground for the public rumors, mentioned in the said Canon, he or they shall inform the Standing Committee of the facts, and of the evidence to establish the same, and thereupon such further proceedings shall be had, as are herein directed, after a charge shall have been made to the Standing Committee.

SEC. 12. Canon third, entitled, "Trial of a Clergyman," is hereby repealed, and this Canon substituted therefor. *Passed 1855.*

SEC. 13. The expenses incident to the trial of any Minister, as herein provided, shall be certified by the President of the Standing Committee, and paid by the Treasurer of the Convention. And in case the Treasurer shall not have a sufficient amount in his hands for the purpose, the same shall be raised by assessments on the several Parishes in the Diocese, in the same ratio in which they are required to contribute to the expenses of the Convention by the Fifth Standing Resolution. *Passed 1856.*

#### CANON IV.

##### *A list to be made of the Clergymen in this Diocese.*

SECTION 1.—Within one week before the meeting of every Convention of this Diocese, the Bishop, or if there be no Bishop, the Standing Committee shall prepare, or cause to be prepared, a list of all the Ministers of the Protestant Episcopal Church, canonically resident in this Diocese, annexing the names of their respective cures or parishes, or of their stations as missionaries or chaplains, or of the colleges, academies, or other seminaries of learning, constituted by civil or ecclesiastical authority, in which they are engaged, or in regard to those who are not engaged in parishes, missions or institutions of learning as above, their places of residence only. And such list shall be laid before the Convention immediately after it shall have been called to order on the first day of meeting, and the names of the clerical members called therefrom. Such list shall then be referred to a Committee of three Clergymen, appointed by the Chair, who shall forthwith consider and report who of the Clergymen, on said list, are entitled to all the privileges of members of the Convention; who are entitled to said privileges, with the exception of the right to vote on matters pertaining to the temporal affairs of the Churches; who are entitled to seats, but not to votes, and who are not entitled to either seats or votes. Such list, thus reported and approved of by the Convention, shall be appended to the Journal, and shall be transmitted to the Secretary of every General Convention.

SECTION 2.—No Clergyman, while suspended from the Ministry, shall have a place on said list.

SECTION 3.—The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the Constitution by the Convention itself, whether his name be inserted in the list aforesaid, or omitted.

SECTION 4.—The Bishop shall take such measures for notifying the admission of Ministers into this Diocese, as may prevent unwary and ignorant people from being imposed upon by persons pretending to be authorized Ministers of this Church. And his certificate shall be evidence of such admission.

#### CANON V.

##### *Of persons wishing to be received as Candidates for Orders.*

Any person, who desires to become a Candidate for Orders in this Diocese, shall make application in writing, to the Standing Committee, stating his age and previous occupation. He will also be expected to furnish the Committee with the testimonials required by the third (3d) Canon of the General Convention of 1856, and give them evidence that he has informed the Bishop of his intention, according to the requisitions of the same Canon.



# RULES OF ORDER.

---

I. The opening of the Convention shall always be preceded by the Morning Service of the Church, a Sermon, and the administration of the Lord's Supper by the Bishop, or if the Episcopate be vacant, or the Bishop be not present, by the President of the Standing Committee. The business of every succeeding day shall be introduced with the Morning Service, and the business of every day shall be closed with appropriate Collects, pronounced by the President.

II. At the opening of each Annual Convention, when the President shall have taken the Chair, the Secretary shall first call over, in alphabetical order, the names of the Clergy entitled to seats. He shall then call over the Churches entitled to representation, when the Delegates shall lay their certificates on the Secretary's table. These shall be referred to a Committee of Three, who shall forthwith examine them, and report to the Convention. A constitutional quorum having been found present, the President shall declare the Convention duly organized. Should the Committee have considered any testimonials unsatisfactory, these shall now be taken up, and the question of their sufficiency settled.

III. The further order of business for the first day of the session of the Convention, shall be as follows :

1. The reading of the "Rules of Order."
2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.
3. The consideration of the application of Churches, or Parishes, for admission into the Convention.
4. The appointment, by the President, of Preachers for the first day of the next annual Convention.
5. The appointment, by the President, of two Standing Committees, viz : the Committee on unfinished Business, one (1) Clergyman and two (2) Laymen ; the Committee on Finance, three (3) Laymen.
6. The annual communication of the Standing Committee of the Church.
7. The appointment of Special Committees.
8. Miscellaneous business.

IV. The daily order of proceedings, after the first day, shall be, on the President's taking the Chair :

1. The reading and approval of the Minutes.
2. Calling the names of the members absent on the preceding day.

3. The appointment of the Standing Committee of the Church.
4. The choosing of Deputies to the General Convention.
5. Calling upon each delegation to pay the assessment on their respective Churches or Parishes, for the Bishop's Common Fund, and for the expenses of the Convention.

6. Reports to be called for in the following order :

Committee on Finance.

Treasurer of Bishop's Permanent, Common and Convention Funds.

Committee on Unfinished Business.

Conventional School Committee.

Trustees for aged and Infirm Clergymen.

Committees appointed at preceding Convention.

Special Committees.

7. Miscellaneous Business.

V. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

VI. The Bishop's Address shall be at any time in order.

VII. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

VIII. The delegation of each Church shall occupy one pew.

IX. No member shall absent himself from the Convention, unless he hath leave, or be unable to attend.

X. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

XI. When two or more members rise at the same time, the President shall name the member who is first to speak.

XII. No member shall speak more than twice on the same question, without leave of the Convention.

XIII. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XIV. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XVI. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a day certain, to commit or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved," shall have precedence to a

motion to amend; and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVII. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVIII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XIX. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XX. No member shall vote on any question, in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XXI. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may* call to order; in which case, the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal, no member shall speak more than once, without leave of the Convention.

XXII. The President shall have the right to name a member to perform the duties of the Chair; but such substitution shall not extend beyond an adjournment.

XXIII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church, not belonging to the Diocese, and Candidates for Orders, shall be admitted to the sittings of this Convention.

XXIV. None of the Rules of Order shall be suspended, without the concurrence of two-thirds (2-3ds) of the members present.

XXV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention.

# STANDING RESOLUTIONS.

1. *Resolved*, That the following are the sums which each Parish or Church shall annually contribute to a fund, to be called "The Bishop's Common Fund," to wit:

St. Michael's, Charleston,	\$300	Trinity Church, Society Hill,	10
St Philip's, do. - -	250	St. David's, Cheraw, - - -	10
St. Paul's, do. - - -	150	Church of the Messiah, }	- 10
St. Peter's, do. - - -	150	North Santee, }	- 10
Grace Church, do. - - -	100	St. Matthew's, - - - - -	10
Prince George, Winyaw, -	50	St. Mark's, Clarendon, - -	10
St John's, Berkley, - - -	50	St. James's, Goose Creek, -	10
St. John's, Colleton, - - -	50	St. Andrew's, - - - - -	10
Edisto Island, - - - - -	50	Prince William's, - - - - -	10
All-Saints', Waccamaw, -	50	Prince Frederick's, - - -	10
Trinity Church, Columbia, -	50	St. Paul's, Stono, - - - -	5
St. Helena, Beaufort, - -	35	Church of the Advent, }	5
Grace Church, Camden, -	30	Spartanburg, }	5
St. Bartholomew's, - - -	25	Calvary Church, Glenn Springs,	5
Church of the Holy Cross, }	20	Christ Church, - - - - -	5
Claremont, }	20	St. James's, James Island, - -	5
St. Helena, St. Helena Island,	10	St. Thaddæus, Aiken, - - -	5
Pineville and Upper St. John's,	20	Zion Church, Richland, - - -	5
St. Thomas and St. Dennis,	20	Trinity Church, Edgefield, -	5
St. Luke's, - - - - -	15	Trinity Church, Abbeville,	5
Church of the Holy Trinity, }	15	Grace Church, Sullivan's Island,	5
Grahamville, }	15	Church of the Redeemer, }	- 5
Christ Church, Wilton, - -	15	Orangeburg, }	- 5
St. James, Santee, - - -	20	Holy Communion, Cannons- }	10
Christ Church, Greenville, -	10	boro', }	10
St. Paul's, Pendleton, - -	10	Holy Apostles, Barnwell, - -	5
St. John's, Winnsboro', - -	10		

*Passed* 1824. *Amended* 1853-1854-1857.

2. *Resolved*, That the Trustees of the Bishop's Common Fund shall punctually pay over to the Bishop of the Diocese, the sum of three thousand five hundred (\$3,500) dollars, annually, in quarterly payments, from said fund; to enable him to discharge his Episcopal duties.

*Passed* 1835. *Amended* 1841-1857.

3. *Resolved*, That whatever balance may remain, after paying the sum of three thousand five hundred (\$3,500) dollars to the Bishop, shall be paid over to the Bishop's Permanent Fund.

*Passed* 1834. *Amended* 1857.



4. *Resolved*, That it shall be the duty of the Secretary of the Convention, in his annual summons to the different Parishes or Churches, to state the quota of such Parishes or Churches, to the Bishop's Common Fund. *Passed* 1830.

5. *Resolved*, That all Parishes and Churches receiving aid from the Society for the advancement of Christianity in South Carolina, shall each contribute five (\$5) dollars annually, towards defraying the expenses of the Convention; that all Churches and Parishes in the cities of Charleston and Columbia, not receiving aid from the said Society, shall each pay for the same purpose twenty (\$20) dollars annually, and that all other Churches and Parishes in this Diocese, shall pay annually ten (\$10) dollars for the same purpose; and that the Secretary, in issuing his summons to the Parishes or Churches, shall inform them of this resolution; and that at each Annual Convention, the Treasurer shall apply to the Delegates of each Church for their respective contributions. *Passed* 1820. *Amended* 1829. 1848. 1856.

6. *Resolved*, That it be the duty of the Secretary of the Convention, for the time being, to furnish the Ministers of the several Parishes or Churches, with blank copies of the usual form for the reports; and that they be and they are hereby required, to make their annual returns conformably to the same. *Passed* 1826.

7. WHEREAS, according to the Consecration service of the Protestant Episcopal Church, "devout and holy men, as well under the Law "as under the Gospel, moved either by the express command of God, "or by the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, "have erected houses for the public worship of God, and separated "them from all *unhallowed, worldly, and common* uses, in order to fill "men's minds with greater reverence for his glorious Majesty, and "affect their hearts with more devotion and humility in his service;" and, whereas, the delivering of orations, and holding elections, on secular or political subjects and occasions, and the usual worldly accompaniments and circumstances, are thought inconsistent with both the letter and spirit of this declaration of the Consecration service, and have been found to give pain to many members of our Communion, and generally to be of injurious tendency; therefore be it

*Resolved by this Convention*, That it be recommended to the Vestries of all Churches in this Diocese, to discourage, and, if possible, interdict the use of the Churches under their care, for all *unhallowed, worldly, and common* purposes. *Passed* 1828.

8. *Resolved*, That the custom of returning thanks for sermons preached before this body, is inexpedient and unnecessary, and shall not, in future, be observed. *Passed* 1829.

9. *Resolved*, That the Treasurer be authorized to pay at or before every meeting of the General Convention, to the Secretary of the House of Clerical and Lay Deputies, the quota of this Diocese, towards defraying the contingent expenses of the General Convention.

*Passed* 1832.

10. *Resolved*, That it be recommended to the Parishes of the Diocese, to defray the expenses of their respective Pastors, incurred by their attendance on the Diocesan Convention. *Passed* 1838.

11. *Resolved*, That it be respectfully recommended to the members of our Church, who are proprietors of slaves, individually and collectively to take measures for the *support* of Clerical Missionaries and Lay Catechists, who are members of our Church, for the religious instruction of their slaves. *Passed* 1838.

12. *Resolved*, That it be urged upon the Rectors and Vestries of the country Parishes, to exert themselves to obtain the services of such Clerical Missionaries and Lay Catechists. *Passed* 1838.

13. *Resolved*, That every Missionary and Catechist be approved of by the Bishop. *Passed* 1838.

14. *Resolved*, That no person who is a candidate for Orders, shall be admitted to a seat in this Convention as a Lay-Delegate from any Parish or Church. *Passed* 1838.

15. *Resolved*, That it be respectfully recommended to the several Churches in this Diocese, that in the appointment of Delegates to the Diocesan Convention, they should select persons who are regular communicants of the Church. *Passed* 1841.

16. *Resolved, unanimously*, That whereas the practice of both public and private travelling on the Lord's day, is deemed to be a prevalent evil of the times; and whereas, Canon 41st of 1832, "of the due celebration of Sundays," prescribes that "all persons within this Church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the Word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation."

*Resolved*, That the attention of the members of our Church, in this Diocese, be solicited to the above Canon. *Passed* 1844.

17. *Resolved*, That hereafter in voting by ballot, the Secretary shall call the names of the Clergy, and of the Churches in order, and the votes be brought forward and deposited with the Tellers as called for; and no vote shall be received after the Tellers begin to count the votes. *Passed* 1847. *Amended* 1851.

18. *Resolved*, That three dollars per day be paid to the Organist officiating during the Sessions of the Convention.

*Resolved*, That a like sum be paid to the Sexton acting for the same period. *Passed* 1856.

## CANON VII. OF THE GENERAL CONVENTION, 1859.

*Of the Election and Institution of Ministers into Parishes or Churches.*

SECTION 1. It is hereby required, that on the election of a Minister into any Church or Parish, the Vestry shall deliver or cause to be delivered, to the Bishop, or where there is no Bishop, to the Standing Committee of the Diocese, notice of the same, in the following form, or to this effect :

“ We, the Church Wardens (or, *in case of an Assistant Minister,*) We, (the Rector and Church Wardens,) do certify to the Right Rev. (*naming the Bishop*) or to the Rev. (*naming the President of the Standing Committee,*) that, (*naming the person,*) has been duly chosen Rector, (or Assistant Minister, *as the case may be*) of (*naming the Parish, or Church, or Churches.*”)

Which Certificate shall be signed with the names of those who certify.

SECTION 2. If the Bishop or the Standing Committee be satisfied that the person so chosen is a qualified Minister of this Church, the Bishop, or the President of the Standing Committee, shall transmit the said Certificate to the Secretary of the Convention, who shall record it in a book to be kept by him for that purpose.

SECTION 4. No Minister removing from one Diocese or Missionary District to another, shall officiate as the Rector, stated Minister, or assistant Minister of any Parish or Congregation of the Diocese or District to which he removes, until he shall have obtained from the Ecclesiastical authority a certificate in the words following :

“ I hereby certify, that the Rev. A. B. has been Canonically transferred to my jurisdiction, and is a Minister in regular standing.”

SECTION 5. No Minister shall officiate transiently in a vacant Parish, or in one the Rector or Minister of which is sick or absent, unless the Wardens or Vestry are satisfied he is at the time a Minister in good and regular standing. When from another Diocese, letters commendatory from the Ecclesiastical authority thereof may be required.

# LIST OF THE CLERGY.

---

## POST OFFICE ADDRESS.

The Rt. Rev. THOS. FREDERICK DAVIS, D.D.,	Camden.
The Rev. T. S. Arthur,	Greenville.
" R. W. Barnwell, Jr.,	Columbia.
" E. E. Bellinger,	Walterborough.
" J. B. Campbell,	Charleston.
" A. H. Cornish,	Pendleton.
" J. H. Cornish,	Aiken.
" T. F. Davis, Jr.,	Camden.
" Wm. Dehon,	Pineville.
" H. M. Denison,	Charleston.
" J. G. Drayton,	Charleston.
" J. H. Elliott,	Charleston.
" S. Elliott,	Pocotaligo.
" J. R. Fell,	Charleston.
" C. P. Gadsden,	Charleston.
" Philip Gadsden,	Summerville.
" T. J. Girardeau,	North Santee.
" A. Glennie,	Georgetown.
" J. M. Green,	Charleston.
" A. Gregg,	Cheraw.
" B. E. Habersham,	Edgefield, C. H.
" Christian Hanckel, D.D.,	Charleston.
" J. S. Hanckel,	Charleston.
" W. H. Hanckel,	Charleston.
" R. T. Howard,	Georgetown.
" W. B. W. Howe,	Monck's Corner.
" Joseph Hunter,	Georgetown.
" N. Hyatt,	South Santee, Way-Mail.
" P. G. Jenkins, M. D.,	Wadmalaw Island.
" B. Johnson,	Abbeville, C. H.
" W. Johnson,	Edisto Island.
" Clement F. Jones, D.D.,	Spartanburg, C. H.
" P. Trapier Keith,	Charleston.
" J. S. Kidney,	Society Hill.
" L. C. Lance,	Georgetown.
" M. H. Lance,	Georgetown.
" C. E. Leverett,	Beaufort.
" E. C. Logan,	Charleston.
" T. N. Lucas,	Providence.
" A. W. Marshall, D. D.,	Charleston.
" J. D. McCollough,	Winnsboro'.
" D. McElheran,	Charleston.



## POST OFFICE ADDRESS.

The Rev. S. Mellichamp,	.....	<i>James Island.</i>
" J. W. Miles,	.....	<i>Charleston.</i>
" A. Moore,	.....	<i>Mar's Bluff.</i>
" J. Obear,	.....	<i>Winnsboro'.</i>
" A. T. Olmsted,	.....	<i>Yorkville.</i>
" H. L. Phillips,	.....	<i>Georgetown.</i>
" C. C. Pinckney, Jr.,	.....	<i>Charleston.</i>
" A. T. Porter,	.....	<i>Charleston.</i>
" W. T. Potter,	.....	<i>Beaufort.</i>
" Wm. O. Prentiss,	.....	<i>Charleston.</i>
" J. M. Pringle,	.....	<i>Columbia.</i>
" J. H. Quinby,	.....	<i>Pineville.</i>
" E. Reed,	.....	<i>Camden.</i>
" J. J. Roberts,	.....	<i>Stateburg.</i>
" B. B. Sams,	.....	<i>Charleston.</i>
" J. J. Sams,	.....	<i>Black Oak.</i>
" J. B. Seabrook,	.....	<i>Bluffton.</i>
" R. S. Seely,	.....	<i>Steedman's.</i>
" P. J. Shand,	.....	<i>Columbia.</i>
" J. Stoney, M. D.,	.....	<i>Bluffton.</i>
" J. W. Taylor, M. D.,	.....	<i>Orangeburg, C. H.</i>
" P. Trapier,	.....	<i>Camden.</i>
" R. S. Trapier,	.....	<i>John's Island.</i>
" E. A. Wagner,	.....	<i>Barnwell, C. H.</i>
" J. R. Walker, D. D.,	.....	<i>Beaufort.</i>
" E. T. Walker,	.....	<i>Beaufort.</i>
" C. B. Walker.	.....	<i>Columbia.</i>
" C. Wallace,	.....	<i>Charleston.</i>
" J. V. Welch.	.....	<i>Grahamville.</i>
" A. Wigfall.	.....	<i>Grahamville</i>

# DIOCESAN COMMITTEES, &c.

---

## 1. Standing Committee of the Diocese :

The Rev. Christian Hanckel, D. D., *Chairman.*

“ C. P. Gadsden, *Secretary.*

“ Paul Trapier Keith,

“ J. B. Campbell,

“ C. Wallace,

Dr. I. M. Campbell,

James H. Ladson,

H. D. Lesesne,

Edward McCrady,

C. G. Memminger.

## 2. Deputies to the General Convention :

The Rev. C. Hanckel, D.D.,

“ P. Trapier,

“ P. J. Shand,

“ E. Reed,

H. D. Lesesne,

E. McCrady,

A. P. Aldrich,

J. A. Calhoun.

3. The Treasurer of the “Bishop’s Permanent and Common Funds,” and of the “Convention’s Fund for the increase of the Bishop’s Permanent Fund” :

John Hanckel, *at the Bank of the State of So. Ca., Charleston.*

## 4. Committee on Calvary Church :

H. D. Lesesne,

William Jervey,

William A. Pringle,

Thomas M. Hanckel,

George M. Coffin,

W. E. Martin.

## 5. Trustees of Mrs. Clarkson’s Legacy to Zion Church, Richland :

William Clarkson,

T. Boston Clarkson,

William Clarkson, Jr.

## 6. Preacher before the next Convention :

The Rev. C. P. Gadsden,  
 Alternate,   “   “   E. A. Wagner.

## 7. Trustees of the General Theological Seminary :

The Rev. Paul Trapier,  
 “   C. Hanckel, D.D.,  
 “   J. R. Walker, D.D.,  
 “   A. Glennie,  
 “   W. H. Barnwell,  
 “   P. J. Shand,  
 “   E. Reed,  
 “   J. B. Campbell.

Messrs. N. R. Middleton,  
 R. W. Barnwell,  
 C. G. Memminger,  
 R. F. W. Allston,  
 B. Huger, M. D.,  
 W. E. Martin.

4 Additional—*v. Journal*, p. 24, of 1856 :

The Rev. W. Dehon,		Messrs. Chas. Sinkler,
“   J. S. Hanckel,		J. J. P. Smith.

8. Committee on the Rev. Mr. Wigfall's Resolution, *v. Journal*, p. 19.

C. G. Memminger,  
 Edward McCrady,  
 W. C. Bee,  
 The Rev. J. H. Elliott,  
 “   A. Wigfall,

## 9. Trustees of the Diocesan Theological Seminary :

The Rt. Rev. T. F. Davis, D.D., *ex-officio* President.  
 The Rev. P. J. Shand, President *pro tempore*.  
 “   C. P. Gadsden,  
 “   J. J. Roberts,  
      H. D. Lesesne, Treasurer, Charleston.  
      A. P. Aldrich,  
      J. B. Kershaw.

## 10. Committee on a Testimonial to the Secretary :

The Rev. Wm. H. Hanckel,  
 John Bryan.

11. Trustees of the proposed University of the South :

The Rev. A. Gregg,  
John A. Calhoun,  
Edward E. Evans.

Treasurer, J. F. Blacklock.

12. Secretary and Treasurer of the Convention :

The Rev. Cranmore Wallace, *Charleston*.

Assistant Secretary :

The Rev. Wm. H. Hanckel, *Charleston*.

The next annual meeting of the Convention will be held in St. Peter's Church, Charleston, on the second Wednesday being the 11th day of May, 1859, at 10 o'clock, A. [M.

C. WALLACE, *Secretary*.